

# upland news

UPLAND • CALIFORNIA

88th Year, No. 4 March 4, 1982

a weekly, adjudicated publication of the Donrey Media Group

32 Pages 15 Cents

## Candidates confronted by students

By STEVE SCAUZILLO  
Staff Writer

Battling apathy, the prom and video games — maybe not in that order — Sue Goggin has a message for her civics students: get involved in government.

And the nearly 100 Upland High School students who participated in the first city council candidates forum on Friday responded with a message of their own to the office seekers: We're watching you.

The Upland senior students submitted questions and quizzed the candidates on a range of issues. Their responses to questions about paramedics, the Foothill Freeway, redevelopment and even President Reagan's "new federalism" will be evaluated in a "candidate report card" prepared by the students.

Along with the report cards, the candidates will receive the results of an in-classroom vote based on who the students would vote for at this time during the campaign.

Citing apathy as one of the factors in young people's poor showing at the polls, Goggin says with her students it's wearing away.

There's nothing that a little knowledge and exposure can't cure.

Goggin has been teaching civics at Upland High School for a dozen years, but her enthusiasm never runs dry. Especially during an election year.

"I love elections. I think they are fun to watch. I'm basically an observer of the human condition. I'm a people watcher," said Goggin, who spoke candidly about her loves: teaching and politics.

Her background includes a degree in history and political science from the University of California, Riverside.

American Government, officially called "Civics," is a required course for graduating seniors and follows the state Department of Education's guidelines.

The curriculum includes the basics: federalism, the Constitution, the Bill of Rights, but with Goggin's personal touch — a strong emphasis on local government, she explained.

"I spend quite a bit of time on how the city of Upland is organized," said Goggin.

Students are taught about the independence of local government — that the school district has nothing to do with the city, she said, giving an example.

After the forum, the students broke up into groups and toured the various city departments of finance, planning, police, fire, etc. They will be tested on the information gained from the tour and the answers to specific questions, such as: How is each department funded? Through fees or general revenues?

Other practical assignments that make this course unlike the typical class are: reading the daily paper and clipping relevant articles; attending at least two city council meetings of their choice.

Last semester, Goggin's students could be found at the Upland City Council chambers during the discussion of a dance studio and even in neighboring Montclair, where two students participated in the hotly debated video games arcades issue.

"You can go to a meeting. You can make your voice heard and you can influence change," said



Tom Tondee/The Daily Report

Upland High student Kevin Ciemiewicz asks council candidate Dina Hunter how she

Goggin, stressing the positive.

She hopes to get the idea of government "of and by the people and not for the people" across to her students. "The whole idea brought out throughout the course is to try to show how a person can affect government."

Although Goggin tries to keep her personal political leanings out of the classroom, she tickles her students with the idea of running for city council themselves.

"If you have a well-organized group of people, there's some possibility (of being elected)," she said. Steve Gardner, 18, a former student, was set to run this year until he severely broke his leg and had to drop out.

"I was hoping he could stick it out," she admitted.

Even without Gardner, Goggin still likes teaching the class during elections: "It's more fun." Her students are continuing to influence the candidates and maybe even the election.

Goggin will pass out registration cards in her four classes next week in hopes of getting qualified students registered for the April 13 city election.

The connection between Goggin's classes and city government has been alive for about eight years, according to Frank Carpenter, a city council member.

would be have enough time to serve on both the city council and Upland school board.

Carpenter, who has visited the high school civics classes during that time, gives Goggin the credit for an "excellent program."

Student Rob Velto, 18, who is taking the class for the second time, labels Goggin as a "tough teacher" who really "wants to help you learn."

"She's a good teacher. She's not a supreme being — we can all talk to her. We have good discussions in her class," said Velto.

If anything, the class exposes the students to their government and their closest elected officials. They come away with a clearer view — with the mystery stripped away.

"The people that are controlling them — that are making the decisions — are very ordinary people. They can be influenced by logic, by emotions or by numbers (a large group of people)," Goggin said.

### Magnolia PTA honors Cusamano

Dora Cusamano of Upland was honored by the Magnolia School Parent-Teacher Association Feb. 18 for her service to the students there.

The award presentation was held at Upland Elementary School, and featured a talent show by the Magnolia School students. The award is the highest the PTA can bestow.

## Former Senator seeks office of controller

William Coombs, a former state senator who represented the West End, took out nomination papers Monday to run for state controller in the Republican primary election in June.

Coombs, 70, of Rialto was a state senator for nearly eight years until his resignation in October 1973 to take a job in the U.S. Treasury Department in Washington.

His 20th District at the time covered San Bernardino County,

including the West End. After his resignation, Ruben Ayala won the seat in a special election and reapportionment has twice changed the boundaries since then.

Coombs currently works as a tax attorney out of his law office in Rialto. He is the city attorney for Big Bear City and former city attorney for Rialto.

He took a post as liaison officer between the secretary of the treasury and the U.S. Customs Department on Jan. 1, 1974, but

resigned less than two months later.

Coombs said at the time that his responsibilities in Washington turned out to be less than expected. Instead of working as a taxation specialist, Coombs was assigned to a position approving routine regulations.

"I got back to Washington and there was nothing to do. I have a difficult time doing nothing and charging the taxpayer \$33,000 a year for it," he said in 1974.



# Family aided after sewage backup in home

By NANCY WALLACE  
Staff Writer

Following a closed session Monday night, the Upland City Council voted to assist Dennis Clappier and his family in paying some expenses incurred since a blocked sewer main pumped 500 gallons of raw sewage into his home Feb. 7.

The council members agreed to advance the Clappiers enough money to pay their motel and food bills since the incident. No dollar figure was specified, although Clappier noted his motel bill alone is about \$2,000.

This money, City Attorney Donald Maroney said, is an advance to help the Clappiers and not an admission of liability. If the city is found not liable, he explained, it will bill the Clappiers for repayment. Council member Ina Petokas suggested the Clappiers should move into less expensive lodging immediately.

"I can't believe the audacity of the thing that I'm hearing," Clappier told the council. "You're making us a charity case of the city."

Mayor John McCarthy told Clappier that the council agreed to payment out of sympathy, not out of legal obligation. "There is litigation pending," he said. "This council has no obligation to make any settlement at this point."

An angry Clappier stormed out of the council chambers before the mayor finished his explanation.

The council members also expressed frustration with the situation. Frank Carpenter told Clappier the council wants to act immediately, but cannot.

"We appear like a bunch of stupid people with no heart whatsoever," Carpenter lamented. "We want to help, but we can't do a thing right now."

"We will listen, but we can't respond at all," Petokas said. "It's a matter of our being legal representatives of the city."

The city will not admit liability for the sewer main blockage because another agency could be found liable, Maroney said. An inspection of the main has revealed that work performed by a subcontractor for the Metropolitan Water District in 1973 may have been ultimately responsible for the damage to the main, and therefore responsible for the damage to Clappier's home.

It is possible that this subcontractor to MWD put cement too near the city's sewer main, Maroney explained, and over time that cement expanded, damaging the main. MWD has been alerted and is talking with the city's insurance adjusters, he said.

The home, at 18th Street and San Antonio Avenue, sustained major damage from the raw sewage on the floor, Clappier said. Carpets, furniture, floor tiles, baseboards and bedclothes had to be taken up and discarded.

Clappier said contractors and a decorator estimate the damage at more than \$28,000. Other expenses — doctor bills, cleaning bills, legal bills — have totalled more than \$10,000.

Clappier complained that he has been promised but not received timely responses by the council and city staff. He said much of his frustration stems from waiting for telephone calls promised by department directors who don't call.

"This whole thing is a complete disaster, including the action we're getting from the city," Clappier told the council. "I'm not the villain in this process, I'm the damn victim."

The mayor assured Clappier that city staff was working as quickly as possible. City Manager Lee

Travers said the city's insurance committee decided to begin rehabilitation work on the house when it was apparent it could not make an immediate decision for or against payment on Feb. 19 — the date Clappier was supposed to get final word from the city on payment.

The city decided to start the work, he said, because Clappier had taken no steps to repair his own house. "It was just sitting there, getting worse," Travers told the council. He did not specify how much money the city has forwarded on the project thus far. He did say that the city will bill for repayment when the responsible party is found.



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## Film on Annapurna ascent to be shown

Saturday, members of the American Association of University Women, Ontario-Upland Branch, and their guests will meet at Upland High School for what has been billed as a "Triple Treat."

The award-winning film "Annapurna: A Woman's Place" will be shown in the auditorium at 11 a.m. This is a documentary of the 1978 expedition that put the first women and the first Americans on top of Annapurna I (26,504 feet), the 10th highest mountain in the world.

The women share the demands of the journey, the triumph of the ascent

and the death of two of their party. They struggle not only for the summit of Annapurna, but to achieve a common goal as women working together.

Narrated by Helen Reddy, the film received the Cine Golden Eagle Award.

A salad luncheon at noon

in the cafeteria will be followed by an afternoon of bridge, starting at 1:30 p.m.

"Annapurna" will be shown again at 2 p.m. Both showings are open to the public for a donation.

"Annapurna" has not been shown on television or locally before this

screening.

The "Triple Treat" is the AAUW branch's annual fund raiser for its Educational Foundations Program and all proceeds will go to these scholarships.

For more information, call 985-2145 or 985-8775.

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Circulation Supervisor ..... Sharri Mathews  
Advertising ..... Toebe Bush

**PUBLISHED EACH THURSDAY**

This newspaper is distributed through a method known as "controlled circulation." Payment for home delivery is strictly voluntary. Carriers ask for voluntary pay beginning the 25th of each month. Voluntary collections help to pay for delivery service.

**SUGGESTED SUBSCRIPTION RATES:** Carrier delivered; 60¢ per month or paid in advance, \$7 per year; by mail \$36 per year; single copies 15¢.

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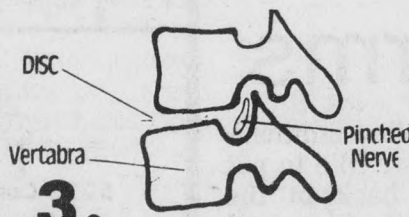
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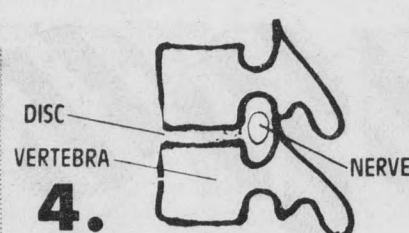
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# Group asks to meet with representatives

By JIM MARXEN  
Staff Writer

A coalition of local government and business officials says face-to-face meetings with legislators will be a key to solving regional problems such as those involving transportation and water.

The group, representing chambers of commerce and city governments from San Dimas to Rialto, plans to set up such a meeting this spring.

Upland Chamber of Commerce executive Tony Malone said the group, which tentatively calls itself the Coalition for Clout, wants to "establish rapport and communications" with government leaders to ensure the area's interests are being considered in Washington, D.C., and Sacramento.

At its third meeting since it was founded last summer, the coalition decided last week that the best way to accomplish its goal would be to meet with state senators, assemblymen, congressmen and even Sen. Alan Cranston at a dinner meeting in May or June.

A key element of those talks is expected to be transportation and the state Route 30 — Foothill Freeway —

corridor, said businessman Joe DiIorio.

He said a "high degree of interest" has been expressed by legislators in regard to the West End circulation element study and the Route 30 corridor study — both of which will be near or at completion in spring.

Transportation was central at last week's meeting as coalition members heard bad news about the State Transportation Improvement Program (STIP).

Johnni Hansen, deputy executive director of the San Bernardino County Association of Governments (SAN-BAG) said the county would end up the "biggest loser" in the state under current proposals for highway funding.

Most of the highway money for Southern California will go to the Century Freeway project in Los Angeles County, with little funding left over for the Foothill Freeway or Route 71 projects, she said.

Malone said that while the transportation issue is crucial, there are other reasons for meeting with legislators.

"We want to let them know that

we're united in the valley on certain issues.

"We plan to bring the public and private sectors together and let them know where we stand."

By May or June, he added, the group will know more about the state budget and what funds are going to be allocated to cities.

The group, however, is still having an identity crisis. Not only has it not come up with a permanent name — a committee was appointed to accomplish that by next month — but Clare-

mont Mayor Eleanor Cohen said there is a perception the group represents West End interests only.

In addition to San Dimas and Claremont, the coalition has representatives from Pomona and La Verne in Los Angeles County.

"The county line is an obstacle," replied Upland Mayor John McCarthy, "but with this group we hope it is not an obstacle."

To demonstrate its cross-county interests, the coalition agreed to hold its March 25 meeting in Claremont.

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## Donation lets students show off band uniforms

The Alta Loma High School band members finally will be able to break out their new military-style uniforms with the aid of a \$400 donation from a Rancho Cucamonga service club.

This money will pay off the final debt.

Cucamonga District Lions Club President Jim Campbell said he will hand over a \$400 check March 1, putting the band "over the top" of its \$9,000 fund-raising goal.

Trustees of the Chaffey Unified High School District stipulated last fall that the Braves' marching band had to pay for half the \$20,000 cost of the new blue uniforms, the first purchased in 10 years, explained Alta Loma band director Gabe Petrocelli.

The military uniforms, with red and white trim and saucer-style hats, have been hanging in the band office since January, still in their original wrappings until the band could foot its share of the bill, Petrocelli said.

With the Lions' "generous" donation, the 65-to-75-member band will have met its goal and will be able to unveil the new outfits for the March 20 Ontario Centennial parade, he said.

The civic organization has not made donations to the band before, Campbell said. Contributions are raised from commu-

nity fund-raisers, sales of fireworks, white canes and at rummage sales. "Our major concern is sight conservation, but

for worthwhile community projects we like to put the money back in the community," Campbell said.

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# Chaffey College survey aids community, students by collecting city information

By ANDREA ADELSON  
Staff Writer

A Chaffey College class is presently conducting an opinion survey, serving the dual purpose of baptizing students into urban politics and accumulating information about two local communities.

About 750 residents of Rancho Cucamonga and Upland will be polled by telephone in the next two weeks by Chaffey students, their telephone numbers selected at random by a computer.

Survey results, to be compiled by late March, will be available to city council candidates and to the city manager before the April 13 municipal

elections.

"Any information we receive, we will be interested in looking at and reviewing," said Jim Robinson, Rancho Cucamonga's assistant city manager.

Upland's City Manager Lee Travers agreed. "I'll be interested to hear the results."

Neither was aware the poll was being conducted.

Opinion surveys generally conducted concurrently with elections actually try to find issues within the community rather than plumb public attitudes, according to Robinson, who has worked in survey research at Brigham Young University.

Travers said the survey is being conducted at an appropriate time before an election, "when people are directing attention to local government."

The survey coincides with city elections only by coincidence, said Chaffey instructor Michael Viera. "I only get to teach urban politics once each year," January through March.

Three council seats are being contested in both cities.

Upland residents will be asked about the long-proposed Foothill Freeway, police service and interest in local elections.

Queries to those in Rancho Cucamonga will be on police service provided

by the sheriff's office, video arcades and an Illinois ordinance banning possession of handguns.

Travers said the three items are "always pertinent," but "I'm not sure those are the major ones facing us." He said fiscal survival is a more immediate concern.

The county's third largest city also faces many questions, most bound by the common theme of population growth, land use and capital improvements, Robinson said of Rancho Cucamonga.

Both city officials said cities are infrequently the target of college surveys on various issues.

## Sunkist Growers begins plant expansion project

By BRUCE THORNTON  
Staff Writer

Sunkist Growers Inc. will begin construction soon on a \$4.6 million expansion project at its Ontario fruit-processing facility at 616 E. Sunkist St.

Dale Genung, products group operations manager, said engineering on the project will begin immediately and the target date for construction to begin is June 1.

"We hope to have it completed by March 1983," he added.

He said the expansion project will involve construction of a new building providing about 8,300 square feet of floor space immediately west of the existing fruit-processing building.

The expansion project is one segment of a three-part restructuring program being carried out by the cooperative.

Genung said it involves:

- Construction of a new plant near Tipton in Tulare County.

- Sale of a lemon-processing plant and a waste-water treatment plant in Corona.

- Modification of the Ontario plant so it can process lemons, in addition to the oranges, grapefruit and tangerines

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it now handles.

"For our \$4.6 million expenditure at the Ontario plant," Genung said, "we'll get a new building, installation of juice extraction equipment and relocation from Corona of equipment used in lemon processing."

"In addition, we'll install a new computerized system for order processing, inventory, production and scheduling, purchasing and invoicing."

The cooperative's restructuring process will result in the addition of 25 employees at the Ontario operation, he said.

Noting that employment here is seasonal, he said

that the Ontario plant currently employs about 675 hourly workers doing production and maintenance work and 310 salaried employees in research, sales and operations.

While the lemon-processing operation in Corona will be moved here, Genung noted, Sunkist will retain 11 acres in Corona for canning, packaging and warehousing.

When the project is completed, he added, major citrus varieties from Sunkist-affiliated packinghouses in Southern California and Arizona will be delivered here for processing.



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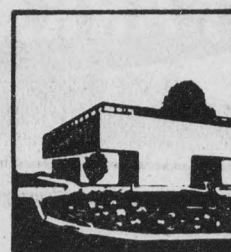
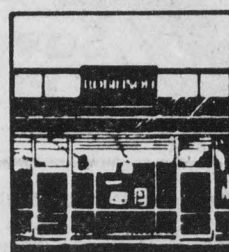
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Min. Age:	Rabies	\$3.95 each
Kittens & pups - 8 weeks (for rabies, 4 mo.) Adult dogs & cats	Distemper (D.H.L.)	\$4.25 each
	Parvo	\$5.00 each
	Dog "5-in-1"	\$7.00 each
	Cat "3-in-1"	\$5.00 each

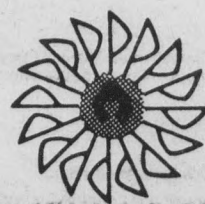
DOGS MUST BE ON LEASHES.  
CATS IN BOXES, PLEASE.

## WE HAVE...



## BETTER INSURANCE PROTECTION FOR YOUR BUSINESS...

Broader coverages and the service you deserve at a price that may save you money!



**PITTENGER-ALAIR Agency**

INSURANCE

537 N. Euclid Ave., Ontario

714/983-2725

CHIEF, STATED DATED San Jo  
and insurance... (illegible)



## Birth reports

GAGLIO — A son, John Michael, born Feb. 4 to Mr. and Mrs. Roy Gaglio, 429 N. Holmes Ave., Ontario.

HILGER — A daughter, Renee Michelle, born Feb. 1 to Mr. and Mrs. Neal Hilger, 5487 San Jose St., Montclair.

ADLER — A son, Brandon Ureno, born Feb. 6 to Mr. and Mrs. Richard Adler, 444 Ninth Ave., Upland.

VILLALOBOS — A daughter, Veronica Marie, born Feb. 8 to Gloria Sainz and Jesus Villalobos, 820 Oaks, Ontario.

DAVIS — A daughter, Angela Marie, born Feb. 10 to Mr. and Mrs. Jeffrey Davis, 2537 Seagull Ave., Ontario.

HUNTER — A son, Bryce Carlton, born Feb. 10 to Mr. and Mrs. Brent Hunter, 15753 Country Club, Chino.

LANGE — A son, Justin Michael, born Feb. 10 to Mr. and Mrs. Robert Lange, 4090 Carroll Court, Chino.

WONG — A daughter, Sauren Hitomi, born Feb. 13 to Mr. and Mrs. Harvey Wong, 11480 Santa Anita Ave., Chino.

ROLLEMA — A son, Duston Wilfred Max, born Feb. 14 to Mr. and Mrs. Wilfred Rollema, 5369 Granada St., Montclair.

ABAD — A son, Kenneth Matthew, born Feb. 15 to Mr. and Mrs. Joseph Abad, 15597 Yorba Ave., Chino.

SULLIVAN — A son, Christopher Michael, born Feb. 15 to Mr. and Mrs. Christopher Sullivan, 7527 Perlite Court, Cucamonga.

CUMMINGS — A son, Jeffrey Brad, born Feb. 17 to Mr. and Mrs. Mark Cummings, 7913 Cambridge, Rancho Cucamonga.

CYRA — A son, Jason Scott, born Feb. 17 to Mr. and Mrs. Robert Cyra, 6041 C St., Chino.

SHARP — A son, James Lee, born Feb. 14 to Mr. and Mrs. James R. Sharp, 866 Sycamore, Upland.

SCHMIDT — A daughter, Michaela, born Feb. 15 to Mr. and Mrs. Patrick Schmidt, 658 Highland Court, Upland.

TYGERSON — A daughter, Megan Leigh, born Feb. 15 to Mr. and Mrs. Robert M. Tyger, 147 Armstrong Way, Upland.

FERGUSON — A son, Jacob Roger, born Feb. 15 to Mr. and Mrs. Michael R. Ferguson, 7815 Perlite Court, Cucamonga.

ARTUKOVICH — A son, Alexander James, born Feb. 15 to Mr. and Mrs. Jerry C. Artukovich, 2950 Peachtree Place, Ontario.

DOKTOR — A daughter, Alicia Marie, born Feb. 16 to Mr. and Mrs. John M. Doktor, 1741 Redwood Way, Upland.

BLAYLOCK — A son, Thomas Aaron, born Feb. 16 to Mr. and Mrs. Gary H. Blaylock, 1091 Shannon St., Upland.

FARRAR — A daughter, Tifani Lynn Nichol, born Feb. 16 to Mr. and Mrs. Jami Lynn Farrar, 615 Berkeley Court, Ontario.

HESTER — A daughter, Abigail Christine, born Feb. 16 to Mr. and Mrs. Wesley W. Hester, 847 Vesta St., Ontario.

ISCHE — A son, Erich Johann, born Feb. 16 to Mr. and Mrs. Allan H. Ische, 1500 W. Eighth St., Upland.

RAMIREZ — A daughter, Patricia Maria Angel, born Feb. 16 to Martha Ramirez, 1108 E. Elma St., Ontario.

SAWYER — A daughter, Jessica Nichole, born Feb. 16 to Mr. and Mrs. Danny M. Sawyer, 8149 Cornwall Ave., Etiwanda.

HUVER — A son, Timothy Frank Jr., born Feb. 16 to Mr. and Mrs. Timothy F. Huver, 9214 Kirkwood, Cucamonga.

BANKS — A daughter, Jennifer Marie, born Feb. 16 to Mr. and Mrs. Paul W. Banks, 5065 Center St., Chino.

GELLER — A daughter, Erin Colleen, born Feb. 16 to Mr. and Mrs. William F. Geller, 1104 Shannon St., Upland.

HILLIARD — A son, Jared Robert, born Feb. 16 to Mr. and Mrs. Stephen D. Hilliard, 1944 E. Seventh St., Ontario.

HERMANSEN — A son, Travis James, born Feb. 17 to Mr. and Mrs. Steve R. Hermansen, 8706 Red Hill Country Club Drive, Cucamonga.

PAULSEN — A son, Robert Carl Eldon, born Feb. 17 to Mr. and Mrs. Frank Paulsen, 8629 Pecan Ave., Fontana.

SONTAG — A son, James Michael, born Feb. 17 to Mr. and Mrs. Ludwig G. Sontag, 2553 Cherry Place, Ontario.

BALDREE — A daughter, Lauren Marie, born Feb. 17 to Mr. and Mrs. Milton R. Baldree, 10031 Banyan, Alta Loma.

MILLMAN — A daughter, Linette Michelle, born Feb. 17 to Joyce D. Millman, 1637 S. Laurel, Ontario.

HECTOR — A son, Peter Jacob, born Feb. 18 to Mr. and Mrs. Melvin J. Hector, 121 Tulare Way, Upland.

ILGENFRITZ — A daughter, Krystal Anne, born Feb. 18 to Angela M. Ilgenfritz, 947 1/2 Nocta, Ontario.

JOHNSON — A son, Felton Jr., born Feb. 18 to Mr. and Mrs. Felton Johnson, 323 W. Francis, Ontario.

CHAPPIE — A daughter, Crystal Joy, born Feb. 19 to Mr. and Mrs. John Chappie, 2428 Glenwood Ave., Rialto.

HERRERA — A son, Angel, born Feb. 19 to Mr. and Mrs. Faustino Herrera, 750 Ontario Blvd., Ontario.

BONGIORNO — A son, Michael Joseph, born Feb. 19 to Mr. and Mrs. Richard Bongiorno, 632 Fairfield Court, Ontario.

WILSON — A daughter, Tracie Lee, born Feb. 19 to Mr. and Mrs. Dwight Wilson, 6919 Onyx, Alta Loma.

WELCH — A daughter, Lorianne, born Feb. 19 to Mr. and Mrs. Robert D. Welch, 10165 La Vine, Alta Loma.

HENRY — A son, Robert Edward, born Feb. 10 to Mr. and Mrs. Ralph Henry, 1398 Bouquet Drive, Upland.

ORR — A daughter, Briana Clare, born Feb. 17 to Mr. and Mrs. Harold Orr, 9052 La Grande, Alta Loma.

PERRY — A daughter, Shannon Nichole, born Feb. 15 to Mr. and Mrs. Terry Perry, 2826 Walnut, Ontario.

# switch & save at least a buck a bag\* at Ralphs



U.S.D.A. Choice  
Blade Cut  
**Chuck Roast**  
per lb.

USDA CHOICE

Save .30 per lb.

**.89**

Limit 2 per Customer



Ralphs  
Lowest  
Price  
of the  
Year

First  
of the Season  
**Fresh Asparagus**  
per lb.

switch & save

**.79**



4 Stick  
**Parkay Margarine**  
1 lb. pkg.

Save .12

**.69**

Special Meat Values			Special Fisherman's Cove Values		
Save .40 lb.-Beef Chuck	per lb.	1.39	Save .50 lb.-Beef Chuck-Boneless	per lb.	1.99
<b>7-Bone Steak</b>	USDA CHOICE		<b>Cross Rib Roast</b>	USDA CHOICE	
Save .40 lb.-Beef Chuck	per lb.	1.29	Save .20 lb.-Large Fancy	per lb.	.59
<b>7-Bone Roast</b>	USDA CHOICE		<b>Fresh Stewing Hens</b>	per lb.	
Save .30 lb.-Boneless	per lb.	1.99	Save .70 lb.-Wilson Polish or	per lb.	1.99
<b>Beef Stew Meat</b>	USDA CHOICE		<b>Smoked Sausage</b>	per lb.	
Save .40 lb.-Beef Chuck	per lb.	1.59	Switch & Save .60 - RALPHS	per lb.	.89
<b>0-Bone Roast</b>	USDA CHOICE		<b>Pork Sausage</b>	per lb.	
Special Frozen Food Values			Special Deli Values		
Save 1.50 lb.-Frozen-Defrosted	per lb.	2.49	Save .02 Asst.-Fruit on Top	5 oz cup	.49
<b>Halibut Steaks</b>	per lb.		<b>Vasa Yogurt</b>	per lb.	1.35
Save .60 lb.-Fresh Fillet of	per lb.	2.89	<b>Chunk Bologna</b>	per lb.	
<b>Dover Sole</b>	per lb.		Save .30 Over Leading Brand - RALPHS - Chilled	gal ctn	1.69
Save .26 Over Leading Brand - RALPHS	8 oz pkg	.25	<b>Orange Juice</b>	per lb.	2.99
Save .40-5 inch	12 oz pkg	1.49	<b>Sharp Cheddar</b>	per lb.	
<b>Gino's Pizza</b>	11-1/2 oz pkg	1.39			
Save .26 Swanson-Main Course	11-1/2 oz pkg	1.39			
<b>Lasagna</b>					

**Ralphs**

### Double Coupon

Present this coupon along with any one Manufacturer's "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer", "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

Limit One Item Per Manufacturer's Coupon  
and Limit 4 Double Coupons per Customer  
Coupon effective March 4 thru March 10, 1982

**Ralphs**

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Present this coupon along with any one Manufacturer's "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer", "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

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**Ralphs**

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**Ralphs**

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and Limit 4 Double Coupons per Customer  
Coupon effective March 4 thru March 10, 1982

\*"Save at least a buck a bag" refers to minimum savings from price comparison of standard size grocery bag of PLAINWRAP products vs. name brands. PLAINWRAP savings average 30%. Compare quality, value and savings.

Special Grocery Values			Special Produce Values		
Save .06 Asst. Varieties	2-1/2 oz cup	.55	Special Value-California	each	.25
<b>Cup-O-Noodles</b>			<b>Kiwi Fruit</b>	each	.33
Save .06 Libby's Lite	16 oz can	.73	Special Value-Fresh Butter or Red Leaf	each	.33
<b>Pear Halves</b>			<b>Salad Lettuce</b>	each	
Save .30-Seneca	48 oz btl	1.53	Save 1.00 lb.-Frozen-Defrosted-Small Green	per lb.	3.29
<b>Grape Juice</b>			<b>Shrimp</b>	per lb.	
Special Bakery Values			Special Personal Care Values		
Save .20-Ralphs-Petite	pkg of 8	1.79	Save .20-Kinostat	24 oz pkg	1.09
<b>Cherry Danish</b>			Save up to .18-Ralphs-Froz-Cauli or	10 oz box	.49
Save .30-Ralphs	8 inch	2.09	<b>Broccoli Spears</b>		
<b>Apple Pie</b>			Save .16-Old Fashion-Ass't Flvrs.	gal ctn	1.59
Switch & Save-Antacid	12 oz btl	2.09	<b>Ralphs Ice Cream</b>		
<b>Mylanta Liquid</b>			Special Liquor		
Save 10.91 Over Leading Brand - PLAINWRAP	750 ml btl	3.38	Save .60 Over Leading Brand - PLAINWRAP	750 ml btl	2.09
<b>Amaretto</b>			<b>Champagne</b>		

Prices effective March 4 thru March 10, 1982



Switch & Save at least a buck a bag\*

the  
Want Ad  
Numbers

622-  
1201

Advertised items in this ad are the same price or lower in all stores. Prices other than advertised prices may vary depending upon local competition, cost factors or geographic location.

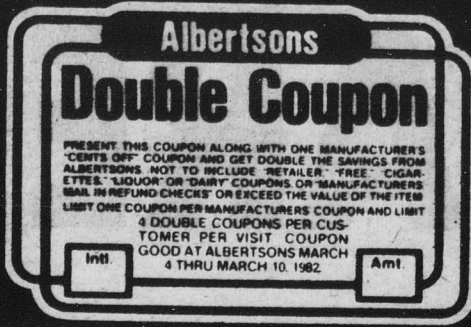
Savings relate to previous week's Ralphs price or last date prior to initial price reduction exclusive of advertised or promotional prices.

Copyright 1982 by Ralphs Grocery Company. All Rights Reserved.

We reserve the right to limit or refuse sales to commercial dealers or wholesalers.



# ALBERTSONS DOUBLE COUPONS



ALBERTSONS SUPREME BEEF BLADE CUT

**CHUCK ROAST**

Save 50¢

**89**

LB.

FRESH RED-RIPE

**STRAWBERRIES**

QUART **\$1.17**

Save 40¢

**59**

PINT

BEEF CHUCK CENTER CUT

**7-BONE ROAST**

Save 40¢

**1.39**

LB.

FRESH ROASTED OR SALTED HOODYS

**PEANUTS**

Save 89¢

**1.00**

1-LB. PKG. IN THE SHELL

FROZEN NORTHERN

**HALIBUT STEAKS**

**\$2.49**

LB.

SWEET

**D'ANJOU PEARS**

Save 20¢

**39**

LB.

BUTTER, COUNTRY STYLE OR BUTTERMILK BISCUITS

**PILLSBURY**

Save 30¢

**5\$1**

7.5-OZ. FOR

JANET LEE FROZEN

**APPLE JUICE**

Save 10¢

**79**

12-OZ.

## Generics: Compare & Save

<b>BATHROOM TISSUE</b> 4-PACK NATIONAL BRAND... \$1.16 <b>75</b> SAVE 41¢	<b>DETERGENT</b> all purpose 42-OZ. NATIONAL BRAND... \$2.27 <b>99</b> SAVE \$1.28
<b>GENERIC SINGLES</b> PASTEURIZED PROCESSED AND WRAPPED 12-OZ. NATIONAL BRAND... \$1.99 <b>99</b> SAVE \$1.00	<b>60% VEGETABLE SPREAD MARGARINE</b> 1-LB. STICKS NATIONAL BRAND... 91¢ <b>39</b> SAVE 52¢
<b>CREAMY YOGURT</b> ASST. FLAVORS 6-OZ. FOR NATIONAL BRAND... 53¢ EA. <b>4 \$1</b> SAVE \$1.12	<b>MEAT TURKEY POT PIES</b> FROZEN CHICKEN OR TURKEY 8-OZ. FOR NATIONAL BRAND... 53¢ <b>29</b> SAVE 23¢
<b>GREEN BEANS</b> CUT 16-OZ. FOR NATIONAL BRAND... 52¢ EA. <b>3 \$1</b> SAVE 56¢	<b>APPLE JUICE</b> Apple Juice 64-OZ. FOR NATIONAL BRAND... \$1.92 <b>\$1.39</b> SAVE 53¢
<b>FLOUR</b> SAVE 25¢ OVER NATIONAL BRAND... \$1.85 <b>85</b>	<b>BEER</b> REG. OR LIGHT CASE \$5.58 8-PACK 12-OZ CANS... <b>\$1.39</b>
<b>FRANKS</b> TURKEY SAVE 30¢... <b>69</b>	<b>DOG FOOD</b> CHUCK DRY... 25-LB. <b>\$4.99</b>
<b>MEATS</b> CHOPPED BEEF, FLURRY HAM OR CHICKEN... 23-OZ. <b>43</b>	<b>PINEAPPLE</b> CRUSHED... 20-OZ. <b>55</b>
<b>SLICED HAM</b> COOKED... 10-OZ. <b>\$1.79</b>	<b>SPAGHETTI</b> SAVE 30¢ OVER 17.5-LB. BRAND... <b>98</b>
<b>FILTERS</b> COFFEE... 300-CT. <b>99</b>	<b>ICE CREAM</b> VANILLA 1-GAL. 50... <b>\$1.49</b>
<b>TOOTH PASTE</b> 43-OZ. <b>99</b>	<b>ASPIRIN</b> TABLETS 300-CT. <b>\$1.39</b>

ALBERTSONS EGG SESAME

**FRESH BREAD**

Save 20¢

**79**

24-OZ.

ALL AMERICAN 80 PROOF • CASE \$41.94

**VODKA**

Save 49¢

**6.99**

1.75 LTR.

## LOW MEAT PRICES

**YOUNG TURKEY** ARMOUR GOLDEN STAR OR ALBERTSONS BUTTER-BASTED 10-23 LB. AVERAGE... **.79**

**O-BONE ROAST** BEEF CHUCK... **\$1.59**

**GROUND BEEF** LEAN • 3 LBS. OR MORE • NOT TO EXCEED 22% FAT... **\$1.79**

**FRESH BEEF LIVER** SLICED... **.98**

## SERVICE DELI SHOPPE

These items available only in stores with a Service Deli Shoppe

**BAKED HAM** SAVE \$1.00 LB... **\$2.98**

**SWISS CHEESE** NATURAL SAVE 50¢ LB... **\$3.48**

## HOT BAKERY

These items available only in stores with a Hot In-Store Bakery

**HARD ROLLS** FRENCH STYLE... **\$3.48**

**DONUT HOLES** 30 FOR... **\$1.49**

## FRESH PRODUCE

**CRISP CARROTS** TENDER SAVE 34¢ 1-LB. PKG. 3 FOR... **\$1**

**JUMBO GRAPEFRUIT** COACHELLA WHITE... 3 FOR... **\$1**

**BOSTON FERNS** SAVE \$1.00 6-INCH POT... **\$3.99**

**MIXED BOUQUETS** FRESH-CUT LARKIP... **\$3.99**

**FUNK & WAGNALLS NEW ENCYCLOPEDIA**

**9¢**

ONLY

**VOLUME 1**

WITH EACH \$5 PURCHASE

**VOLUME 2 THRU 27**

ONLY \$3.49 EA.

MOST STORES  
**OPEN 7 AM 'TIL MIDNIGHT**  
SOME STORES OPEN 24 HOURS

WE GLADLY ACCEPT USDA FOOD STAMP COUPONS • MONEY ORDERS AVAILABLE UP TO \$200 JUST 50¢ • EXPRESS CHECKSTAMPS ALWAYS OPEN • WE RESERVE THE RIGHT TO REFUSE SALES TO DEALERS, WHOLESALE AND INSTITUTIONS

## WINES & LIQUOR

**WINES** CHATEAU ALBERTS BURGUNDY CHABIS PINK CHARLES RHINE LTR VIN ROSE... **\$2.99**

**CLAN MACGREGOR** SCOTCH SAVE \$2.99... **\$9.99**

**ALMADEN** LIGHT CHABIS SAVE 10¢ • 1.5L LTR... **\$2.99**

**BAILEYS** ORIGINAL IRISH LTR AM CASE \$16.75... **\$13.98**



**AVAILABILITY**  
Each of these advertised items is required to be readily available for sale at or below the advertised price in each Albertson's store, except as specifically noted in this ad.

**RAIN CHECK**  
We strive to have on hand sufficient stock of advertised merchandise. If for any reason we are out of stock, a RAIN CHECK will be issued enabling you to buy the item at the advertised price as soon as it becomes available.

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# Drivers...BEWARE!

IF YOU'VE  
BEEN LABELED  
"HIGH RISK,"

YOU DON'T  
HAVE TO PAY  
HIGH, HIGH RATES ...



Introducing

# WESTPLAN

by Western Carriers Insurance Exchange

**THE ONLY ONE AUTOMOBILE INSURANCE COMPANY THAT OFFERS:**

**Lower rates.**

Lowest rates available for cancelled and youthful drivers. Plus unbeatable rates for preferred drivers.

**Multi-plan policy.**

Only WESTPLAN can provide four different plans under one single policy. And only WESTPLAN provides a separate rate for each individual family member's plan. Preferred drivers get to keep preferred rates, so you can save substantially on your total policy.

**Decreasing rates.**

As your driving record improves, WESTPLAN will lower your premium. What's more, you'll always have a plan tailored to your driving record.

**Convenient monthly payments.**

We make it easier to plan and easier to pay - with no finance charges.

**Fast claims service**

To expedite your claim, WESTPLAN has a 24-hour, toll free telephone number for you to call in your loss.

**For a free quote:**

Call **WESTPLAN**  
Automobile Insurance

**Today (714) 885-3838**



## Public Notice

FICTITIOUS BUSINESS  
NAME STATEMENT

The following persons are  
doing business as:

VANGUARD TOOL & MFG.  
CO. at 980-A West Ninth Street,  
Upland, California 91786

Robert E. Scudder, 8330 Cami-  
no Sur, Cucamonga, CA 91730

Robert A. Scudder, 1720 North  
Ukiah, Upland, CA 91786

This business is conducted by a  
general partnership.

/s/ROBERT A. SCUDDER

This statement was filed with  
the County Clerk of San Bernar-  
dino County on Jan. 25, 1982

File No. FBN 47026

EXPIRES Dec. 31, 1987

Publish: February 18, 25, March  
4, 11, 1982

Upland News  
F-5857 (DC15040)

NOTICE OF TRUSTEE'S SALE  
T.S. No. 71549-4

ANNA M. ROH, ESCROWS,  
INC. as duly appointed Trustee  
under the following described  
deed of trust WILL SELL AT  
PUBLIC AUCTION TO THE  
HIGHEST BIDDER FOR CASH  
(payable at time of sale in lawful  
money of the United States) all  
right, title and interest conveyed  
to and now held by it under said  
Deed of Trust in the property  
hereinafter described:

TRUSTOR: DENNIS R.  
LAWRENCE and CONSTANCE  
L. LAWRENCE, husband and  
wife

BENEFICIARY: MARINA-  
VEST, INC., a California corpo-  
ration

Recorded December 19, 1980 as  
instr. No. 80-291247 of Official  
Records in the office of the  
Recorder of San Bernardino  
County; said deed of trust de-  
scribes the following property:

Lot 6 of Tract No. 7970 as per  
map recorded in book 117 pages  
79 & 80 of Maps, in the office of  
the County Recorder of said  
County.

6321 Via Serena, Alta Loma,  
CA 91701.

"(If a street address or com-  
mon designation is shown above,  
no warranty is given as to its  
completeness or correctness)."

The beneficiary under said  
Deed of Trust, by reason of a  
breach or default in the obli-  
gations secured thereby, heretofore  
excuted and delivered to the  
undersigned a written Declara-  
tion of Default and Demand for  
Sale, and written notice of  
breach and of election to cause  
the undersigned to sell said prop-  
erty to satisfy said obligations,  
and thereafter the undersigned  
caused said notice of breach and  
of election to be Recorded Novem-  
ber 3, 1981 as instr. No. 81-  
242122 of said Official Records.

Said sale will be made, but  
without covenant or warranty,  
express or implied, regarding  
title, possession, or encumbr-  
ances, to pay the remaining prin-  
cipal sum of the note(s) secured  
by said Deed of Trust, with  
interest as in said note provided,  
advances, if any, under the  
terms of said Deed of Trust, fees,  
charges and expenses of the  
Trustee and of the trusts created  
by said Deed of Trust.

Said sale will be held on Mon-  
day, March 15, 1982 at 2:30 P.M.  
at the Main entrance to the  
County Courthouse, 351 N. Ar-  
rowhead, San Bernardino, CA.

At the time of the initial publi-  
cation of this notice, the total  
amount of the unpaid balance of  
the obligation secured by the  
above described deed of trust  
and estimated costs, expenses,  
and advances is \$71,183.49.

To determine the opening bid,  
you may call (714) 937-0966.

Dated: February 4, 1982.

ANNA M. ROH,  
ESCROWS, INC.  
as said Trustee  
By T.D. SERVICE  
COMPANY, agent  
By: VICKI J.  
ANDRIDGE  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288

Publish: February 18, 25, March  
4, 1982  
Rancho Cucamonga Times  
(DC15261)

NOTICE OF TRUSTEE'S SALE  
T.S. No. 81-446 st

REF: 958791/LOCKWOOD  
TRUSTORS: Fred D. Lock-  
wood and Patti Jo Lockwood.

On Thursday, March 25, 1982 at  
11:30 A.M., FIRST INTER-  
STATE BANK OF CALIFORNIA  
FORMERLY UNITED CALI-  
FORNIA BANK, as duly appointed  
Trustee under and pursuant to  
Deed of Trust recorded April 1,  
1980, as inst. No. 80-079361, of  
Official Records in the office of  
the County Recorder of San Bernar-  
dino County, California WILL  
SELL AT PUBLIC AUCTION TO  
HIGHEST BIDDER FOR CASH  
(payable at time of sale in lawful  
money of the United States)  
MONIES MUST BE TENDERED  
IN CASH, CASHIERS CHECKS,  
OR CERTIFIED CHECKS, at the  
main entrance to the County  
Courthouse, 351 North Arrow-

## Public Notice Cont.

head Avenue, San Bernardino,  
California, all right, title and  
interest conveyed to and now  
held by it under said Deed of  
Trust in the property situated in  
said County and State described  
as:

Lot 23, Tract No. 9434, in the  
City of Rancho Cucamonga,  
as per map recorded in Book  
146, pages 72 to 74, inclusive  
of Maps, in the office of the  
County Recorder of said  
County.

The street address and other  
common designation, if any, of  
the real property described  
above is purported to be: 6750  
Palm Drive, Rancho Cucamon-  
ga, California 91701.

The undersigned disclaims any  
liability for any incorrectness of  
the street address and other  
common designation, if any,  
shown herein.

Said sale will be made, but  
without covenant or warranty,  
express or implied, regarding  
title, possession, or encumbr-  
ances, to pay the remaining prin-  
cipal sum of the note(s) secured  
by said Deed of Trust, with  
interest thereon, as provided in  
said note(s), advances, if any,  
under the terms of the Deed of  
Trust, fees, charges and expen-  
ses of the Trustee and of the  
trusts created by said Deed of  
Trust, to-wit: \$73,439.55.

The beneficiary under said  
Deed of Trust heretofore execut-  
ed and delivered to the under-  
signed a written Declaration of  
Default and Demand for Sale,  
and a written Notice of Default  
and Election to Sell. The under-  
signed caused said Notice of  
Default and Election to Sell to be  
recorded in the county where the  
real property is located.

Name, Street Address and Tel-  
ephone Number of Trustee or  
person conducting sale is FIRST  
INTERSTATE BANK OF CALI-  
FORNIA c/o FIRST INTER-  
STATE MORTGAGE CO., 245  
South Los Robles Avenue, Pasa-  
dena, California 91109 - (213) 356-  
7746 Attn: Karin Alves.

Dated: February 9, 1982.

FIRST INTERSTATE  
BANK OF CALIFORNIA  
formerly UNITED  
CALIFORNIA BANK

By: /s/KATHY KALASH  
Assistant Vice President

Publish: February 25, March 4,  
11, 1982

Rancho Cucamonga Times  
14791 (DC16710)

NOTICE OF TRUSTEE'S SALE  
Foreclosure No. 59754

On Thursday, March 18, 1982,  
at 11:30 A.M., TRANSAMERICA  
TITLE INSURANCE COMPA-  
NY, A CALIFORNIA CORPORA-  
TION, as duly appointed Trustee  
under and pursuant to Deed of  
Trust recorded July 14, 1980, as  
instr. No. 80-157257 of Official  
Records, executed by: REBEC-  
CA A. EDMONDSON as trustor,  
in the office of the County Recor-  
der of San Bernardino County,  
State of California, WILL SELL  
AT PUBLIC AUCTION TO  
HIGHEST BIDDER FOR CASH  
(payable at time of sale in lawful  
money of the United States) at:  
North entrance to the San Bernar-  
dino County Courthouse, 351  
North Arrowhead Avenue, City of  
San Bernardino, State of Califor-  
nia, all right, title and interest  
conveyed to and now held by it  
under said Deed of Trust in the  
property situated in said County  
and State described as:

Lot 22, Tract Number 9035,  
City of Rancho Cucamonga, as  
per plat recorded in Book 129 of  
Maps, Pages 87, 88 and 89,  
records of said County.

The street address and other  
common designation, if any, of  
the real property described  
above is purported to be: 8654  
Cedar, Rancho Cucamonga, Cali-  
fornia.

The undersigned Trustee dis-  
claims any liability for any in-  
correctness of the street address  
and other common designation, if  
any, shown herein.

Said sale will be made, but  
without covenant or warranty,  
express or implied, regarding  
title, possession, or encumbr-  
ances, to pay the remaining prin-  
cipal sum of the note(s) secured  
by said Deed of Trust, with  
interest thereon, as provided in  
said note(s), advances, if any,  
under the terms of said Deed of  
Trust, fees, charges and expen-  
ses of the Trustee and of the  
trusts created by said Deed of  
Trust, for the amount reasonably  
estimated to be: \$6,139.91.

The beneficiary under said  
Deed of Trust heretofore execut-  
ed and delivered to the under-  
signed a written Declaration of  
Default and Demand for Sale,  
and a written Notice of Default  
and Election to Sell. The under-  
signed caused said Notice of  
Default and Election to Sell to be  
recorded in the county where the  
real property is located.

Dated: February 9, 1982.

TRANSAMERICA  
TITLE INSURANCE CO.  
as said Trustee  
By: /s/JOVITO BAYAN  
Assistant Secretary  
P.O. Box 48709  
Bicentennial Station  
Los Angeles, CA 90048  
(213) 655-3000

Publish: February 25, March 4,  
11, 1982  
Rancho Cucamonga Times  
SPS-54075 (DC16121)

# ROTOLO CHEVROLET SALE PLUS FACTORY REBATES

Chevrolet

Chevrolet

## NEW 82 CHEVETTE HATCHBACK

AM radio, tinted glass, body side moldings, deluxe instrument panel, radial  
w/stripe tires, 4 cylinder engine, 4 speed transmission, cloth reclining bucket  
seats w/console, fold down rear seat, sport steering wheel. Ser. No. 100693

SALE PRICE \$5695\*\*  
LESS FACT. REBATE \$500\*\*

**\$5195<sup>00</sup>**

NEW 82 S-10 PICKUP  
1000 POUND PAYLOAD FLEETSIDE

V-6, 4 cylinder engine, 4-speed floor shift transmission (Fully synchronized), steel  
belted radial tires. Ser. No. 121183.

SALE PRICE \$6495\*\*  
LESS FACT. REBATE \$500\*\*

**\$5995<sup>00</sup>**

## NEW 82 CELEBRITY

Power steering, power brakes, automatic transmission, AM push button radio  
w/dual speakers, front wheel drive, 2.5 liter 4-cyl. trans., mounted w/throttle,  
body fuel injection engine. Ser. No. 115439

SALE PRICE \$7995\*\*  
LESS FACT. REBATE \$500\*\*

**\$7495<sup>00</sup>**

## NEW 82 CAMARO

Pwr. steering, Pwr. brakes, AM radio, Cloth Bucket Seats, Tinted Glass, Sport Mir-  
rors, Radial Tires, Deluxe Wheel Covers, Heavy Duty cooling, 4 Speed Transmis-  
sion, (Fuel Injected) 4 Cylinder Engine. Ser. No. 123118

SALE PRICE  
**\$7895<sup>00</sup>**

## NEW 81 LUV 4X4 PICKUP

Four wheel drive, white spoke rally wheels, raised white lettered tires, extended  
below eyeline mirrors, 4 cylinder engine, 4 speed trans., sport striping. Ser. No.  
258164

SALE PRICE \$7495\*\*  
LESS FACT. REBATE \$500\*\*

**\$6995<sup>00</sup>**

## NEW 82 CAVALIER 4 DOOR SEDAN

Air conditioning, automatic transmission, AM radio, tinted glass, radial w/stripe  
tires, body side moldings, power brakes, stabilizer bar, s-window defoggers,  
console, reclining bucket seats, bumper guards. Ser. No. 147756

SALE PRICE \$7745\*\*  
LESS FACT. REBATE \$750\*\*

**\$6995<sup>00</sup>**

## NEW 82 1/2 TON VAN

Tinted glass, hi-back bucket seats, heavy duty cooling, 6-cylinder engine, 3-speed  
transmission, cig. lighter. Ser. No. 125440

SALE PRICE \$7245\*\*  
LESS FACT. REBATE \$750\*\*

**\$6495<sup>00</sup>**

## USED CARS ON SALE

## 1981 CHEVY MALIBU

4 dr. sedan, V6 engine, automatic trans.,  
AIR COND., pwr. steering, pwr. brakes,  
white wall tires, AM radio, heater, vinyl  
roof, body side moldings. Lic. No. 1CHC476

**\$6495**

## 1981 CHEVY CHEVETTE

4 dr. sedan, 4 cyl. engine, 4 speed trans.,  
AIR COND., white wall tires, AM radio,  
body side moldings, two tone paint. Lic.  
No. 18PG533

**\$4995**

## 1979 FORD MUSTANG CPE

2 door sedan, V8 engine, automatic trans.,  
AIR COND., pwr. steering, tilt steering  
wheel, pwr. door locks, cruise control, white  
wall tires, AM/FM-8 Track radio, body side  
moldings. Lic. No. 488KDA

**\$5595**

## 1980 CHEVY CAMARO Z28

V8 engine, automatic trans., air cond.,  
pwr. steering, tilt steering wheel, pwr.  
brakes, pwr. windows, cruise control,  
AM/FM-cassette, heater, Black beauty, i-  
top, mag wheels, raised white letter tires.  
Ser. No. 533474.

**\$8495**

## 1979 CHEVY 1/2 TON 4x4

1/2 ton pickup, V8 engine, automatic  
trans., air cond., pwr. steering, pwr.  
brakes, cruise control, AM radio, mag  
wheels & tires, aux. fuel tank, silverado  
pkg. Lic. No. 1Z83133

**\$6995**

## 1979 CHEVY 1/2 TON PICKUP

V8 Diesel, automatic trans., air cond.,  
pwr. steering, pwr. brakes, cruise control,  
AM/FM stereo, sliding rear window,  
silverado pkg., mag wheels & tires. Low  
mileage. Lic. 1N40319

**\$6695**

## 1980 BUICK REGAL CPE

2 door hardtop, V6 engine, automatic  
trans., air cond., pwr. steering, tilt steer-  
ing wheel, pwr. brakes, cruise control,  
white wall tires, AM/FM radio, heater,  
body side moldings, split front seats, wire  
wheel covers. Lic. No. 257ZOH

**\$6495**

## 1980 CHEVY MONZA CPE

2 door sedan, 4 cyl. engine, 4 speed trans.,  
white wall tires, AM/FM cassette, body  
side moldings. Lic. No. 503ZRE

**\$3995**

## 1981 CHEVY CAMARO Z28

V8 engine, 4 speed trans., air cond., pwr.  
steering, tilt steering wheel, AM/FM  
cassette, heater, i-top. Only 5,800 miles.  
Mag wheels, raised white letter tires.  
Yellow & Black. Lic. No. 1CQL135

**\$8995**

## 1978 DODGE DIPLOMAT CPE

V8 engine, automatic trans., air cond.,  
pwr. steering, pwr. brakes, white wall  
tires, AM/FM radio, body side moldings.  
Less than 35,000 miles. Lic. No. 397VFU

**\$3895**

## 1979 CHEVY CHEVETTE CPE

4 cyl. engine, 4 speed trans., white wall  
tires, AM radio, body side moldings. Ser.  
No. 164160

**\$2995**

## 1980 MAZDA GLC CPE

2 door sedan, 4 cyl. engine, 4 speed trans.,  
AM radio, body side moldings, mag  
wheels & tires. Lic. No. 622ZHZ

**\$3795**

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(Corner of FOOTHILL & JUNIPER)

USED CARS  
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# Local religion news

## Christ Lutheran, Chino

Communion will be celebrated Sunday morning at 10 at Christ Lutheran Church, Chino, at the worship service. Bible classes for ages 3 through adult will precede the service, beginning at 8:45.

Lenten services are planned Wednesday evening with a light meal of soup and bread served at 6:30, followed by a Lenten drama at 7:30. The Rev. A.L. Plueger, Ph.D., will be coordinating the dramas, the presentation next week being "Pilate — The Unconcerned Man."

The public is invited to attend all services.

## Calvary Chapel of Ontario

Calvary Chapel of Ontario, an outreach ministry of Calvary Chapel of Costa Mesa, will hold services Sunday at 10:30 a.m. at 1432 N. Vine St., Ontario. Nursery, toddler care and Sunday school are provided. For information, call 988-456 or 946-3171.

## Religious Science

The West End Church of Religious Science will hold its Sunday service at the Masonic Temple, 611 N. Third Ave., Upland, at 11 a.m. The Rev. Lolita Hughes will speak on "The Principle of Tithing." Healing meditation will be at 10:30 a.m. A social hour will follow the morning service. For further information, call 591-5248.

## North Hills Seventh-day Adventist

"This Really Can't Be Good For Me" continues the series on the book of Job presented by the Rev. Calvin Thomsen at 11 a.m. Saturday at North Hills

Seventh-day Adventist Church, 1717 N. Mountain Ave., Claremont.

A monthly fellowship luncheon, to which all guests are invited, will follow the services.

A workshop on Christian outreach will follow lunch. The topic will be "How To Initiate Witness Without Terrifying Either Party."

## First Church of Christ, Scientist

"Man," is the topic of the Bible lesson-sermon at the worship service at 10 a.m. Sunday at the First Church of Christ, Scientist, 1429 N. Euclid Ave., Ontario. The Sunday school also meets at 10 a.m.

## Valley Christian Center

A movie, "A Distant Thunder," will be shown at Valley Christian Center, 1404 W. Gladstone, San Dimas, at 4 and 6 p.m. Sunday. Events foretold in the Bible as part of the Great Tribulation are portrayed in the 78-minute color film.

## Grace Brethren

"Love and Marriage," a film seminar by David Hocking, continues with part three of five at the 6 p.m. service at Grace Brethren Church of Alta Loma.

Part three is titled "Marriage and Money."

At the 10:30 a.m. worship service Sunday, Gary Nolan, pastor, will speak on "How To Handle Stress."

Sunday school begins at 9:15 a.m. with Bible classes for all ages. Nursery care is provided for all services.

The church is at 5719 Beryl, Alta Loma.

## First Baptist, Montclair

Lazarus Benjamin Mekheil, a pastor from Cairo, Egypt, will bring a message at the 10:50 a.m. worship service at the First Baptist Church of Montclair.

The title of his message is "Egypt Is in Our Generation."

At the 6 p.m. service, he will speak on "The Death of Sadat and How It Relates to Prophecy."

The church is at 5150 Palo Verde St., Montclair.

## Lamb of God Evangelical Lutheran

The Lenten message in services at Lamb of God Lutheran Church at 9 a.m. Sunday will center on "The New Covenant" between God and his people which was sealed with the institution of the Lord's Supper. Sunday school and a Bible class will follow the service.

Lenten services on Thursdays begin at 7 p.m.

Both Sunday and Thursday services are at Alta Vista Mobile Home Park, 10350 Baseline Road, Rancho Cucamonga.

## Trinity Methodist, Ontario

"The Courage of God" will be the sermon subject of the Rev. Ellsworth Benedict, pastor of the Trinity United Methodist Church in Ontario, at the 11 a.m. service Sunday.

In the evening at 7, Ken Smith, a layman, will lead in the study of the Holy Spirit.

A series of cottage studies is being conducted in connection with Lent.

The church is at 705 E. I St., Ontario.

## Valley Christian Church

Cecil Bennet from Deaf Missions in Cincinnati will speak at Valley Christian Church Sunday evening at 6.

He is involved in organizing deaf ministries in local churches plus teaching at the Cincinnati Bible College. The public is welcome to attend.

Valley Christian Church is meeting temporarily at the West End YMCA, 215 W. C St., Ontario.

## Unitarian Society

"Hidden Wounds, Part II," will be the sermon topic Sunday morning at 10:30 at the Unitarian Society of Pomona Valley, 9185 Monte Vista Ave., Montclair.

The sermon, focusing on the effects of the Vietnam War on Americans, will be presented by the Rev. Ernest Howard.



The New Song women's choir from Azusa Pacific University will present a concert Sunday evening at 6 at the Mountain View Mennonite Church, 1120 W. 13th St., Upland. A carry-in dinner will be served after the concert. The public is invited to attend. The choir is directed by Mrs. Irma Schar.



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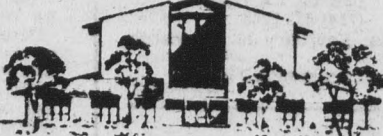
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Sunday School Hour 9:15 AM  
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Corner of Main and Center Streets)

Phones: 622-5615 & 623-9517

Worship Service - 9:30 a.m.,

Sunday School 10:50 a.m.,

Communion: 1st and 3rd Sundays

Jerry Ebbinga, Pastor





**CHORALE SINGS** — The Louis Ronfeldt Chorale will appear as the third event on the Pomona Valley Community Concert Association's 1981-82 season. The concert will be held at 2:30 p.m. Sunday at the Gardiner Spring Auditorium of Chaffey High School, 1245 N. Euclid Ave., Ontario. The chorale's members are recruited from the ranks of professional and semi-professional singers in the Pomona area. Its proceeds go toward scholarships. Louis Renfeldt, the organizer and director, is an emeritus member of the music faculty of Mt. San Antonio College where he served for 20 years as its chairman.

## Cal Poly professor honored for serious music composing

Philip R. Browne, professor of music at Cal Poly Pomona, has been chosen as an ASCAP Award recipient by the American Society of Composers, Authors and Publishers (ASCAP) for the year 1981-82.

The award is given by ASCAP as a show of its commitment to assist and encourage writers of serious music. An independent panel of distinguished music authorities selects the award recipients and bases their decision upon the unique prestige value of each writer's catalog of musical compositions and performances of compositions.

Browne has had his compositions performed by the Phoenix, Arizona and Jacksonville, Florida Symphony Orchestras. Two of his ten major published musical works have been awarded national "Outstanding Composition Awards." His most recent work, "Skyride," published this fall by Neil Kjos Company of San Diego and Chicago, is a movement from a suite for concert band titled "Windfair Holiday Suite."

A former resident of Pomona for 14 years, he now resides in La Verne with his wife and son.

## Equal opportunity film shown

A play about equal opportunity entitled "Adam and Even" will be presented March 10 at the annual meeting of the West End Family Counseling Service.

The noon meeting in Aita Auditorium at San Antonio Community Hospital in Upland is open to agency members and all interested people. Joyce Frevert, agency president, will conduct the business meeting.

Plays for Living of Southern California, a professional drama group, will offer the "Adam and Even" production, which will deal

with a limited aspect of the broad subject of women's rights.

"The drama is poignant, honest and sincere, making its point with humor and warmth," a WEFCS spokesman said. "It presents the issue of equality of the sexes with compassion and understanding.

Reservations should be made by Friday by calling the agency office at 983-2020 or mailing reservations to the office at 855 N. Euclid Ave., Suite 3, Ontario, CA 91762. Reservations for limited seating for the play only may be made by those unable to attend the luncheon.

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FRIDAY 9-9 SATURDAY 9-5:30



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## Portable kerosene heaters dangerous

Portable kerosene heaters used inside homes can be deadly, said Los Angeles County Fire Chief Clyde A. Bragdon Jr.

Not only can they lead to asphyziation, they can also cause serious and painful burns.

Bragdon said unvented kerosene or gas heaters are dangerous since they can consume all the oxygen in the room or house.

"In today's energy-conscious world, we are

attempting to make our homes more efficient by using weather stripping and insulation," he added. "This reduces the amount of air that can enter a room when all the windows and doors are closed."

A state law makes it illegal to sell unvented gas or kerosene heaters for use in dwelling units.

The chief said there is a potential fire danger if the heater is refilled with kerosene while it is being

used. A spill could ignite the floor or nearby furniture.

A major problem with unvented heaters burning petroleum fuel is that the gases are discharged directly into the room. Deadly carbon monoxide is a product of combustion. An improperly adjusted heater flame can produce enough gas to cause illness or even death.

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\*Casket not included, chapel services  
Prices of other mortuaries obtained by telephone Dec. 22 and 23rd, 1981

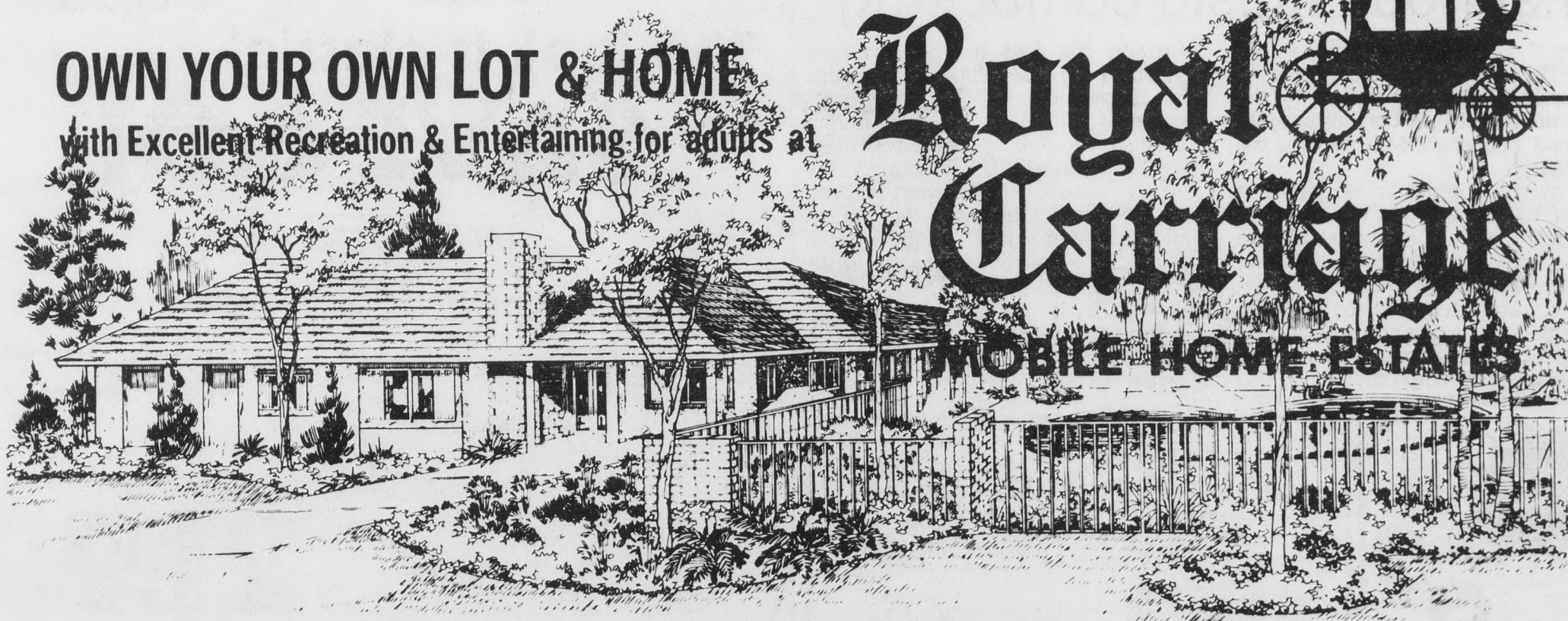
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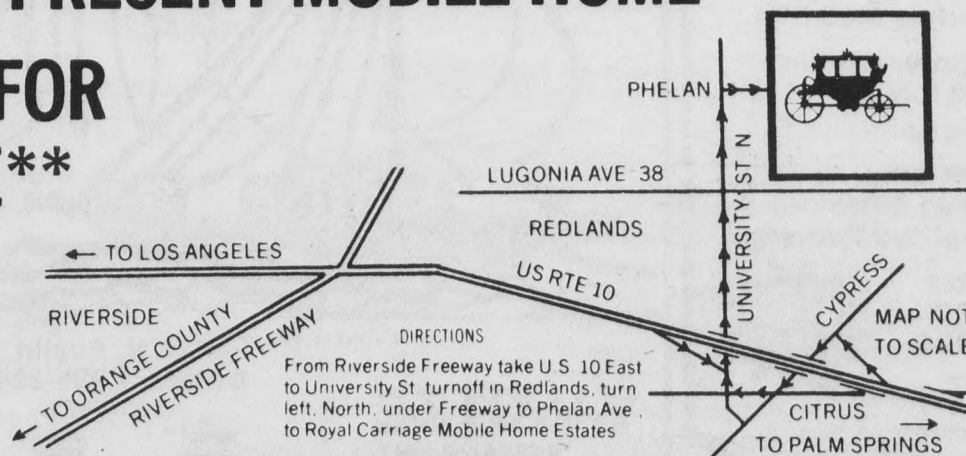


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# Area news briefs

## Saw Dusters Square Dance Club

The Saw Dusters Square Dance Club (plus one) will have their "Luck of the Irish" dance on Saturday, March 20, at the Sycamore Elementary School, 225 W. Eighth St., Claremont. This dance will be called the "Yodeller." Jim Johnson and the Crosbys will cue the round dances starting at 7:30 p.m.

## Temple plans art show, auction

Temple Beth Ami, 3508 E. Temple Way, West Covina, has invited the community to attend an art show and auction Saturday evening, March 13. The exhibition will take place from 6:30 to 7:30 p.m. and the auction will be held at 8 p.m. Wine and cheese will be served. An original oil painting will be given as a door prize.

## ALHS Class of '72 seeks grads

The Class of 1972 of Alta Loma High School is seeking to find classmates in an effort to hold a 10-year reunion in the coming summer months.

Classmates may contact Robin Gill at 989-7703 for information or send their addresses and the current addresses of friends from the class of '72 to P.O. Box 111, Alta Loma, Ca. 91701.

# RESTAURANT GUIDE



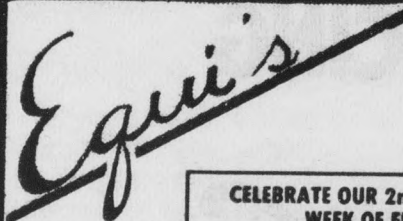
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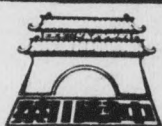


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# Area news briefs

## D.B. Junior Woman's Club

The Diamond Bar Junior Woman's Club will be sponsoring a rummage sale on Saturday in the K mart parking lot located behind McDonalds. The sale will be held from 10 a.m. to 4 p.m.

Household items, clothing, toys, books and many other items will be for sale. Serving as chairman of the sale is club member Chris Brown. Proceeds from the sale will go to the club treasury.

Are you between the ages of 18 and 35 and interested in learning more about juniors? Call 594-4668 or 598-7539 for further information.

## Pomona Valley Coin Club

The Pomona Valley Coin Club will hold its next meeting on Saturday at 8 p.m. in the Community Room of the San Gabriel Valley Savings and Loan, 2111 Bonita Ave. on the corner of D and Bonita, La Verne.

The program for the evening will be presented by G.A. "Corky" Ayers. The title of his talk is "Numismatics Under the Big Top." A slide program will be given concerning the circus and the many different tokens, coins, medals, etc. that have been produced commemorating the circus. Ayers once worked in a circus.

Ayers is a past president of the Pomona Valley Coin Club, president of the Israel Coin Club of the San Gabriel Valley, chairman of the Visual Education Committee for the Numismatic Association of Southern California and treasurer of the Upland Coin Club.

Membership in the Pomona Valley Coin Club is open to all ages interested in coin collecting. Regular meetings are held the first Saturday of each

month. These meetings feature educational talks by numismatists as well as the opportunity for learning more about coin collecting.

The public is invited to attend meetings. Parking and admission are free. Further information concerning the club may be obtained by writing to P.O. Box 36, Pomona, Ca. 91766 or by calling 984-9698.

## R.C. Pony Colt League tryouts

The Rancho Cucamonga Pony Colt League announces its tryouts for Pony League. They will be held at Alta Loma High School at the Junior Varsity field on Saturday starting at 9 a.m. and again on Saturday, March 13, at the same location, also beginning at 9 a.m.

This is the second season that the Pony Colt League is operating in Rancho Cucamonga. President Nan Hawley expects to field at least six Pony League teams. Boys living within the boundaries of Rancho Cucamonga between the ages of 13 and 14 are eligible and are reminded that their participation in Pony Baseball will be strictly limited to the Rancho Cucamonga program, as is dictated by Mark Tremaine, district director.

Any questions concerning this league, the tryouts,

or the organization should be directed to Nan Hawley at 987-3614 or to the player agent, Ann Bullock, at 987-4992.

## Women in Construction meeting

"Financial Planning For The Working Woman" will be the topic of the program presented by Gary J. Sodikoff to the Pomona Valley Chapter of the National Association of Women in Construction at their general meeting on March 11 at the Arbor Restaurant in Upland. Sodikoff is an attorney practicing in Santa Ana specializing in investments, trusts, wills, insurance and financial planning for small businesses and career women.

An introduction and social period will begin at 6:30 p.m. with dinner to follow at 7 p.m. Cost of the dinner will be \$7. Persons wishing to attend this dinner and program may contact June Phillips at (714) 985-0717 for reservations.

## Hollywood Shorties to play

Billy Barty's "Little People of America" are coming to Covina with their basketball team The Hollywood Shorties. They are playing an exhibition game against the hospital staffs of Kellogg and Charter Oak Psychiatric Hospitals, on Saturday at 7:30 p.m.

The program will be free to the public as a community service, with advanced reservations requested.

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- San Dimas Press
- Montclair Tribune
- Upland News
- Rancho Cucamonga Times

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# News briefs

## Lamplighter Squares workshop

The Lamplighter Squares will sponsor a workshop beginning Tuesday, March 16, with instructor Chev Young calling from 7:30 to 10 p.m. The location is Walnut Elementary School, 5550 Walnut Ave., Chino.

All square dancers wanting to brush up on their square dance skills are welcome to attend this workshop that will continue into the summer.

## Mendelsohn String Quartet

Scripps College's Bessie Barlett Frankel Festival of Chamber Music will be presenting the Mendelsohn String Quartet in Balch Auditorium at 7 p.m. on Sunday. The program will consist of Schubert's Quartettsatz, D. 703; Hadyn's Quartet in B-flat major, Opus 33, No. 1; Bartok's String Quartet No. 3 (1927); and Mendelssohn's Quartet in D major, Opus 44, No. 1.

This quartet, only two years after its founding, won the 1981 Young Concert Artists International Auditions. Concerning their debut concert, the New York Times wrote: "There is a notable aura of maturity about this quartet. But perhaps this is not so surprising, for they have spent years honing their art under the direction of great performers."

This concert is free and open to the public. Balch Auditorium is located on Columbia between Ninth and 10th streets in Claremont. For more information call Scripps College Music at (714) 621-8000, extension 3266.

## Pomona Valley Audubon Society

The Pomona Valley Audubon Society will hold its regular monthly meeting tonight at 7:30 in Room 108 of Seaver Laboratory, Pomona College, located at the corner of Sixth and College in Claremont.

Larry LePre of the San Bernardino chapter will present an illustrated talk about the Bald Eagles that winter in Southern California, particularly at Big Bear Lake with special reference to the efforts being made to save the Big Bear and Baldwin Lakes natural habit areas.

At 7 p.m. Dan Guthrie, president, will conduct a bird identification session on spring migrants.

On Sunday there will be a beginners' bird walk.

Meet at the entrance to the Rancho Santa Ana Botanic Gardens, 1500 N. College Ave., Claremont, at 8:30 a.m.

## Women's Aglow Fellowship

Women's Aglow Fellowship of Pomona will hold its monthly meeting on Friday, March 12, at 9 a.m. at the Mission Family Restaurant, 888 W. Mission Blvd., Pomona. Speaker will be Phyllis Candiotta of the Pasadena chapter.

Babysitting and a children's ministry for pre-school-aged children are available at the Covenant United Church at a cost of \$1 per child.

For information and reservations, due by noon on Wednesday, can be made by calling Ruby at 621-7461; Marge, 624-4481; or B.J., 982-8592.

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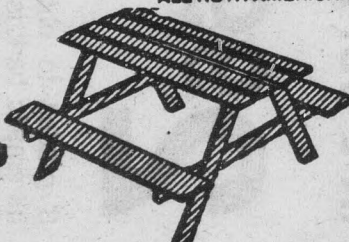


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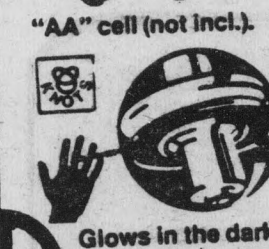
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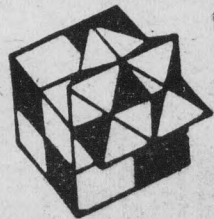
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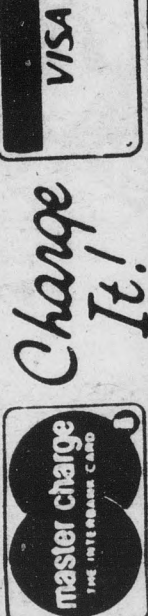
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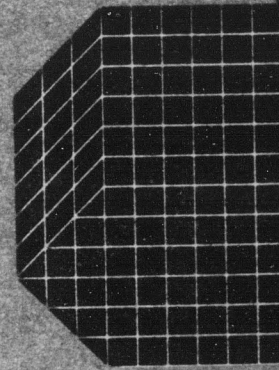
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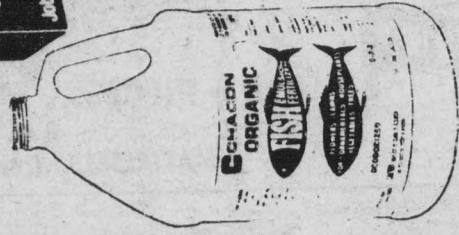
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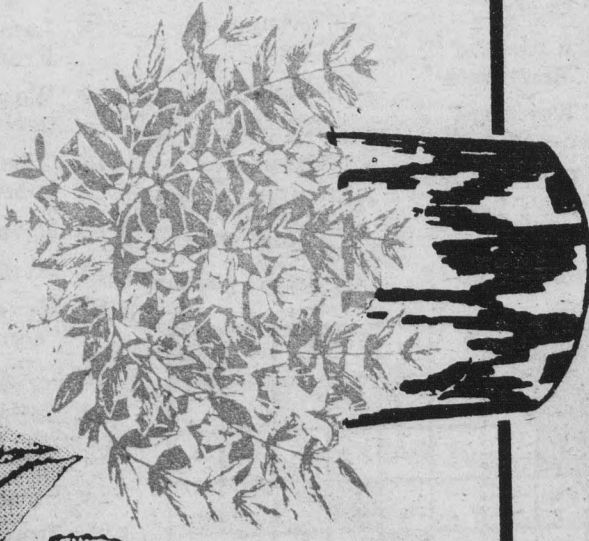


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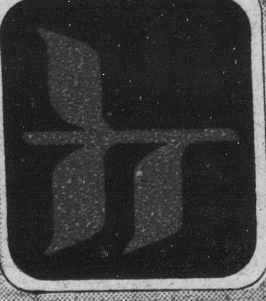
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# Leroy Boys' Home resident honored

March 4, 1982 San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune

A LeRoy Boys' Home resident who someday hopes to become a professional helicopter pilot is one of seven recipients of the R. G. Canning Diversified Companies' "Outstanding Youth Awards" at a recent semi-annual LeRoy Awards banquet. Bonita High School tenth-grader Chuck Kuban, currently recovering from hip surgery, proudly displayed a personalized plaque which cites his leadership abilities, good sportsmanship and academic and personal achievements.

He and 10 other LeRoy boys were nominated for the honor by LeRoy administrators. Representatives of Canning, a Maywood firm which promotes such events as the monthly Rose Bowl Flea Market, car shows and concerts, made the final selections.

The Youth Awards recognize boys and girls 10 to 17 from various Southern California organizations.

Canning President Gary Canning, who became acquainted with LeRoy boys many years ago, arranged for the recipients to receive gift certificates.

In addition, the firm paid for the banquet, attended by LeRoy boys receiving scholastic and athletic awards from the home.

Kuban, 16, has lived at the La Verne Home for the past five years. He

has maintained a C average in school and frequently tutors younger boys in reading and in math.

The Arizona native keeps score at LeRoy sports tournaments and, before his surgery, worked at the home

through the CETA youth program by running errands, painting driveways, and doing other tasks.

"Seven years ago, I took a helicopter ride at the San Pedro Ports of Call," Kuban recalled. "It was great. Ever since, I've

known I wanted to become a professional helicopter pilot, perhaps for a police department."

LeRoy is a non-profit, non-sectarian, state-licensed children's agency specializing in the residential care and treatment of boys 8 to 18.

  
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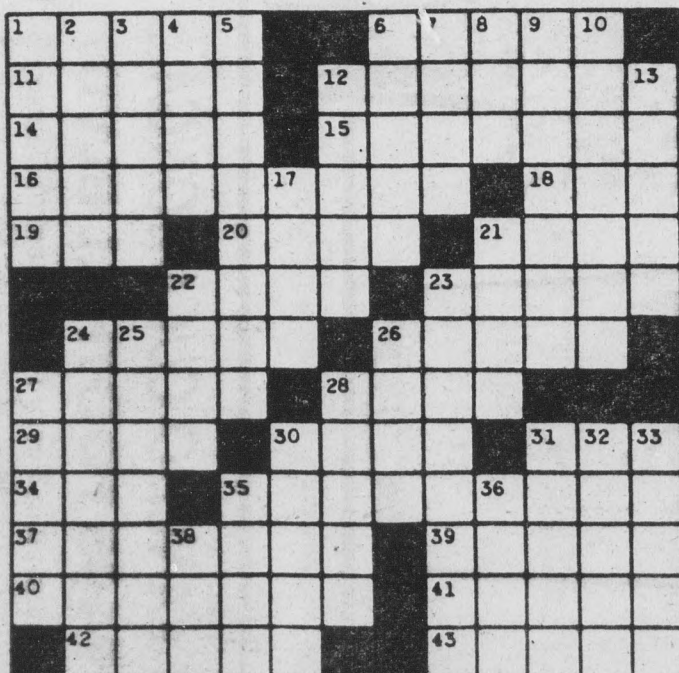
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### ACROSS

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6. Hurls
11. Sure-footed
12. Romps
14. Grinding tooth
15. Judge's formal statement
16. Crystal-gazed
18. Ghost's "cry"
19. Downhearted
20. Layer
21. Author of "Les Misérables"
22. Wrestlers' needs
23. Carried on one's back
24. "All the world's a —"

### DOWN

26. Units of cotton
27. Shiny coating
28. Swing around
29. "Smoothie's" insincere talk
30. Story line
31. Bird's bill
34. Choose
35. Bit by bit
37. Common bird
39. "Angel of mercy"
40. Straight-faced
41. Santa's helpers
42. Inclined walkways
43. Legal papers



### DOWN

1. Lighting fixtures
2. Greek marketplace
3. Applied a certain flooring
4. Dressed
5. Birthright
6. Robbery: slang
7. Eager
8. Lamont, to Fred Sanford
9. Words of praise
10. "Second bananas"
12. Doves' homes
13. Hairnet
17. Homonym of "sight"
21. — in one, ace
22. Labyrinth
23. Strained
24. Strapless shoe
25. Trumpet's blare
26. Power group
27. High shine
28. Oodles
30. Seemingly virtuous
31. Brass; audacity
32. Mitigated
33. Say grace
35. Item on stage
36. Pack animal
38. Top edge

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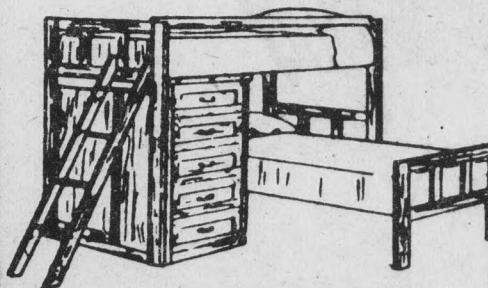
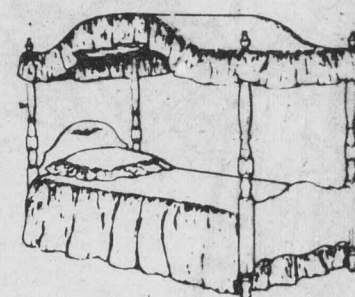


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## Writers to have a field day

Writers of all ages, lovers of literature, and lovers of writers will have a field day on the Mt. San Antonio College campus Saturday. That's the date for the seventh MSAC Writers' Day Festival, a day-long extravaganza featuring seven noted literary personalities in lectures-discussions, panel presentations, critiques, book sales, luncheon, and an awards presentation to name winners of the recent District-wide manuscript contest.

And all for only \$4 per person, including luncheon, the seventh issue of the Writers' Day Magazine, and all the discussions.

Reservations may be made by sending a check for \$4 per person to Evelyn Martin, English Department, at the College. All tickets will be picked up at the Reservations Desk at 8:30 a.m. Saturday.

Writers' Day coordinator Jim Moore said the first series of discussions will begin at 9:30 a.m. in three locations.

Resident playwright Doris Baizley will talk about her work with the Mark Taper Forums's Improvisational Theater Program, in the Student Center. Non-fiction author Thomas Thompson will discuss his Broken Valley, Serpentine, and works in progress, in the Social Science Auditorium. And author-teacher Bette Ross will tell her audience about her biblical novel, Song of Deborah, and how to teach creative writing, in the Technology Center Auditorium.

Following a short break, sessions will recove, in the Social Science Auditorium, with one of Writers' Day's stalwarts, science fiction-fantasy author Ray Bradbury talking about his books, books of others, and all things literal and literary; and poet Kathleen Spivak, Flying Island, and Jane Poems, discussing poetry and poets, in the Student Center.

All participants will gather in the College Dining Hall for lunch at 11:45 a.m.

Syndicated columnist Jack Smith, author of Jack Smith's Los Angeles, and Big Orange, will be featured in the Social Science Auditorium, while New York literary agent Charles Neighbors will discuss the hows, wheres and whens of getting works published.

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Polishes easily to a brilliant, long lasting shine. Protects against dirt and detergents. Removes oxidized paint, tar, sap stains, etc. **Guaranteed to work or your money back.**

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# Former celebrity remodeled for new life

By MARGE GROSS  
Staff Writer

Through the mahogany door of the mansion, which overlooks the Cal Poly Pomona campus in the valley below, once passed the celebrities of the 1920s.

After their heyday passed and the owner, W.W. Kellogg, died, the mansion was left vacant and fell into disrepair.

Now, new heydays are opening since the beautiful tile-roofed mansion has been renovated as a University Center.

Through the mahogany door now pass the faculty, staff employees and emeritus employees of Cal Poly Pomona.

Two years ago, through the Cal Poly Kellogg University Foundation (which is not connected with the Battle Creek, Mich., cereal family), work on the mansion began. With a combination of time donated by faculty and students and the services of hired help, the stately home once again has its dignity intact.

Committee members, appointed by Hugh O. La Bounty, university president, are: Jere French, dean of the school of environmental design; Peggy McLaughlin, associate vice president of academic affairs; Gloria Lathrop, history professor; Donald Castro, dean of undergraduate studies; John Francis, assistant vice president for administration; and Seldon Kempton, director of the university physical plant. "Mr. La Bounty should get most of the credit as he saw the need (of preserving the historic home) as the place was falling apart," McLaughlin said.

Once the plans were set, committee members said they started "full bore" with Kempton as the key person spearheading the renovations.

Now the mansion is partially furnished. The huge

living room has durable yet classically attractive furniture. It's a room used for meetings or social gatherings.

The entrance hall fireplace has been retiled since the original tiles had been burned and cracked beyond repair.

Eventually, the large dining room and smaller breakfast room will be fully furnished. These rooms can be used for meetings or luncheons and dinners.

The original light fixtures are intact, and the brass switch plates have been polished to a fine gloss.

There is a kitchen, but it was a committee decision not to install a restaurant facility. Large meals can be catered and smaller socials will be handled through other arrangements. But the coffee pot is always brewing for those needing some refreshment.

The University Center also serves as a quiet place away from campus where members can come for small group conversations, a place to sit by the fireplace and read, or just a spot for meditation.

Membership and a key to the mahogany front door may be acquired by paying a yearly fee of \$30.

One area of the man-

sion, originally the bedrooms of W.W. Kellogg and his wife and later an apartment for officers during World War II, now is refurbished as an apartment for visiting distinguished lecturers.

The lawns and terrace, which afford a view of

the university 500 feet below, were completely redone through the efforts of Wayne Smith, superintendent of landscape services.

The entire project is not considered a "luxury."

"There was a need for the faculty to have a

place to go ... the students have the University Union, but the faculty needed a place with a nice atmosphere," a committee member said.

Another grant has been solicited to complete the furnishings and drapes. "Right now, it is bare

bones," McLaughlin said. "We need plants and accessories to make the center complete."

Academic celebrities now enjoy the beautiful site, and somehow, one can imagine the benefactor of Cal Poly Pomona would be pleased.

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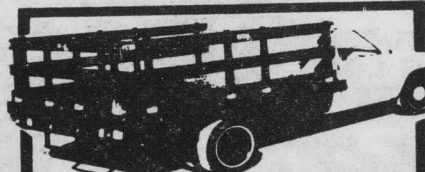


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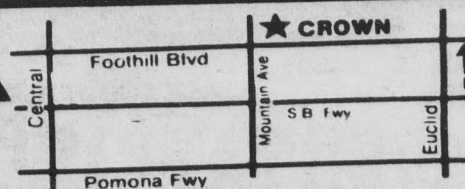
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March 4, 1982 Upland News; Rancho Cucamonga Times; Montclair Tribune

# The curious and the fearful await planetary alignment

By Warren Froelich  
Copley News Service

It's probably the greatest non-event of the year.

Yet, with all its advanced billing, the so-called "grand alignment" of the solar system's nine planets and its alleged catastrophic results might as well be real.

Doomsday predictions about surging solar winds, alterations of the earth's orbit and violent earthquakes along California's tenuous faultlines are triggering a real sense of tension in some people.

As the fateful (non-fateful?) date of March 10 draws near, astronomers are getting more and more phone calls from the curious and the worried.

To help defuse some of the confusion, astronomers and planetariums have been mounting information campaigns in recent weeks.

Kitt Peak National Observatory in Tucson, Ariz., is circulating pamphlets explaining and debunking the mythical planetary lineup.

And the Griffith Observatory in Los Angeles has produced a planetarium show on the subject.

"It's scheduled to run through March 10," said John Mosley, project supervisor with the planetarium, "unless of course there's an earthquake — only kidding."

The source of all the excitement was a book published in 1974 called "The Jupiter Effect," written by two British astronomers, John Gribben and Stephen Plagemann. The title came from the fact that of all the planets, Jupiter has the greatest effect on the sun.

According to the theory, all the solar system's planets will be aligned on one side of the sun on March 10, for the first time in 179 years. The combined gravitational pull, the story went, would cause already strong solar winds to gust. The energy created by the event would change the earth's spin and cause violent geological turmoil such as earthquakes.

The book, which sold more than 100,000 copies, sparked some religious groups to predict the end of the world.

But astronomers attacked it — universally.

"Nonsense, that's a fine word for it," said Dr. Robert Brucato, assistant

director of the Palomar Mountain Observatory. "It's not science."

Added Gary Mechler, an astronomer with the Kitt Peak National Observatory: "This is one subject that is pretty cut and dry. All scientists I have any dealings with say nothing will happen."

The theory is attacked

on several fronts.

First of all, astronomers are quick to point out, the grand alignment is really a grand non-alignment, that really isn't even that grand. Instead of being queued up in a straight line from the sun, as depicted by the book's cover, the planets will be grouped in slightly more than one quadrant of the

solar system, within 95 degrees of one another.

"It is clear that even the 'worst case' planetary alignment would not have any noticeable effect on Mother Earth or its inhabitants," according to L. G. Thompson, associate professor of geography and computer science at West Point.

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# Computers may hold key to prevention of disease

Computer technology may hold the key to predicting who is a likely candidate for heart attacks and heart disease, according to a Seattle study of data concerning some 9,000 patients.

Published in a recent issue of California Medical Association's Western Journal of Medicine, the findings are reported by University of Washington's Drs. Robert A. Bruce, Kenneth F. Hosack, Laurent Belanger and associates.

The study drew on information from 50 physicians and 15 treatment centers, involving 9,212 patients and analyzing limited-exercise data on standardized forms.

Follow-up data were gathered periodically by mailing questionnaires to both healthy and coronary heart disease patients.

Follow-up findings indicate that "analysis of 2,365 healthy men showed that in 47 (two percent), coronary events" occurred within five years. These "coronary events" included sudden cardiac deaths and myocardial

infarcts (heart attacks due to blood clots), as well as new cases of angina (pain caused by lack of oxygen reaching the heart muscles), some of which required surgery.

These patients had conventional symptoms of imminent heart attack, including family history of heart disease, a history of smoking and high levels of cholesterol in the bloodstream. They also experienced chest pain

during exercise and were unable to tolerate reasonable periods of exercise.

The study identified risk factors in patients who had been previously diagnosed as having high blood pressure, but who demonstrated no definite clinical evidence of heart disease. Using exercise evaluation factors, the study also developed risk factors for sudden cardiac death for 1,852 patients.

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Diamond Ind. • SCS Cabinets • Riviera Merillat  
• Yorktowne • Plywood LA •

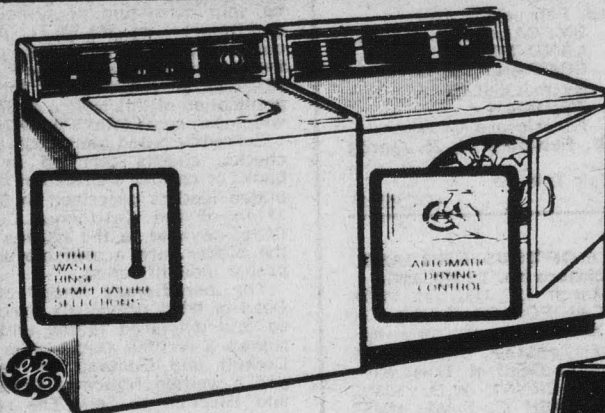
**Complete Plumbing Supplies**

Vanities • Toilets • Bathroom & Kitchen Sinks  
Countertops • Mirrors • Tub & Shower Enclosures  
Towels • Toilet Seats • Faucets • Towel Racks

**EXTRA! EXTRA! EXTRA!**

AT THE AGITATOR SHOP YOU GET MOOOORE FOR YOUR MONEY. EXTRA SAVINGS, EXTRA VALUES.

**NOW THROUGH SAT., MARCH 6th**



**2-SPEED WASHER**

- 4 cycles including permanent press
- 4 wash times temperature control
- Water level control and cold water rinse

**SAVE \$90**

**5-CYCLE AUTOMATIC DRYER**

- 4 cycles including permanent press
- 4 wash times temperature control
- Water level control and cold water rinse

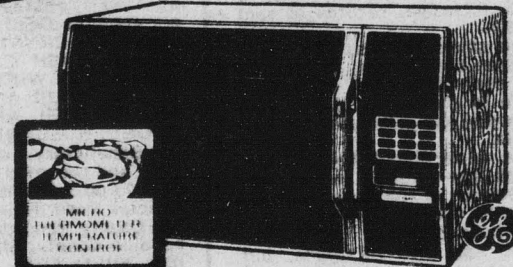
**SAVE \$71<sup>95</sup>**

**COUNTERTOP MICROWAVE OVEN**

- 1000 watt, 1000 watt, 1000 watt
- 1000 watt, 1000 watt, 1000 watt
- 1000 watt, 1000 watt, 1000 watt

**SAVE**

**\$201<sup>95</sup>**



**12 MO. EXTENDED SERVICE CONTRACT**

At the end of your full one-year warranty, we'll give you a second year of GE factory-authorized service at cost shown above. Parts and labor included.

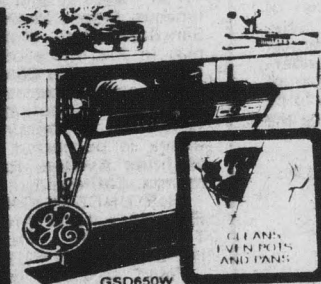
**FOR NO EXTRA COST**



**Adjustable glass shelves in 80.8 cu. ft. refrigerator!**

- 6.97 cu. ft. freezer can reduce shopping trips
- Two Ice 'n' Easy trays
- Energy Saver switch in normal position helps cut operating cost

**SAVE \$140**



**POTSCRUBBER DISHWASHER**

- 4 cycles including permanent press
- 4 wash times temperature control
- Water level control and cold water rinse

**SAVE \$121<sup>95</sup>**



**30" ELECTRIC RANGE**

- Exclusive 17" self-cleaning oven
- Automatic oven timer clock and minute timer
- Two 6" and two 8" plug-in control surface heating units

**SAVE \$110**

GE. We bring good things to life.

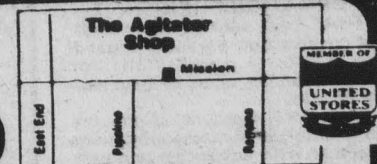
Whirlpool FREEZERS 3 only	\$298
Maytag WASHERS 4 only	\$398
Delux 17 CU. FT. FROST FREE REFRIGERATOR 2 only	\$548
19" COLOR T.V.'s Unboxed	\$249
19" COLOR REMOTE CONTROLS	\$398
G.E. 2 DOOR REFRIGERATORS 4 only	\$398
G.E. 5x5 REFRIGERATOR 1 only	\$598
GAS RANGES	\$228
25" CONSOLE COLOR T.V. 2 only	\$499
+ Delivery	



SERVING YOU SINCE 1948

**THE AGITATOR SHOP**  
4238 E. Mission Blvd.

PH. 628-8928





Public Notice

**NOTICE OF TRUSTEE'S SALE**  
No. TFF-1942

On Thursday, March 18, 1982, at 11:30 A.M., IMPERIAL BANCORP, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded August 24, 1981, as instr. No. 81-187994 of Official Records, executed by: Robert J. Vaught and Melody Vaught, husband and wife as joint tenants as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 11, TRACT NO. 9314, in the County of San Bernardino, State of California, as per plat recorded in Book 132 of Maps, pages 73 to 77, inclusive, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9111 Kirkwood Ave., Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$41,352.58.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: February 5, 1982.  
IMPERIAL BANCORP  
as said Trustee  
By: /s/ JOSEFINA C. VASQUEZ  
Attorney in fact  
110 No. Doheny Dr.  
Beverly Hills, CA  
90211-1877  
(213) 858-8900

Publish: February 18, 25, March 4, 1982  
Rancho Cucamonga Times  
SPS-54058 (DC16018)

**NOTICE OF TRUSTEE'S SALE**  
Foreclosure No. TS No. 31450

On March 11, 1982, at 11:00 A.M., CALIFORNIA LAND TITLE COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust executed by MARTIN C. HEREDIA AND MARGARET M. HEREDIA, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor for the benefit and security of NORM STRAND AND KAY STRAND HUSBAND AND WIFE AS JOINT TENANTS, as Beneficiary, dated April 18th, 1980, and recorded as Instrument No. 80-108601 on May 7, 1980, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK (payable at time of sale in lawful money of United States) at: The front entrance of California Land Title Company, 1998 North Arrowhead Avenue, San Bernardino, California 92406, all right title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 15 of Tract 9095 as per map recorded in Book 130 Pages 50-51 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10042 Monte Vista, Montclair, California.

THE UNDERSIGNED TRUSTEE DISCLAIMS ANY LIABILITY FOR INCORRECT INFORMATION FURNISHED.

THAT said sale is made without covenant or warranty regarding title, possession or encumbrances, or as to insurability of title.

THE total amount of the unpaid balance of said obligations together with advances, and estimated costs and expenses, is \$15,494.68.

THAT notice of breach of said obligation and election to sell said real property was recorded as Instrument No. 81-244978 on November 6, 1981, of Official

Public Notice Cont.

Records in the office of the County Recorder of San Bernardino County, State of California.

Trustee or party conducting Sale: CALIFORNIA LAND TITLE COMPANY, 60 Universal City Plaza, Universal City, CA 91608. (213) 760-2700.

AS DULY APPOINTED TRUSTEE OF RECORD BY A SUBSTITUTION OF TRUSTEE RECORDED NOVEMBER 6, 1981, INSTRUMENT NO. 81-244977.

Dated: February 9, 1982.  
BY: CALIFORNIA LAND TITLE COMPANY  
By: /s/ LESLIE ZEIDMAN  
Foreclosure Manager

Publish: February 18, 25, March 4, 1982  
Montclair Tribune  
T08445 (DC15728)

**NOTICE OF TRUSTEE'S SALE**  
Foreclosure No. TS No. 30812

On March 12, 1982, at 11:00 A.M., CALIFORNIA LAND TITLE COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust executed by CRYST W.D. SIMS AND BLANCH C. SIMS, HUSBAND AND WIFE, as Trustor for the benefit and security of RUDY ANGEL AND VIOLA A. ANGEL, HUSBAND AND WIFE, as Beneficiary, dated May 7, 1979, and recorded as Instrument No. 273 on September 10, 1979, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK (payable at time of sale in lawful money of United States) at: The front entrance of California Land Title Company, 1998 North Arrowhead Avenue, San Bernardino, California 92406, all right title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 21 of Tract 9341, as shown on the Map thereof filed in Book 131 at Pages 93 and 94 of Miscellaneous Maps, in the County of San Bernardino, State of California, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 6346 Helman Avenue, Rancho Cucamonga, California.

THE UNDERSIGNED TRUSTEE DISCLAIMS ANY LIABILITY FOR INCORRECT INFORMATION FURNISHED.

THAT said sale is made without covenant or warranty regarding title, possession or encumbrances, or as to insurability of title.

THE total amount of the unpaid balance of said obligations together with advances and estimated costs and expenses, is \$60,491.82.

THAT notice of breach of said obligation and election to sell said real property was recorded as Instrument No. 81-125755 on June 9, 1981, of Official Records in the office of the County Recorder of San Bernardino County, State of California.

Trustee or party conducting Sale: CALIFORNIA LAND TITLE COMPANY, 60 Universal City Plaza, Universal City, CA 91608. (213) 760-2700.

AS DULY APPOINTED TRUSTEE OF RECORD BY A SUBSTITUTION OF TRUSTEE RECORDED JUNE 9, 1981, INSTRUMENT NO. 81-125754.

Dated: February 9, 1982.  
BY: CALIFORNIA LAND TITLE COMPANY  
By: /s/ LESLIE ZEIDMAN  
Foreclosure Manager

Publish: February 18, 25, March 4, 1982  
Rancho Cucamonga Times  
T08443 (DC15679)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 81-910

On March 25, 1982, at 11:30 A.M. Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust executed by RICHARD LUGO RUIZ and RITA LORRAINE RUIZ, husband and wife, recorded October 27, 1980, as instrument no. 80-244104 of Official Records in the Office of the County Recorder of San Bernardino County, California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR CHECK AS DESCRIBED BELOW (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 13 of Tract 6615, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 82, Pages 93 and 94 of Maps, in the Office of the County Recorder of said County.

THE UNDERSIGNED TRUSTEE DISCLAIMS ANY LIABILITY FOR INCORRECT INFORMATION FURNISHED.

THAT said sale is made without covenant or warranty regarding title, possession or encumbrances, or as to insurability of title.

THE total amount of the unpaid balance of said obligations together with advances, and estimated costs and expenses, is \$15,494.68.

THAT notice of breach of said obligation and election to sell said real property was recorded as Instrument No. 81-244978 on November 6, 1981, of Official

Public Notice Cont.

The street address of the real property described above is purported to be: 4862 Olive Street, Montclair, California.

The undersigned disclaims any liability for any incorrectness of the above street address.

The sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$68,322.71, plus costs, expenses, advances, and trustee fees estimated to be \$2,036.55 at the time of initial publication of this Notice of Sale, which two sums total \$70,359.26.

Currently dated bank cashier's checks, checks certified by a bank, or cashier's checks of regulated lenders described in Sec. 2924h of the California Civil Code, payable to the trustee or the bidder, are acceptable with proper identification.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The said Notice of Default and Election to Sell were recorded in the county where the real property is located.

This document is executed by Federal National Mortgage Association, (Woodgreen Service Co. Division), Suite 1600, 10920 Wilshire Boulevard, Los Angeles, California 90024, (213) 824-2223. Mailing address is P. O. Box 76956, Los Angeles, California 90076.

Dated: February 3, 1982.  
This document is executed by:  
/s/ DONNA CABRERA  
Authorized Signature

Publish: February 18, 25, March 4, 1982  
Montclair Tribune  
14502 (DC15877)

**NOTICE OF TRUSTEE'S SALE**  
Loan No. 271069199

T.S. No. 71594-6  
TRANS-COAST SERVICES, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: WARREN J. ALLEN AND JO ANN ALLEN  
BENEFICIARY: SUNSET POOLS WEST, INC.

Recorded February 10, 1976 as instr. No. 211 in book 8861 page 297 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot No. 7 of Tract No. 5068 as per map recorded in book 63 page 25-26 in the office of the county recorder of said county.

1047 W. Arrow Route, Upland, CA.

“(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness).”

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 29, 1981 as instr. No. 81-238951 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, March 29, 1982 at 2:30 p.m., At the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$5,416.37.

To determine the opening bid, you may call (714) 937-0966.

Dated: February 25, 1982.  
TRANS-COAST SERVICES, INC. as said Trustee  
By: T.D. SERVICE COMPANY, agent  
By: VICKI J. ANDRIDGE  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288

Publish: March 4, 11, 18, 1982  
Upland News  
(DC17484)

Public Notice

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. CF 81921

On March 24, 1982, at 10:00 A.M., TRUSTORS SECURITY SERVICE, a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 20, 1981, as instr. No. 81-085101, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by ROBERT LEE THOMAS, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 N. Arrowhead, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 12, Tract No. 6617, City of Montclair, as per map recorded in Book 83 of Maps, Pages 74 and 75, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10430 Amherst, Montclair, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$11,100.00, with interest thereon from March 1, 1981 at 14.5% per annum as provided in said note(s) plus estimated costs and any advances of \$8,629.49 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Said sale will be conducted by Newspaper Service Bureau, as agent for Trustee Truistors Security Service.

Dated: February 19, 1982.  
TRUSTORS SECURITY SERVICE  
a California corporation  
as said Trustee  
By: /s/ SHIRLEY BORANIAN  
Sec. Treasurer  
P.O. Box 830  
7624 Painter Avenue  
Whittier, CA 90602  
(213) 698-5250

Publish: March 4, 11, 18, 1982  
Montclair Tribune  
T08656 (DC16784)

**NOTICE OF TRUSTEE'S SALE**  
No. FTA-1963

On Thursday, April 1, 1982, at 11:30 A.M., IMPERIAL BANCORP, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded July 29, 1981, as instr. No. 81-167044 of Official Records, executed by: Daniel Allen Stipes, a married man, as his sole and separate property, who acquired title as Daniel Allen Stipes, a single man, as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: The North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 14, TRACT NO. 4390, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 55 of Maps, pages 3 and 4, records of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 205 Elizabeth Lane, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$43,482.14.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Public Notice Cont.

and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: February 18, 1982.  
IMPERIAL BANCORP  
as said Trustee  
By: /s/ JOSEFINA C. VASQUEZ  
Attorney in fact  
110 No. Doheny Dr.  
Beverly Hills, CA  
90211-1877  
(213) 858-8900

Publish: March 4, 11, 18, 1982  
Upland News  
SPS54150 (DC17725)

**NOTICE OF TRUSTEE'S SALE**  
Loan No. 262357-7/KING

T.S. No. 73150-9

T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: ELDRIDGE J. KING AND LAURA L. KING, husband and wife  
BENEFICIARY: SECURITY PACIFIC MORTGAGE CORPORATION, a Delaware corporation

Recorded July 9, 1979 as instr. No. 234 in book 9723 page 396 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 88, Tract No. 4665, as per plat recorded in book 57 of maps, pages 77 to 82, inclusive, records of said county.

4800 Evert Street, Montclair, CA 91763.

“(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness).”

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded November 19, 1981 as instr. No. 81-253867 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, April 5, 1982 at 2:30 p.m. at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$56,938.04.

To determine the opening bid, you may call (714) 937-0966.

Dated: February 24, 1982.  
T. D. SERVICE COMPANY  
as said Trustee  
By: KATHLEEN M. PATRICK  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288

Publish: March 4, 11, 18, 1982  
Montclair Tribune  
(DC17477)

**NOTICE OF TRUSTEE'S SALE**  
No. TFF-1952

On Thursday, March 18, 1982, at 11:30 A.M., IMPERIAL BANCORP, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded June 26, 1981, as instr. No. 81-140401 of Official Records, executed by: GENE BARLOW, an unmarried man, as trustor, in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 9, TRACT NO. 8981, in the City of Rancho Cucamonga, in the County of San Bernardino, State of California, as per plat recorded in Book 124 of Maps, pages 38 and 39, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 5830 Moonstone Street, Alta Loma, California.

Public Notice Cont.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$102,103.17.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: February 5, 1982.  
IMPERIAL BANCORP  
as said Trustee  
By: /s/ JOSEFINA C. VASQUEZ  
Attorney in fact  
110 No. Doheny Dr.  
Beverly Hills, CA  
90211-1877  
(213) 858-8900

Publish: February 18, 25, March 4, 1982  
Rancho Cucamonga Times  
SPS-54059 (DC16022)

**NOTICE OF TRUSTEE'S SALE**  
Foreclosure No. TS No. 31552

ON March 18, 1982, at 11:00 A.M., CALIFORNIA LAND TITLE COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust executed by MARION E. BROWN, JR., as Trustor for the benefit and security of T.D.I., LIMITED, A limited partnership, as Beneficiary, dated May 20, 1981, and recorded as Instrument No. 81-118225 on May 29, 1981, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK (payable at time of sale in lawful money of United States) at: The front entrance of California Land Title Company, 1998 North Arrowhead Avenue, San Bernardino, California 92406.

All right title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"

PARCEL NO. 1:  
Lot 32, Tract No. 9150, as per plat recorded in Book 127 of Maps, Pages 68, 69 and 70, records of said County and as amended by map recorded in Book 132 of Maps Pages 1 to 3, inclusive, records of said County. Reserving therefrom an easement for bridle trails, ingress and egress over the easterly 15 feet of said lot for the use and benefit of the present or future owners of any lots in said tract.

PARCEL NO. 2:  
An easement for bridle trails, ingress and egress over that portion delineated as "Equestrian Easements" on the map of Tract 9150, as per plat recorded in Book 127 of Maps, Pages 68, 69 and 70, records of said County and as amended by map recorded in Book 132 of Maps, Pages 1 to 3, inclusive, records of said County.

Excepting therefrom any portion lying within Lot 32 of said Tract No. 9150.

The street address and other common designation, if any, of the real property described above is purported to be: 5271 Della Avenue, Alta Loma, California.

THE UNDERSIGNED TRUSTEE DISCLAIMS ANY LIABILITY FOR INCORRECT INFORMATION FURNISHED.

THAT said sale is made without covenant or warranty regarding title, possession or encumbrances, or as to insurability of title.

THE total amount of the unpaid balance of said obligations together with advances, and estimated costs and expenses, is \$74,535.23.

THAT notice of breach of said obligation and election to sell said real property was recorded as Instrument No. 81-248541 on November 12, 1981, of Official Records in the office of the County Recorder of San Bernardino County, State of California.

Trustee or party conducting Sale: CALIFORNIA LAND TITLE COMPANY, 60 Universal City Plaza, Universal City, California 91608, ATTN: Foreclosure Dept. (213) 760-2700.

Dated: February 17, 1982.  
BY: CALIFORNIA LAND TITLE COMPANY  
By: /s/ CARMINA BURGUEÑO  
Foreclosure Officer

Publish: February 25, March 4, 11, 1982  
Rancho Cucamonga Times  
T08622 (DC16369)



## Public Notice

**NOTICE OF TRUSTEE'S SALE**  
**TRUSTOR: Helene Thomas**  
**T.S. No. 81-0454**

On March 11, 1982, at 11:30 A.M., JOMAR INVESTMENT CO., a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded October 29, 1980, as inst. No. 80-246244 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 11, Tract 9398, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per map recorded in Book 131, of Maps, Pages 77 and 78, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 6072 Garnet Street, Cucamonga, CA. The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$26,193.00.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: February 10, 1982.

JOMAR INVESTMENT CO.  
as said Trustee  
4311 Wilshire Blvd.  
Los Angeles, CA 90010  
(213) 937-5558  
By: /s/ WANDA MCNEAL  
Authorized Signature  
Asst. Secretary

Publish: February 18, 25, March 4, 1982  
Rancho Cucamonga Times  
14757 (DC15874)

**NOTICE OF TRUSTEE'S SALE**  
**Loan No. 95-35059-4**  
**T.S. No. 71924-5**

SOUTHLAND COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: CHARLES S. WEAVER and JO ANN WEAVER, husband and wife.  
BENEFICIARY: BEVERLY HILLS FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation.

Recorded June 1, 1979 as instr. No. 42 in book 9698, page 52 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 12, Tract No. 9634, as per plat recorded in book 137 of maps, pages 48 and 49, records of said County.

6168 Hellman Avenue, Rancho Cucamonga, CA.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 30, 1981, as instr. No. 81-240287 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the

## Public Notice Cont.

Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, March 15, 1982 at 2:30 p.m., At the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$75,259.38.

To determine the opening bid, you may call (714) 937-0966.

Dated: February 8, 1982.

SOUTHLAND COMPANY  
as said Trustee  
By T.D. SERVICE COMPANY, agent  
By: /s/ SHARAN NEICE  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288

Publish: February 18, 25, March 4, 1982  
Rancho Cucamonga Times  
(DC15635)

**NOTICE OF TRUSTEE'S SALE**  
**Loan No. 09-341054**  
**T.S. No. 71930-5**

SOUTHLAND COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: JOHN H. JAKOB-CIC, a single man.  
BENEFICIARY: BEVERLY HILLS FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation

Recorded August 30, 1979 as instr. No. 1793 in book 9761 page 2274 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Parcel 3 of parcel Map No. 3770, a plat recorded in Book 48 of parcel Maps, Page 12, records of said County. Being a division of lot 74, tract No. 2065, as per plat recorded in Book 30 of Maps page 30, records of said County.

1822 W. Huntington Drive, Upland, CA 91786.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 30, 1981 as instr. No. 81-240297 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, March 15, 1982 at 2:30 p.m., At the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$66,413.55.

To determine the opening bid, you may call (714) 937-0966.

Dated: February 8, 1982.

SOUTHLAND COMPANY  
as said Trustee  
By T.D. SERVICE COMPANY, agent  
By: /s/ SHARAN NEICE  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288

Publish: February 18, 25, March 4, 1982  
Upland News  
(DC15418)

**NOTICE OF DEATH OF BESSIE C. PEASE AND OF PETITION TO ADMINISTER ESTATE**  
**CASE NUMBER: PW-4038**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of BESSIE C. PEASE:

A petition has been filed by GEORGE PEASE in the Superior Court of San Bernardino County requesting that GEORGE PEASE be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on March 22, 1982 at 8:30

## Public Notice Cont.

A.M. in Dept.: ONT-5 located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: BELOUD AND MANNERINO, 9330 Baseline Rd., Suite 100, Rancho Cucamonga, CA 91701.

By: /s/ ROBERT G. BELOUD

Attorney for petitioner

Publish: March 4, 11, 18, 1982

Rancho Cucamonga Times

(DC17385)

**NOTICE OF TRUSTEE'S SALE**  
**T.S. No. 32594**

NOTICE IS HEREBY GIVEN, that on Wednesday, March 17, 1982, at 1:00 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by JESSIE H. RAMSEY and DELORES E. RAMSEY, husband and wife, recorded February 13, 1980, in the office of the County Recorder of said County, as Recorder's Instrument No. 80-038305, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded August 26, 1981, as Recorder's Instrument No. 81-189866, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State, described as follows:

Lot 1 of Tract 6366 as per plat recorded in Book 79 of maps, pages 49 and 50, in the office of the County Recorder of said County.

The street address or other common designation of the real property as hereinabove described is purported to be: 9802 Camulos Avenue, Montclair, California.

The undersigned hereby disclaims all liability for any inaccuracy in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$8,111.05.

Dated: February 23, 1982.

BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation as Trustee

By: REAL ESTATE SECURITIES SERVICE, a California corporation Its Agent

By: /s/ D.J. MORGER, Its President

2020 North Broadway Suite 206 Santa Ana, CA 92706 (714) 953-6810

Publish: February 25, March 4, 11, 1982

Montclair Tribune

(DC16781)

**NOTICE OF DEATH OF HAZEL R. REDMON AND OF PETITION TO ADMINISTER ESTATE**  
**CASE NUMBER: 4022**

To all heirs, beneficiaries, creditors, contingent creditors,

and persons who may be otherwise interested in the will or estate of HAZEL R. REDMON:

A petition has been filed by JAMES ALDERFER, M.D., in the Superior Court of San Bernardino County requesting that JAMES ALDERFER, M.D., be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on March 15, 1982 at 8:30 A.M. in Dept.: D-5 ONT located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: YOUNG, HENRIE, HUMPHRIES & MASON, 100 Pomona Mall West, Pomona, CA 91766.

By: RICHARD T. YOUNG

Attorney for petitioner

Publish: February 25, March 4, 11, 1982

Upland News

(DC16774)

## Public Notice Cont.

and persons who may be otherwise interested in the will or estate of HAZEL R. REDMON:

A petition has been filed by JAMES ALDERFER, M.D., in the Superior Court of San Bernardino County requesting that JAMES ALDERFER, M.D., be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on March 15, 1982 at 8:30 A.M. in Dept.: D-5 ONT located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: YOUNG, HENRIE, HUMPHRIES & MASON, 100 Pomona Mall West, Pomona, CA 91766.

By: RICHARD T. YOUNG

Attorney for petitioner

Publish: February 25, March 4, 11, 1982

Upland News

CP2645 (DC16774)

**NOTICE OF DEATH OF NELE EMMIT DAVIS AND OF PETITION TO ADMINISTER ESTATE**  
**CASE NUMBER: PW-4028**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of NELE EMMIT DAVIS, also known as NELE E. DAVIS, also known as NELE DAVIS:

A petition has been filed by CLAYTON C. WILLIAMS in the Superior Court of San Bernardino County requesting that CLAYTON C. WILLIAMS be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on March 15, 1982 at 8:30 A.M. in Department D-5 ONT located at 1540 North Mountain, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: JOHN D. HOLLAND, 927 North Avalon Boulevard, Wilmington, California 90744.

CLAYTON C. WILLIAMS  
Petitioner

Publish: February 25, March 4, 11, 1982

Upland News

(DC16740)

**NOTICE OF TRUSTEE'S SALE**  
**T.S. No. 71543-4**

T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: HERBERT MARTIN HARGATE, an unmarried man

BENEFICIARY: BETTY J. SILVERSTEIN, a married woman as her sole and separate

property as to an undivided 15,000/25,000th interest and IRVING A. KNIGHT, M.D., INC., PENSION PLAN, as to an undivided 10,000/25,000th interest.

Recorded June 12, 1981 as instr. No. 81-128625 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 25 of tract 9345 in the City of Rancho Cucamonga, as per Map recorded in Book 132 pages 27 and 28 of Maps, in the office of the Recorder of said County.

10327 Mignonette, Alta Loma, CA 91701.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded November 20, 1981 as instr. No. 81-254706 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, March 29, 1982 at 2:30 p.m. at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$28,038.63.

To determine the opening bid, you may call (714) 937-0966.

Dated: February 23, 1982.

T. D. SERVICE COMPANY  
as said Trustee  
By: VICKI J. ANDRIDGE  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288

Publish: March 4, 11, 18, 1982  
Rancho Cucamonga Times  
(DC17593)

## Public Notice Cont.

property as to an undivided 15,000/25,000th interest and IRVING A. KNIGHT, M.D., INC., PENSION PLAN, as to an undivided 10,000/25,000th interest.

Recorded June 12, 1981 as instr. No. 81-128625 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 25 of tract 9345 in the City of Rancho Cucamonga, as per Map recorded in Book 132 pages 27 and 28 of Maps, in the office of the Recorder of said County.

10327 Mignonette, Alta Loma, CA 91701.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded November 20, 1981 as instr. No. 81-254706 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, March 29, 1982 at 2:30 p.m. at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$28,038.63.

To determine the opening bid, you may call (714) 937-0966.

Dated: February 23, 1982.

T. D. SERVICE COMPANY  
as said Trustee  
By: VICKI J. ANDRIDGE  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288

Publish: March 4, 11, 18, 1982  
Rancho Cucamonga Times  
(DC17593)

**NOTICE OF TRUSTEE'S SALE**  
**T.S. No. 51180 AP**

On March 18, 1982 at 10:30 a.m. FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by L & G LTD., II, a limited partnership, and recorded September 3, 1980 as instrument no. 80-198543 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded October 19, 1981 as instrument no. 81-229970 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the North entrance to the First American Title Building located at 323 West Court Street in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"

PARCEL NO. 1:

The West 1/2 of Lot 9, Block 8, CUCAMONGA HOMESTEAD ASSOCIATION TRACT, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.

EXCEPT the West 75 feet thereof.

PARCEL NO. 2:

A right of way for road purposes over a strip of land 30 feet in width, on the South side of the East 1/2 of Lot 9, Block 8, CUCAMONGA HOMESTEAD ASSOCIATION TRACT, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.

PARCEL NO. 3:

An easement for constructing a sewer line from the property above described as Parcel No. 1 to the existing sewer line beneath Ramona Avenue, together with the right to inspect and maintain the line as may be required over the North 20 feet of the South 34 feet of the following described property:

The Southeast 1/4 of Lot 9, Block 8, of CUCAMONGA HOMESTEAD ASSOCIATION, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.</



## Classified Deadlines

Monday ..... 3:00 Fri.  
Tuesday ..... 3:00 Mon.  
Wednesday ..... 3:00 Tues.  
Thursday ..... 3:00 Wed.  
Friday ..... 3:00 Thurs.  
Saturday ..... 5:00 Thurs.  
Sunday ..... 3:00 Fri.

### Cancellations (Kills) & Corrections Deadlines Same As Above

Office Hours 8:00-5:00  
Monday-Friday  
**988-5541 or 989-5551**

#### Public Notice

##### NOTICE OF TRUSTEE'S SALE

Loan No. 120251-0467  
T.S. No. 70542-7  
BOUCH  
COMMUNITY FUNDING CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:  
TRUSTOR: PATRICK KENDALL BOUCH, an unmarried man as his sole and separate property.

BENEFICIARY: COMMUNITY FUNDING CORPORATION, a New York Corporation.  
Recorded December 18, 1980 as Instr. No. 80-290187 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:  
Lot 30, Tract No. 8209, in the County of San Bernardino, State of California, as per plat recorded in book 109 of maps, pages 34 to 36, inclusive, records of said County.

9440 San Bernardino Road, Rancho Cucamonga, CA 91730.  
("If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.")

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore excused and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded November 5, 1981 as Instr. No. 81-244125 of said Official Records.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, March 15, 1982 at 2:30 P.M. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.  
At the time of the initial publication of this unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$74,054.50.  
To determine the opening bid, you may call (714) 937-0966.  
Dated: February 8, 1982.

COMMUNITY FUNDING CORPORATION as said Trustee  
By T.D. SERVICE COMPANY, agent  
By: /s/ ROSE A. GARCIA Assistant Secretary  
One City Boulevard West Orange, CA 92668  
(714) 935-8288

Publish: February 18, 25, March 4, 1982

Rancho Cucamonga Times (DC15699)

155-280 2408-186

#### Public Notice

##### NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for furnishing the following to the City of Upland:  
WASTE REMOVAL WORK  
Specifications and bid blanks may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., March 9, 1982 at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serve the interest of the City.

/s/ I.C. HAROLD TERRY  
Central Services Department  
Publish February 25, March 4, 1982  
Upland News DC16799

##### NOTICE

YOU ARE IN DEFAULT UNDER A Deed of Trust, DATED January 5, 1981, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

##### NOTICE OF TRUSTEE'S SALE

T.S. No. 2-4847  
On March 25, 1982, at 11:30 o'clock a.m., on Thursday, at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA, WESTERN MUTUAL CORPORATION, a California Corporation, as Trustee, or substituted Trustee, under the Deed of Trust executed by Dorothy Ann Brooks, an unmarried woman, herein call Trustor, recorded April 6, 1981 as Instrument No. 81-073345 of Official Records of San Bernardino County, California, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, the interest conveyed to and now held by said Trustor under said Deed of Trust in the property situated in said County and State described as:  
Lot 25 of Tract No. 9317 as per plat recorded in Book 137 of Maps, Pages 46 and 47 in the office of the county recorder of said county.

The Street address and/or other common designation, if any, is purported to be: 2396 Euclid Avenue, Upland, California 91786.  
Said Sale will be made without warranty as to title possession or encumbrances, for the purpose of paying the obligations secured by said Deed of Trust, including the fee and expense of said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, to wit: \$33,267.82.  
Dated: February 23, 1982.

WESTERN MUTUAL CORPORATION  
700 So. Tustin Street  
Orange, CA 92667  
(714) 771-4100  
BY: /s/ VIRGINIA KEYS  
Trustee Sales Officer

Publish: March 4, 11, 18, 1982

Upland News (DC15699)

15387-15192 of (DC17733)

## Classified Department CLOSED SATURDAYS

### Advertising DEADLINES:

3:00 PM for the following day  
Monday thru Thursday, 5PM  
Thursday for Saturday, 3:00PM  
Friday for Sunday and Monday.

Cancellations accepted for Sunday paper until 3:00PM Friday.  
Classified Display ads require 48 hours leadtime in advance of publication.

Call for commercial rates and deadlines.

Ads ordered for publication and canceled before publication is made will be charged the one time rate.

Publisher's Approval: PUBLISHER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole discretion.

Liability for Advertisements: ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for Errors: ADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 11 cents per line.

### NOTICE TO FINDERS

The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

### FREE FOUND ADS

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge.

IF YOU FIND A PET, please call The Daily Report Classified Advertising dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-1331.



**WORTH CALLING ABOUT ... WANT ADS!**  
**989-5551**

#### 4—Found

FOUND: Charcoal grey male cat. With collar, very tame. Vic. of 7th & Euclid, Upl. 985-0490.

FOUND: Item of jewelry in Montclair parking lot, Feb. 24th. Call with description after 6pm, 983-2397.

FOUND young male husky 8 mo. old tan/white, vic. of K-mart on Central in Mont. 986-8179.

FOUND: STAFFORDSHIRE TERRIER, MALE, AREA OF CHINO HILLS. 946-5854.

FOUND: Young, male shepherd or shepherd mix. Vic. of Orange & Beryl, Alta Loma. 980-5449.

FOUND: WHITE MALE PEEKAPOO ALTA LOMA AREA. 987-2990

FOUND: Male German Shepherd, approx. 7-8 months old, cream color. Vic. Hellman & Baseline, Alta Loma. 980-4192.

FOUND: 5 month old puppy, Australian Shepherd Mix, has 1 blue eye. Vic. of Euclid & Francis, Ont. 983-5667 or 983-7490.

#### 5—Lost

LOST: Irish Setter w/red collar, choker chain & I.D. Tag. Vic. S. Palmetto, Ont. Reward. 980-4150

LOST: Long haired tabby cat. Vic. 17th & Mountain, Upland. 981-2122; 982-7901; 985-8809.

LOST: 6 mo. old Golden Retriever. Armsley & Columbine in Mont. Named Sassy 984-0202

REWARD: Small, male, german shep. type dog, lost Feb. 13 vic. of Foothill/Euclid area. Cut under left eye, makes lid hang down alltime. No collar. 982-7169.

LOST: White Shepherd. Female, age 5. Was wearing collar w/ Long Beach tags & owners tags. Vic. of Sulfana & G. 986-0302.

LOST YOUR PET? We may have it. Come to Chaffey Humane Society, immediately, 1010 E. Mission, Ontario.

#### 6—Personals

WANTED 20 overweight people for new weight loss program. CALL 982-8904.

Emotional Problems? Call The Crisis Center 985-4461

### Avoid Bankruptcy

STOP creditor calls, letters, suits, garnishments, repossessions, foreclosures.

Consolidate Bills without borrowing thru US Court Plan (Chapter 13) and keep all your property.

### Bankruptcy if needed

FREE initial consultation with a lawyer who has over 10 YEARS legal experience.

### LAW SHOPPE

CALL US 987-3272

24 Hr. Tape Explains 987-0968

PREGNANT? Thinking abortion? Know the facts first. Free. We care. 985-0205.

#### 9—Social Clubs

SINGLE MONS & DADS, 25-40 "starting over". Great family and adult activities party & orientation, Saturday, March 6th. Check us out! Call Chuck, 985-3904. Party 987-2404 or Pat 987-0950.

Tired of Bar Scenes? Call ★ FOTO DATING ★ Find your SPECIAL someone 1000's of members-15 offices (714) 599-6466 or 824-7500 24 hrs

10—Special Notices

LET'S GET ACQUAINTED. Reg. \$25 facial, your 1st just \$15.00 thru March. For appt. 983-6228.

MANICURIST and FACIALIST WITH FOLLOWING WANTED. 983-6228.

Need Credit Cards? can get Visa or MasterCard even if no credit or bad credit! If you have a job & a small savings acct, you can qualify. Call Credit Assistance, 625-3977. Interstate Financial Services

15—GENERAL

EQUAL HOUSING Federal law prohibits discrimination based on race, color, sex, religion or national origin in connection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in violation of this law.

Classified Ads Don't Cost... THEY PAY! Try one and you'll see what we mean.

#### 15—General

HORSES & MORE 4 Bedrooms, 2 baths, 1950 sq. ft., huge family rm., frpic., huge garage & storage area, room for animals & horses. \$49,950. Agent, 829-8375

PRICED TO SELL A roomy 2 bedroom, cov'd patio & fully fenced. Seller will consider financing for buyer at a good interest rate. \$49,000. Agent, 829-8375

LOST: Male Sheltie, tri-colored. Vic. Mountain & Benson, Ontario. 986-4937.

QUALITY + POOL It's dead sharp, inside & out! Immaculate carpeting & drapes. 3 spacious bedrooms, dining rm., frpic. & ceramic tile in kitchen & baths. Gorgeous pool with maintenance free yard. Owner will help structure reasonable payment. \$75,500. Agent, 829-8375

ROUGH CREDIT? Have you been told you can't buy due to credit problems caused by bankruptcy, divorce, loss of job, illness, new job, etc.? Here is your chance of a lifetime. We have 15 brand new Colonial style, 3 & 4 bdrm. homes in a north Fontana new development that "our lender says" "bring in the hard luck stories." No creative financing. These are 5% down, below market conventional loans thru a major bank. Priced from \$71,500. Call Patriot Homes, 714-350-0311.

\$2,800 DOWN 4 BR Older House 16314 Folger

Hacienda Heights Price \$83,900. No credit, no points, no qualifying, no loan fees. 30 yr. loans, creative financing. 13 3/4% monthly pymts. approx. \$1000 mo. Drive by first & then call. Tony Ullah Broker, (714) 988-8579 days, or (714) 985-9355 eves.

"EXCLUSIVE" HOMES

1 AC. N.E. Alta Loma - STEAL! (120) .....\$35,000. DOWNTOWN - OWC 1st TD w/25% Down at 12%. Lots of potential! (116) .....\$62,000. NEW ROOF + More, Ont. - Assumable Loan Too! (113) .....\$65,000.

GOOD STARTER Home with assumable loan!! Ontario. (104) .....\$49,900. LIKE NEW 2 BR. Condo with large patio, room for pet & kids, quiet area. Assumable! (119) .....\$49,900.

4 BR. LEWIS with good C.T.L. Beautiful Spa! Move-in condo (112) .....\$64,900. 4 BR. LEWIS with many extras. Move-in condition, assumable loan. (129) .....\$86,900. XLNT 4 BR. family home, close to schools/shops, xint Upland location. Assume loan. (110) .....\$92,500.

ASSUMABLE Loan - 3 Bdrm., family rm., pool. (104). Only \$97,000. 3 BR. Assumable, xint Upland location with view of mountains, close to schools (105) .....\$97,500. 3 BR. turn of the century charm in desirable Ont. loc. lg. lot, private setting. Assumable (122) .....\$97,500.

4 BR., 2 ba., assumable 9% loan, Upland's best buy (121) .....\$98,000. 4 BR. COUNTRY Meadows in established Upland location. Assumable Loan (115) .....\$112,750. "CREAM PUFF" on top of Redhill. 3 Br., OWC 1st. (127) .....\$115,000.

3 BR. family home, Redhill, near golf/shops/schools. Bring all offers (123) .....\$119,900. 4 BR. C&L with many extras, convenient Upland location. Assumable Loan too (117) .....\$119,950. EXQUISITE 4 bdrm. home in S.A. Heights! Assumable loan (109) .....\$127,950. CUSTOM Leo Lamb in xint S.A.H. loc. Assumable. Call for details. (130) .....\$128,500. CUSTOM Built 4 Bdrm. Desirable Upland location. Assumable, xint financing. (128) .....\$130,500.

HORSE PROPERTY, Upland - 3 bdrm., family rm. w/wet bar & frpic., split floor plan. Assumable Loan (114) .....\$149,000. PRIME 4 BR. Executive Home by Evans in S.A.H. with pool, spa & many amenities (101) .....\$254,500.

2.3 AC. Horse Ranch, N. Alta Loma w/roomy 3 BR. House (111) .....\$280,000. "BROWNING ESTATES" in N.W. Upl. best area. 4 BR/5 BR (103 & 104) .....\$336,000/\$354,500.

EXCLUSIVE HOMES, REALTORS 989-1802

ASK US ABOUT ★ NU VU in '82 ★ RALLY 985-7702 or 983-0574

3 BR 2 Story Condo POOL 683 Matchwood, Azusa \$2800 DOWN Will trade for trust deeds etc. etc.

\$76,900, nice area. Monthly payments approx. \$990 mo. No credit, no points, no qualifying. No loan fees. 30 yr. loans, creative financing. 13 3/4%. Drive by first, and then call, Tony Ullah, Broker, (714) 988-8579 days; or (714) 985-9355 eves.

16—Alta Loma

Assume 9 1/2% Loan 3 bdrm., 1 1/2 bath. Loads of extras & Owner Will Carry. No agents. 980-0453 or 985-4117.

MINT CONDITION ALTA LOMA Above hillside with view of valley & mountains. 4 bedrooms, 1 1/2 baths, family room with fireplace, all electric kitchen with island, breakfast room, dining room and living room, CAC, over 1/2 acre with sprinkling system, professionally landscaped with many fruit trees, large double garage, room for RV parking, property zoned for horses. House is beautifully decorated. Priced at \$169,500. Beletutti Kamansky Realty, Inc. 982-8868 anytime.

HORSES-POOL-SPA. Above 19th in Alta Loma. 3 bdrms. & family rm. View. Priced to sell \$129,900. 10 3/4% loan. WALKER & LEE R.E., 981-4836.

BY OWNER: Assumable, low down. 3 bdrm., 2 bath, frpic., A/C, fam. rm.. 714-598-2928.

NICE 3 br. & fam. rm. Near Alta Loma High School. By owner. Will accept small down, help with financing. \$76,900. (714) 982-8578.

2 AC. + SM. 2 BR. OLDER HOME - Above Chaffey College. \$180,000. Lane Realty 987-1777

17—Chino

LEASE or SALE, option to buy. Private owner will finance 3 br. home. ROSWELL-SCHAEFFER tract, Chino. (714) 998-1174.

3 BR., CAC, big yard. \$12,000 dn. \$83,500. 7 1/2% 1ST. Own. w/carry 12% 2nd. 984-7906; 985-1198.

Now is the time to sell the winter sports equipment you never used last year—in classified.

19—Cucamonga

GREAT BUY 3 bedrooms, 2 baths, cov'd patio, new carpet, new drapes, extra clean. \$80,000. 989-8458 or 985-2015.

HANDYMAN SPECIAL. Great 4 bdrm., 2 ba. home in good area. 13% loan. \$77,950. WALKER & LEE R.E., 981-4836.

20—Etiwanda

Rustic Ranchette 10 acres + in the foothills of Etiwanda. Ride your horses on your own property, or cater across the hills. Enjoy comfort and easy living in this beautiful rustic, plush home. Frpic., spa, rec room, many more amenities. Priced right at \$325,000. RANCHO CUCAMONGA Real Estate 980-2724

21—Fontana

\$2,800 DOWN EA. 1,2,3,4 Br. Condos 7855 Juniper 8998 Mango

From \$47,000 to \$49,900. No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing. 13 3/4%. Drive by first & then call, Tony Ullah Broker, (714) 988-8579 days; or (714) 985-9355 eves.

4 br., fam. rm., 2 full baths, frpic., air cond., 1700 sq. ft. Terms. 823-3045 aft. 12noon.

22—Montclair

LEASE With option to buy. Nice 4 bdrm. house, new cping., fncd. yard, enclosed cov'd patio, sprinklers. \$450 rent + \$200 option to purchase. 983-2304 after 5pm.

10% DOWN STARTER HOME: 3 bdrms., new cpts. Discounted \$4000. Asking \$61,900. SHARP CONDO: 2 bdrm. bachelor pad. Discounted \$3000. Asking \$67,500. GREAT THIS: 3 bdrms. & den. Needs some TLC. Asking \$74,950. PRIDE OF OWNERSHIP. Beautiful older home. 3 bdrms., family rm. Asking \$87,250. UNDER MARKET: Lg. vacant 2-story featuring 4 bdrms., family rm. 3 yrs. new. Asking \$109,000.

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4 br







<p><b>29—Upland</b></p> <p><b>SUPER EXECUTIVE HOME</b> 4300 sq. ft. of elegant living. Gula custom construction. Home features extra ordinary amenities, including large 16x18 executive office with beautiful wood decor, exquisite formal dining rm., 21x25 family rm. with mammoth fireplace, wet bar, swimming pool, 22 bedrooms, built-in jacuzzi, hundreds of feet of spanish style flooring, each bdrm. has own outside atrium, 4 baths, enclosed court yard patio with large water fountain, all prof. landscaping, lighting &amp; intricate burglar alarm system, tile roof. \$435,000. Belettrutti Kamansky Realty, Inc. 982-8868 Anytime.</p> <p><b>PRICE REDUCED</b> ...Attractive 2 bedroom, den home in good S.W. Upland location on large lot. Fireplace, carpeting, redecorated &amp; in good condition. \$67,500. JIM MEEK REALTY 985-2711</p> <p>Make classified your first stop on your shopping trip. Classified's complete directory of goods and services will save you time and money locating the items you need.</p>	<p><b>29—Upland</b></p> <p><b>N. UPLAND</b> 2200 sq. ft. custom built home with 3 generous sized bedrooms, beautiful kitchen with custom birch cabinets, loads of storage, large kitchen overlooks family room, fireplace, living room &amp; dining room. CAC smoke detector, security system, beautiful heated pool, rectangular pool with diving board, patio. Owner will assist in financing with \$40,000 down. \$159,500. Belettrutti Kamansky Realty, Inc. 982-8868 Anytime.</p> <p><b>The people's marketplace CLASSIFIED</b></p> <p><b>N. HILLS TOWNHOUSE 1231 PARKVIEW</b> 2200 sq. ft. exquisitely appointed home with upgraded carpets &amp; drapes, 4 br. (Jack &amp; Jill Room), 2 1/2 baths, complete builtins in kitchen, CAC, formal dining room, family room, community pool &amp; spa. Owner will carry loan with substantial down payment at 13% per annum. \$136,800. Belettrutti Kamansky Realty, Inc. 982-8868 Anytime.</p>	<p><b>29—Upland</b></p> <p><b>UPLAND CHARMER</b> 3 bdrm. + fam. rm. Spacious &amp; sprawling is the theme for this beautiful home. Massive liv. rm. w/RICH CPTS. &amp; DRPS., opens to FAMILY RM., w/OPEN BEAM CEILINGS, BURL WALNUT PANELING, etc. Homemaker kitchen has range, oven &amp; d/washer, breakfast bar, loads of distressed maple cabinets. This elegant double wide mobile home is offered for only (Ser. GW80CAL4074A). \$4950</p> <p><b>RED CARPET MOBILE HOMES</b> 981-0951</p> <p>\$6,000 DN. Spacious 3 BR. Owner will carry. Full price \$74,000. 982-9618 or 984-5167.</p> <p><b>BEST BUY in a Mark III. 3 bdrm., fam. rm. plan. Huge encl'd patio. Needs some clean up. \$99,950. WALKER &amp; LEE R.E. 981-4836.</b></p> <p>3 BR., 1 ba., frplc. \$72,000. Assumable 1st of \$54,000. Call 985-1876 btwn 8:30-5pm, Mon.-Fri. or 982-6035.</p>	<p><b>29—Upland</b></p> <p><b>EXEC. STYLE N. of Foothill</b> 4 br. + fam. rm. Assume high balance loan. Spacious, newer rustic ranch style home w/detailed exterior, BRICK AND HEAVY SHAKE ROOF, lush green landscaping, located on quiet cul-de-sac in prestigious N. Upland neighborhood. Elegant and intimate country floor plan...formal entry overlooking liv. rm., w/plush ceiling, cathedral ceilings, BRICK FRPLC...large fam. rm....4 bdrms. serviced 2 baths, master suite has private bath and walk-in closet...bright &amp; sunny kitchen w/ceramic tile counters and all btrns. Beautifully decorated and nicely landscaped, block wall fencing, CAC, garage door opener...just listed, excellent buy, priced at: \$110,900</p> <p>Take over high balance loan with under market interest. Call for appointment, see today.</p> <p><b>982-8983 RED CARPET</b> 886 W. Foothill Blvd. Upland, California 91786</p>	<p><b>29—Upland</b></p> <p><b>Transfer-Vacant</b> Huge tri-level in N. Upland. Former decorator's home. It's delightful w/4 bdrm., fam. rm. &amp; 3 baths. Just 2 yrs. old &amp; has all the latest deluxe features. Professional landscaped 1/2 acre on quiet cul-de-sac. Fabulous patio w/14 ft. spa. A beautiful executive home for \$224,900.</p> <p><b>Walker &amp; Lee Real Estate</b> 560 N. Mountain, Upland 981-4836</p> <p><b>N.W. UPLAND</b> Handsome, 1 story executive home custom built by Gula. 4 bdrm., 2 1/2 baths, fam. rm. with beam ceilings &amp; frplc., wet bar, all sector kitchen, breakfast rm. &amp; separate dining rm., central air conditioning, swimming pool, in-law unit, 2 car garage, other portion of yard. Beautifully landscaped with auto. sprinklers. Vacant ready to move in. 3 car garage, \$290,000. Belettrutti Kamansky Realty, Inc. 982-8868 Anytime.</p>	<p><b>29—Upland</b></p> <p><b>BEST BUY IN UPLAND</b> 1720 N. TULARE 4 Bdrm. Spanish style home in most prestigious area. 3400 sq. ft., 23x27 family room with wet bar &amp; fireplace plus 19x19 recreation room (Pool Room), complete with pool table &amp; bar stools. All builtins in kitchen, including trash compactor &amp; microwave. Beautiful tile entry, formal dining rm., 2 bedrooms, carpeted &amp; tiled, brick walk in closet. Wonderful home for large family who likes to entertain. Heated &amp; filtered kidney shaped swimming pool &amp; built-in spa. Heavy shake roof, 2 separate air conditioning units, 3 car garage with 2 garage door openers, burglar &amp; smoke alarm. \$290,000. Belettrutti Kamansky Realty, Inc. 982-8868 Anytime.</p> <p><b>DRIVE BY UPLAND CLASSIC.</b> Home + xint investment. Must have Charming 3 br. house in best N.W. Upland location. Price includes two R-3 lots. Live in the house &amp; build units on extra land desired. Drive by 416 W. Arrow &amp; call for details. Agt., 982-6114 or 985-9291.</p> <p>Every day is a good day to advertise in classified.</p>	<p><b>29—Upland</b></p> <p><b>COLDWELL BANKER</b> FOREST E. OLSON, REALTORS</p> <p><b>LUXURIOUS AMBIENCE</b> Live in this elegant professionally decorated custom home. From the double door entrance to the separate wing which could be guest or maid quarters, this home is completely color coordinated. 4 Bedrooms, 2 1/2 baths, formal dining, breakfast room, family room, and separate laundry area. Corner lot in very prestigious neighborhood. ASSUMABLE LOAN, owner will assist with financing. \$310,000.</p> <p><b>621-6761</b> 1020 W. Foothill Claremont</p>
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# Professional Services

<p><b>Acoustic Ceilings</b> B &amp; D Acoustical Ceilings Custom wall textures. All work guar., owner oper. Complete drywall service. Licensed &amp; bonded. Free est. 984-8811.</p> <p><b>INLAND ACOUSTIC</b> Lic. &amp; insured, owner operated. 989-4214</p> <p><b>★ WILSON'S ★</b> <b>Acoustical Ceilings</b> Call for free estimate, 628-9353.</p> <p>FROM \$20 per room or \$130 for 3 bedroom house. Best material, no mess, free estimate. 629-6328.</p> <p><b>* OLSEN'S *</b> <b>Acoustical Ceilings</b> Wall Texture-Free Est. Member Better Bus. Bureau St. Lic. 360955 &amp; Ins. Visa &amp; MC Accepted (714) 982-6231</p> <p><b>DIRTY CEILINGS NEW ADDITIONS</b> Acoustic/wall texture. Satisfaction guar., no mess. Lic. &amp; ins. Free est. 985-5613.</p>	<p><b>Block Work</b> CEMENT WORK. BLOCK Walls. FREE Trimming, lg. or small. Free est. (361) 689. 983-9265.</p> <p><b>BLOCK WALLS</b> stucco, brick work, concrete &amp; wrought iron. Call Fred 986-4854.</p> <p><b>FREE ESTIMATES</b> on Block Walls, planters &amp; veneer work. 988-9913.</p> <p><b>Cabinetry</b> KITCHEN Remodel &amp; Custom Singles. Custom hardwood cabinets, choice of doors. Dependable, reasonable &amp; expert work. Free Est. 987-0480 after 5pm.</p> <p><b>RENEW</b> kitchen cabinets, formica tops. Ask for Bob, 984-2065 aft. 6pm.</p> <p><b>Carpentry</b> HANDY ANDY Small Repairs Remodeling, openings, doors, windows, walls. 624-6543.</p> <p><b>PATIO</b> roofs, doors, windows, paneling, locks, pre-finish wardrobe doors-furnished/installed. Reas. Lic. 981-9816.</p> <p><b>FRAMING &amp; Finish</b> carpentry. Complete additions. Doors, windows installed. Jeff (389) 090. 989-5686.</p> <p><b>BUZZ'S</b> Roofing &amp; carpentry specialist. Rm. add., remodeling, cabinetry. 989-5429 aft. 4pm.</p>	<p><b>Ceramic Tile</b> PROF. Tile Setting: Pools, Entries, Baths, Kitchens. Guar., free est., reas. Frank, 591-1314.</p> <p><b>DAN'S</b> Ceramic Tile Setting. Kitchens, baths &amp; floors. Free estimates. 213-679-7233.</p> <p><b>TILE</b> work of all types, done to your perfection. Free estimate, reasonable prices. Work guaranteed. Ed Henry, 982-8762.</p> <p><b>Chimney Sweeps</b> SOOT SNOOPERS Chimney Sweep. Spark arrestors, repaired &amp; installed. 981-5431.</p> <p><b>Cleaning and Janitorial Services</b> ALTA LOMA Cleaning Serv. Walls, windows and floors. Priv. &amp; Comm. 987-4961 or 985-5395.</p> <p><b>Dry Wall Service</b> PERKINS Dry Wall Specialty Hanging, Taping, Spraying, Custom Texturing. Call 626-3450.</p> <p><b>Electrical</b> DELLA Electric Lic. No. 340539 *Low Prices *Free Estimates 989-2713</p> <p><b>ELECTRICIAN</b> Lowest Rates No job too small-free estimates CALL TOM 714-989-7828</p>	<p><b>Gardening</b> COMPLETE Gardening Service. Tree trimming, sprinklers. 983-6993 or 986-8463.</p> <p><b>COMPLETE YARD SERVICE</b> or 1 TIME CLEAN-UP ALSO Sprinkler repairs. 627-2034.</p> <p><b>PATIO</b> Covers, planters, complete landscaping, monthly lawn service. Reas. rates. 981-0404.</p> <p><b>CLEAN-UPS</b> Dependable, Reasonable &amp; Prompt. Free Est. 987-5072.</p> <p><b>BOB'S GARDENING &amp; Clean-up</b> Svs. Residential &amp; Commercial. Call Bob Hansen, 985-9162.</p> <p><b>HANDYMAN</b> Tree trim, 1 time cleanups, roto filler. Monthly Svs. Complete yd. svs. 986-6805.</p> <p><b>PAY Less Gardening: Yd. Clean-up, hauling, mowing, edging, mty. serv. Free est. 987-1031.</b></p> <p><b>General Contractor</b> ADD NEW Dimension to your home! Convert your garage, add a bdrm., build a new den or fam. rm. Guar. workmanship. Free est. (Lic. 354284). I.A. Construction Co., 989-3489.</p> <p><b>HECO CONT. CO.</b> WE DO IT ALL Kitchens, baths, family rooms, dens, garages. 2 story additions or a new home. Free planning, design &amp; est. (714) 625-3305 anytime. Lic. 229065.</p>	<p><b>Income Tax</b> TAX Return Preparation- Your home, reasonable, rates quoted. Evenings, 593-0543; 627-8766.</p> <p><b>INCOME TAX</b> Preparation in your home. Qualified to practice before IRS. Basan Business Service; 989-5193.</p> <p><b>PAT'S</b> Tax Service: small bus., rentals, tax planning, payroll, P&amp;L's. Low rates. Pat. 988-6964.</p> <p><b>RAY K. HENRY</b> Income Tax Service 31st yr. in Ont. 981-6040 for appt.</p> <p>"SPECIALIZING in returns for working women." Margaret Epperson, 986-7134.</p> <p>10 YRS. experience- degree in accounting. Reasonable rates. Pick-up and delivery. Day or eves. 986-2393.</p> <p><b>Masonry</b> MASONRY All phases, clean, quick &amp; guar. Call for free est. 982-9676.</p> <p><b>Motorcycle Repair</b> Motorcycle Repair Specialist. Orient Cycle. 1209 E. Holt Pomona. Fast service 623-4261.</p> <p><b>Moving and Storage</b> LOCAL MOVING- Minimum rates. Quality work. Call evenings, 982-6321. (CAL T 33519).</p> <p><b>MOVING? U-HAUL</b> has the right equipment. We MATCH any competitors rate! Just tell us! Packing &amp; loading services available. 986-6628</p>	<p><b>Plastering &amp; Stucco</b> PLASTERING BY WAY Special rates for addition* Plastering Int. &amp; Ext. Dry wall taping &amp; finish. 986-0041 Lic. 221656</p> <p><b>INT. &amp; EXT.</b> restucco, Spanish texturing, sandblasting, additions. Lic. 372942. 626-1416.</p> <p><b>TERRY BLAIR</b> Special rates for restuccoing &amp; trim painting. Also stucco repair. 987-6062.</p> <p><b>Plumbing</b> KLAUS &amp; Sons Plumbing, free est. All remodeling, repairs, faucets, drains, water heaters. Lic. 320990. 24 hr. serv. 982-5698.</p> <p><b>EV'S PLUMBING</b> Service &amp; Repair Mon-Sat 983-1297</p> <p><b>TOM &amp; JERRY PLUMBING:</b> Sewer &amp; drain service. Complete installation &amp; repairs. Remodels, 24 hr. service. 947-3860.</p> <p><b>PLUMMER THE PLUMBER</b> Plumbing repairs, sewer &amp; leach lines, drain stoppages. We accept MC &amp; Visa. Call 629-8211 or 986-1917.</p> <p><b>DRAIN STOPPED?</b> Firm price by phone CALL RON.....621-2033 PLUMBING REPAIR</p> <p><b>RENT A PLUMBER. \$20 PER HOUR. 5 DAYS PER WEEK.</b> 986-3767</p>	<p><b>Screens &amp; Windows</b> ACE SCREEN &amp; WINDOW Custom made screens &amp; rescreening. 989-1244.</p> <p><b>Sprinkler Service</b> DAVE'S SPRINKLER SERVICE Expert repair and installation Troubleshoot any system. Auto or Manual. Free est. 985-3458</p> <p><b>Top Soil</b> BOULTON: Scnd top soil &amp; fertilizer. Special price in Alta Loma. 623-1916 or 984-5863.</p> <p><b>HENRY BOULTON: GRADING,</b> hauling, top soil with fertilizer no extra charge. 982-1272.</p> <p><b>Dineen Trucking</b> TOP SOIL-SAND-GRAVEL Grading, Tractor Rental 985-9718</p> <p><b>Wolfenbarger Inc.</b> Organic Mixes &amp; Products. Sand, Gravel, Fertilizer, Clean Soil, Decorating Bark, Shavings 627-7481</p>
<p><b>Additions &amp; Remodeling</b> BONALDO CONT.-Room add &amp; remodeling. Cust. work, 25 yrs. exp. Lic. 311524. 985-5452.</p> <p><b>ROOM ADDITIONS, remodeling, patios.</b> Quality work. Jeff Wichert (389) 090. 989-5686.</p> <p><b>Antique Refinishing</b> FURN. Stripping &amp; Finishing. Free est. Antique specialist. No dipping. Repairs. 981-7277.</p> <p><b>Appliance Repair</b> BEST APPLIANCE SERVICE Servicing all major appliances. 988-4460 Reasonable Rates</p> <p><b>Auto Repair</b> FEB. BRAKE SPECIAL: most American &amp; foreign cars, front disc re-line &amp; labor. \$36.50. AABCO Auto, Upland. 981-5875.</p> <p><b>Auto Transmissions</b> ROSSI TRANSMISSIONS Overhauls, exchanges and seal jobs. 1693 W. Arrow Hwy., Upland. 982-4801.</p>	<p><b>Carpet Layers</b> DOES REPAIR OF ALL KINDS/INSULATION. 985-2095</p> <p><b>Carpet Cleaning</b> BRAY'S CARPET CLEANERS FREE ESTIMATES WORK GUARANTEED! 984-6425</p> <p><b>Cement Contractors</b> CONCRETE work, patios, sidewalks, driveways, removal. Free est. 981-1780. (304) 9371.</p> <p><b>CONCRETE &amp; Block Work</b> All kinds. Free est. Lic. contractor #406652. 983-7263; 980-1120.</p> <p><b>Cement Work</b> PATIOS, driveways, sidewalks. Free Estimates. 899-1142 or 989-4247.</p> <p><b>CEMENT WORK:</b> Patio, driveways, sidewalks, etc. 20 yrs. exp. \$1 per sq. ft. up. 625-3090.</p> <p><b>CONCRETE WORK ALL TYPES</b> 988-6244.....620-8984</p> <p><b>PATIO, Driveways, Walks</b> All Types, Residential 985-8127. Free Estimates</p> <p><b>CONCRETE WORK:</b> Patios, driveways, foundations. 20 years experience. Lic. 373940. Free est. 980-0615.</p> <p><b>CEMENT WORK \$1 SQUARE FOOT</b> CALL ANY TIME. 982-4828.</p> <p><b>LOWEST PRICES</b> Patios, driveways, sidewalks. Free estimates. 981-2979.</p> <p><b>CONCRETE Work</b> Foundations, patios, driveways. (Lic. #381802) Free Est. 980-2643; 987-0913.</p> <p><b>CEMENT WORK</b> Patios, driveways, pool decks, brick &amp; block work. 982-8577.</p>	<p><b>Fencing</b> WOOD &amp; Chain Link Fence, Wrought Iron &amp; Gates. Free est. Lic. No. 367769. 984-4403 or 591-1824.</p> <p><b>SAVE \$\$ WOOD &amp; CHAIN LINK FENCE.</b> Installation &amp; Repairs. 982-5668. Free estimates.</p> <p><b>Fiberglass Repair</b> FIBERGLASS REPAIR- My home or yours. No job too big or too small. Call 987-6491.</p> <p><b>Floor Refinishing &amp; Covering</b> NEW or REMODELING Linoleum, ceramic floor &amp; counter tile, hardwood &amp; carpeting. Lic., free est.- 985-2144.</p> <p><b>EXPERT Installation</b>-Ceramic, hardwood, vinyl. I will beat any legit. written bid. Free Est. Lic. 405388. 980-0951.</p> <p><b>Formica</b> REMODELING &amp; new Kitchen Counter Tops. Also Cabinets. Free estimates. 983-9645.</p> <p><b>Garage Doors</b> GARAGE DOOR REPAIR Reasonable, reliable, work guaranteed. Call 984-4006.</p> <p><b>Gardening</b> LANDSCAPE Maintenance. Prof. Serv. Commercial &amp; residential. 989-2442 or 985-5093.</p> <p><b>COMPLETE LAWN CARE</b> 1-time cleanups or monthly. Fert., reseeding, hauling. 984-8730</p> <p><b>* REALISTIC LAWN SVS.</b> Complete Landscape Maint. Cleanups Monthly Svs. 621-2446</p> <p>Ernie's Gardening: Yd. Clean-up, hauling, mowing, edging, mty. serv., depend. 985-8845.</p>	<p><b>General Repair</b> HOME Repairs, All Kinds Carpentry, Plumb., Paint Electric. NORM. 983-5787</p> <p><b>HOME MAINTENANCE</b> Painting, Plumbing, Carpentry. Call Ralph at 947-1620.</p> <p><b>CHUCK'S HOME REPAIR:</b> All types of general home repairs. 989-6955.</p> <p><b>SPECIALIZING</b> in apartments and home repair service. CALL 984-4006</p> <p><b>Glass &amp; Mirrors</b> SOLAR GLASS TINTING Act now. Winter rates. Reduce utility bills, fading. Call Sun Diego, 985-4006.</p> <p><b>Handyman</b> HOME &amp; APT. Spray paint, plumb., elec. &amp; appliance rep., etc. 983-7877.</p> <p><b>RICH'S Maint. Service</b> Home repairs, floor tile, tree's Refs., Non lic. 983-7964.</p> <p><b>Hauling</b> GENERAL CLEANUP Garages, yards, lawns, hauling of any kind. Reasonable. 984-8730</p> <p><b>TRACTOR, dump truck, flatbed.</b> Haul or remove most anything. Free est. 823-8590 or 823-0744.</p> <p><b>House Cleaning</b> CLARK'S HOME CLEANING We take pride in our work. For careful, honest work, floors, windows etc. dial 622-2131.</p> <p><b>SHORT TERM hshld. help.</b> Rentals. All types cleanup. HOME TENDERS: 946-4406.</p> <p><b>PROFESSIONAL Housecleaning.</b> Bonded, licensed, insured. Reasonable. Call: BUSY Bees, 984-7486.</p>	<p><b>Painting</b> D &amp; D CUSTOM PAINTING: Interior &amp; exterior, work guaranteed. 714-983-3263.</p> <p><b>C &amp; M PAINTING.</b> Int. &amp; ext. acoustical ceilings. All work guar. Quality work &amp; material. Free ests. 629-0234.</p> <p><b>PAINTING</b> HOUSE, apt. &amp; building. J. M. Maintenance. Interior/Exterior. Free est. Guar. Reasonable. 986-8939 or 987-0695</p> <p><b>INTERIOR/EXTERIOR.</b> Experienced, dependable, reasonable. Older Man. Call 985-8595.</p> <p><b>PAINTING, int. &amp; ext. 1 day service.</b> Stain &amp; cabinet work. Free est. Dean, 595-2129.</p> <p><b>ARIS PAINTING - 15 years experience.</b> (Lic. #400109) Low Rates Feb. &amp; Mar. Free est. 980-3219.</p> <p><b>MARCH SPECIAL.</b> 5 Rms. Painted for as low as \$225. Int./Ext. Bob, 980-0869. *Special Comm'l. Rates*</p> <p><b>Paperhanging</b> PETER G. STELLA Decorating Contr. (406) 004. MC and VISA 985-3355</p> <p><b>Pebbles &amp; Epoxy</b> COVER ugly concrete/asphalt. Great durable face lift. Color choices. Free est. 982-8409.</p> <p><b>Plastering &amp; Stucco</b> Restucco, choice of textures, Room Addition, int/ext. Repair. Free Estimates 981-1626</p> <p>Turn your attic into a department store. You can when you advertise your "don't needs" in classified.</p>	<p><b>Pool Service</b> VINYL Pool Liners, replacements for bil-ins, insulation avail. Free Est. 985-6882 aft. 4.</p> <p>The best in Pool Care At the Lowest Rates 987-2139</p> <p><b>ACE POOL SERVICE</b> Service, Repairs &amp; Acid Washes. Call 987-4867.</p> <p><b>BB POOL SERVICE</b> Reasonable Weekly rates. Free estimates. 947-1291.</p> <p><b>Roofing</b> * SMART ROOFING * Quality at lowest prices. \$75 rebate on any complete roof, 3 bdrm. home. 986-8770 (416369)</p> <p><b>UNIVERSAL</b> Our name says it all! Free est. Lic. 376868. 989-2752</p> <p><b>John De Roofer</b> Free estimates. Quality work. All types of roofing. 100% Financing available. Lic. 381481. 984-7265</p> <p><b>D &amp; S ROOFING CO.</b> All Types. 628-5869</p> <p><b>COUNTRY ROOFING CO.</b> Quality at a reasonable price. Family operated. 25 yrs. exp. Free Estimates. Call 627-9989.</p> <p><b>ROOFING CHEAP!</b> I NEED THE WORK! 982-0396</p> <p><b>ALLIED ROOFING</b> Specializing in residential re-roofing. Shakes, wood shingles, fiberglass and asphalt shingles. Now installing at prices you cannot ignore. Lic. C39295807. 983-5935.</p>	<p><b>Tractor Work</b> <b>DIRKS TRACTOR</b> Grading, discing, mowing, weed abatement. 981-5167. Reas.</p> <p><b>TRACTOR, dump truck and 3 foot Bobcat:</b> Grading, hauling and cleanup. 987-9661.</p> <p><b>HENRY BOULTON:</b> Tractor with operator \$25/hr. Grading hauling, topsoil. 982-1272.</p> <p><b>TRACTOR WORK DONE.</b> 48' up. Full size tractor also. From \$25 per hour. Rocks hauled Free estimate. 987-9978.</p> <p><b>GRADING</b> Tractor and Backhoe cleanup, fill dirt, trenches Reasonable rates. 987-3886.</p> <p><b>TRACTOR, Dump Truck, Grading, Top Soil, cleanup.</b> 983-488 or 987-8432.</p> <p><b>Tree Service</b> * CROWN TREE * Trimming &amp; Removal. Big Small, we do it all! Lowest rates &amp; Free estimates. 988-5829 or 988-8015</p> <p><b>HOME TREE CARE.</b> Topping pruning, removing, clean up &amp; hauling. Free est. FIREWOOD FOR SALE (714) 626-9730.</p> <p><b>FRED'S Tree Service.</b> No job too small, lowest prices around Free estimates. 980-4583.</p> <p><b>MOSES TREE SERVICE</b> Shape, prune, top, stump, haul. 986-4718</p>
<p><b>Backhoe &amp; Grading</b> BOB EDWARDS BACKHOE &amp; DUMP SERVICE — 982-7572</p> <p><b>3 Adds Up</b> To Unequalled Results When you have something to sell, 3-4 Mini-Ads will sell it with unequalled results. Our Mini-Ads give you 3 lines for 4 days for only \$3.00. 100 Ads must contain one item only. \$100 or less, pets must be free, private party ads only. 3 lines - 4 days - \$3.00</p>						<p><b>Vinyl Repair</b> * A-1 VINYL REP. Rep. cuts tears, rips, etc. 25% or less the cost re-upholstering. 621-4950.</p> <p><b>Welding</b> * CUSTOM WELDING * Hitches, Tow Bars, Trailer Repairs. No waiting. 986-6628</p> <p>Office supplies and equipment are hot items in classified. your business' is remodeling, consider selling the items you no longer need with a low-cost ad in classified.</p>



## 29—Upland

QUALIFY AT 12 1/2% interest. Lovely 3 bdrm., 2 ba. home in nice area. Lots of extras. Great buy. \$79,900. WALKER & LEE R.E., 981-4836.

3 BEDROOM, pool, large lot, 1313 N. Alta. Assume payments. \$74,500. 982-8844. Owner/agent.

FOR Sale by Owner: 3 br., 1 ba., completely redecorated. lg. covered patio, lg. detached garage, cor. lot, auto. sprinkler sys., block wall. 804 N. 3RD Ave., Upland. \$85,000. 982-8951.

**\$67,500 VA APPRAISAL**  
UPLAND - 3 Bdrm. sparkling clean home with formal dining room, carpeting, eating area in kitchen, window air conditioner, beautiful landscaped yard with barbeque, fruit tree & garden area, 2 carports plus garage. FHA or VA terms.  
Beletrutti Kamansky Realty, Inc. 982-8868 Anytime.

**TRUSTEE SALE**  
264 S. EUCLID AVE. \$80,000, terms will be considered. For information, call (714) 620-3134.

**PROBATE SALE**  
1704 N. UKIAH WAY. \$265,000, terms available. For information call (714) 620-3134.

**\$3,300 DOWN**  
1746 1st Ave. Upl.  
4 BR, Pool, \$169,900  
No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 3/4%. Drive by first & then call, Tony Ullah Broker, (714) 988-8579 days; (714) 985-9335 eves.

**BELETRUTTI KAMANSKY REALTY, INC.**  
982-8868

**30—Business Property**  
3200 sq. ft. cement block building on 60x300 lot. Busy street Montclair, zone A-P, presently a machine shop. \$195,000. Lucille B. Scott Broker, 981-2011.

**POMONA**  
1135 N. Garey Ave.  
1241 Sq. Ft. Office/Retail avail. Terms flexible. To inspect, see Mr. Hawthorne at 1154 N. Garey Ave., Property Management.

**OFFICE BLDG.**  
Ontario - 10% Down  
Ideal for attorneys, doctors, professionals. Over 2,000 sq. ft., plush offices. Very creative financing, newly decorated. \$195,000. Call Tony Ullah (Broker), 988-8579 days; or 985-9935 eves.

**Nothing Down Office Building Ontario**  
\$20,000 under appraisal, price \$260,000 AITD at 13%, payments \$2980/month. Approx. 2,400 sq. ft. Priced about 11-12 times gross. Room to build more, large lot, very modern and plush. A true sacrifice. Call Tony Ullah, Broker, 988-8579 days; or 985-9935 eves.

**32—Condominiums & Townhouses**  
1428 Maxwell Lane  
UPLAND - Luxurious condo, choice location. 3 bdrm., 1 1/2 baths. Upgraded carpeting & wall paper. Custom drapes. Central air. Large open space overlooking pool. Lots of extra storage. Call Tony Ullah, Broker, 988-8579 days; or 985-9935 eves.

**OFFICE SPACE** 400 to 1250 s.f. Junior & All Utilities included. St. Floor Upland Agt., 985-9787

**3 BR 2 Story Condo POOL**  
683 Matchwood, Azusa  
\$2800 DOWN  
Will trade for trust deeds etc. etc.  
\$76,900, nice area. Monthly payments approx. \$990 mo. No credit, no points, no qualifying, no loan fees. 30 yr. loan, creative financing, 13 3/4%. Drive by first, and then call, Tony Ullah, Broker, (714) 988-8579 days; or (714) 985-9935 eves.

**\$2,800 DOWN EA**  
1,2,3,4 Bdrms  
\$47,000 to \$49,000  
7855 Juniper, Fontana  
8998 Mango, Fontana  
No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 3/4%. Drive by first & then call, Tony Ullah, Broker, (714) 988-8579 days; or (714) 985-9935 eves.

**CONDO** 1100 sq. ft. w/drps., cpt., pool. \$4000 dnt. & assume loan. 983-6887 or 624-8021, ext. 406.

## 32—Condominiums & Townhouses

**INVESTORS**  
2 OR 3 BEDROOM Upland Condos. Take over assumable loan. 982-7926.

**Nothing to 5% Dn**  
4 bdrm., \$51,000. 2 bdrm., \$49,900. Brand new 1 bdrm. only \$45,900. Very creative financing, no qualifying, let's deal. Call Tony Ullah (Broker), 988-8579 days; or 985-4525 eves.

**33—Farms/Ranches**  
87.5 ACRES  
Good dairy site, prime farmland in TULARE COUNTY. Laser leveled, good wells & irrigation. Has 2 homes; 2000 sq. ft. a very nice 1100 sq. ft. home. Large equip. building, barn, pens, fenced. Health forces sales. Owner will carry. Financing. Reduced to \$550,000. Contact Don Groen or Larry Gilbert, (209) 733-2010, agt.

**35—Income Property**  
**APTS-UPLAND**  
4 Separate 4-Plexes. Great loc. Buy 1 or all. 2 Bldgs. 2 br., 1 1/2 ba. \$160K ea. 2 Bldgs. 2 br., 1 ba. \$175K ea. Trade ok. \$25K dn. DAYS 985-0737 EVES. 982-8463

FOR Sale By Owner: Ontario. Triplex, recently refurbished. New roof. \$94,000 OWC. 621-0253.  
Phillip Argo Investments  
Apartment Sales & Exchanges  
4 Unit Townhouses exc. cond. great starters. 9 x gross. \$135,000. Submit your down & terms. 946-4805 or 946-1415 Broker.

**INCOME-4 UNITS**  
Downtown Ontario  
Sharp! 4 separate units, 2 bdrms., laundry room, separate garages. Scheduled annual income \$12,540. Asking \$139,000. Beletrutti Kamansky Realty, Inc. 982-8868 Anytime.

\*4-PLEX: Ontario near Upland. \$160,000. \$100,000 assumable loan. 714-982-1751 or 213-393-6275.

**36—Industrial Property**  
COMMERCIAL/INDUSTRIAL. Pomona. 50,900 sq. ft. land. 11,790 sq. ft. improvements. \$498,000, 20% down, OWC. Bkr. Gary, (714) 738-4531.

**37—Lots & Acreage**  
LOCATED IN CLARABOYA: magnificent lot overlooking the entire valley, no possibility of obstructions, must see to appreciate. Call David or Kathy at: 714-946-3822

R-1 LOT, READY TO BUILD  
1441 E. 15th St., UPLAND. 982-8864, Agent.

5 ACRE olive grove & mobile expando home. \$65,000. Owner will help finance. Lindsay. (209) 562-1242.

**39—Mountain, Beach, Desert Property**  
SUPER VIEW: near Crestline, 2-story, large bedrooms, patio. Furnished. Cable TV. \$75,000. Owner-Agt. w/help finance or exchange for local property. CAL REED, REALTOR 985-1745

LUCERNE Valley, 480 acres A-1. Fronts 2 paved rds. \$1,150/acre. Terms: T-Bill Rlty., 714-866-5277.

**44—Real Estate Wanted**  
HOUSES WANTED: Behind in payments OK. Cash within 5 days. Trust deeds also bought. 980-0831, Agent

**I BUY HOMES**  
★ Delinquent payments ok.  
★ Fast Escrow  
★ All costs paid  
CALL LEWIS REALTY 981-2911

**\$NEED MONEY\$**  
Will buy your home equity. Even if you are behind in payments. Investor/Agent. Ask for Al, (714) 982-4407; or 988-5444. (Also land & apts.)

**DON'T LIST CALL FOR OUR OFFER 1st FAST ESCROW EVEN IF IN FORECLOSURE**  
Broker/989-8567

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## 46—Business Opportunities

FOR lease egg ranch. Capacity of 24,000 chickens. Fully equipped, incld washer/sorter machine. Xint location. (213) 570-9636.

FAST FOOD: By Owner  
Call 980-2110  
No Agents Please

★ ★ ★ ★  
**DAIRY DRIVE-IN**  
With beer, wine & GAS. Great location, Upland. Don't miss it.

**JEWELRY STORE**  
Pride of ownership. Large shopping center, Upland.

**ELECTRONICS**  
Complete electronic assembly. Owner leaving state. Asking \$29,500

**TRAVEL AGCY**  
See the world & make money!

**DELICATESSEN**  
Best loc., Upland. Must be sold. Submit offer.

**SANDWICH SHOP**  
Good location, Upland. Be creative & make money.

**LIQUOR STORE**  
Doing \$55,000 per mo., Ontario. Absentee owner. Submit your down & assume loan.

**CAMERA SHOP**  
Busy shopping center. Steady business.

**PAWN SHOP**  
Good cash flow. Opportunity knocks!

**SCHWINN BIKES**  
Be your own boss. Great future is here.

**BEER BAR**  
Good loc., Ontario.

**PIZZA PARLOR**  
Large shopping center, R.C.

**And Many More**  
★ ★ ★ ★  
**SPECIAL SEMINAR**  
SBA Loans, Tax Shelters, Creative Financing, will be topics of this Seminar to be held at our Ontario office on March 23, 1982, 6pm-8pm. An Attorney, CPA, and SBA expert will answer your questions. Space is limited. For reservation call, 983-2529.

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**UNITED BUSINESS BROKERS**  
983-2529  
427 N. Euclid Ave. Ontario  
**DISTRIBUTOR**  
**BURGLAR ALARMS**  
Your Own Business  
Exclusive This Area  
Full or part time  
Call Mr. West, 983-0802

**49—Money to Loan**  
\$500,000 in pension plan funds. Must be invested in 2nd & 3rd trust deeds by Mar. 31. Contact Mr. Hall, 987-4705.

**15 YEAR TERM**  
LOW FIXED RATES  
Up to 90% of appraised value  
No pre-payment penalty  
NO BALLOON PAYMENT  
Call Today before rates go up again. Sun Country Financial, 983-4033; eves. & wknds 989-2674; 987-7745.

**51—Mortgages, Trust Deeds**  
\$20,000 3rd T.D. 15%. 2 yrs. \$250/mo. Well secured. 20% discount. Broker, 980-1531.

**IF YOU ARE OVER 62 YOU ARE ENTITLED TO A 10% DISCOUNT ON CLASSIFIED ADVERTISING**

## Rentals

**55—Apts., Furn.**  
BACHELOR Guest Quarters, pool, private entrance, utilities pd., \$275 + \$100 sec. 984-1857.

UPLAND: 1 bdrm., furn., quiet, clean, a/c, pool, adults only. \$275/month. 987-5281 or 985-3865.

UPLAND Clean 2 bdrm. furn or part furn. \$330. conv., safe loc. Call (714) 985-4888.

**GARDEN APTS.**  
Bachelor..Furnished. From \$250. N. of Holt. Pool, A/C, laundry, carport, rec area, clean/quiet. 655 N. Dudley, Pomona. 620-5054.

Don't spend another winter dragging your laundry to the laundromat, check the classified columns for a good buy on used washers and dryers today.

LARGE 1 or 2 bdrm., A/C, pool, BBQ, color TV, no pets. \$310 or \$395 mo. 1265 W. 'B' St., Ont.

**56—Apts., Unfurn.**  
LARGE 2 BR., \$375. No pets. No children. Quiet mature adults only. Mgr., 984-6914, 9am-6pm.

1 BDRM. new cptg., freshly painted, encl. grg., \$245 mo., depts. req. 622-0786.

**1 BR. Upland \$200**  
Freshly painted upstairs apt. Stove, refrig. No pets. 986-7176.

\$235-1 bedroom duplex. Close-in Upland. No Pets.  
Call 985-7694.

\$165-1 bedroom, 1344 N. 5th Avenue, #23, Upland. No Pets. 982-4454 between 12 Noon-6 PM.

UPLAND, Nice quiet location. Lrg. 2 bdrm. 1 1/2 ba. clean close to shopping and school. A/C, range oven, crs, drps., 1 child ok. No pets. \$370. per month. 749 Wedgewood. Call 985-8388.

IMMAC. newly decorated 1 bdrm. \$150 and up 981-6178 Call evenings.

LUXURY Townhouse Apt. 2 bdrm., 2 1/2 baths, cpts., drps., d/washer, fric., patio, walk to market & shopping centers, quiet area. 988-0203.

ONT 2 bdrm. \$300 No Pets 1219 S. Oakland Apt C See apt D for keys

2 BDRM., 1 ba., stove, pool, A/C, \$370 mo. 811 Orchard Ct., Upland. (714) 598-2819 or 946-5237.

N.W. Ont. 4-plex. 2 br., 1 1/2 ba. Good neighborhood. \$325. 988-4421, agt.

1 BEDROOM - Very Nice. Stove, refrig., upstairs. See at 275 So. 2nd Ave., Upland or 982-5846.

\$195/MONTH. Small furnished or unfurnished apt. Utilities & pool. 981-7887.

## 56—Apts., Unfurn.

UPL: quiet 2 br., 1 ba., refrig., stove, F/A heating/conditioning, priv. patio, pool, near shops. Very clean. All util. pd. Adults. \$395 mo. 985-1224; 981-0302.

ATTRACTIVE 1 bdrm. apt., adults, quiet, West Park Apts., 619 N. Vine Ave., Ontario.

UPLAND: 1 Bedroom, refrig., & stove. Suitable for single person. Close-in. UTILITIES PAID. 985-3689 or 981-7556 after 5 PM.

★ ★ ★  
**DELUXE CONDOS**  
NOW RENTING  
1-2-3 Bedrooms, \$345 to \$420 Range★d/washer★ disposal★ central air & heat★ new cpts./drps. avail.★ Cov'd parking★ 2 pools★ 4 laundry rms.

Adult & family section. 1 pre-school child. Close to fwys & major shopping. Security patrol

Rental office open Mon. thru Sun. 10am to 5pm

**SHAMROCK SQUARE CONDOS**  
1352 West 5th St., Ontario  
983-5778 or 983-8826

**PARKWOOD**  
1 & 2 Bedroom apts. Available in this newly upgraded complex. Adult & family sections. 2 pools. Lovely park-like setting. No pets. 628-6200.

LG. 2 br., 1 ba. Newly dec. 1 car gar. 1 child ok. Mr. Holt & Central, Mtclair. \$295. 851-9522.

2 BEDROOM, water & trash paid. \$300 mo. 905 Sycamore Ct., Upland. One child ok.

NEAR new 2 & 3 br. townhomes. Enclosed gar. w/washer-dryer hook-ups. 947-4095.

**March Special**  
\$75 Move-in Rebate  
ONTARIO: 2 bedroom, 1 bath, range oven, air conditioner, carpets, drapes, water & trash paid. 1 child, no pets. \$300 per month. 985-9764.

1 BDRM., 1 Bath at 510 #C Nicta, Ont. \$250 mo., \$500 moves you in. Call 714-620-3134 or 620-3115.

\$315- Attractive, 2 bedroom, 1 1/2 bath studio. Close-in Upland. No Pets. Call 985-7808.

1 bdrm. apt, upper, quiet. Clean w/stove & refrig. Lady over 50, or Sr. Citizens. No pets. 732 W. Hollowell, Ont.

MONTCLAIR: 3 bedrooms, 2 baths, pool apt., \$395. 989-2601

2 BDRM., 1 bath, on South Euclid, Ontario. \$325 per month. WSG. Call 714-621-5941

**FAMILY BLDG.**  
Stove, air conditioning, pool. Walk to elementary schools, shops. Reasonable move-in cost. No pets.

2 BR., ALL UTIL. PAID. \$425 1161 West 1 St., Ontario Res. Manager 986-4994

## 56—Apts., Unfurn.

RIALTO: new 4-Plexes, large 3 & 2 bedroom, btltn appliances, fncd. yards & patios, garages, carpets & drapes. \$330-\$475 mo. 714-641-2980 or 674-7489.

ONTARIO. 2 br. deluxe apt. CAC, garage. Kids OK. Special disc. for immed. occupancy. \$400-\$425. 986-0790.

2 BR., 1 ba., A/C, cpt., \$300 mo.  
Contact Bill at (714) 984-6594.

**DUPLEX - QUIET**  
Montclair, 2 bedroom, 1 bath, carpets, drapes, A/C, no stove, washer/dryer hook-up. 4651 Oakdale. \$365 per month. Call 985-9764 to see.

**ONTARIO**  
Quiet - Duplex  
2 bedroom, 1 bath, fenced rear yard, range & oven, washer hook-up, carpets, drapes, garage. \$325 per month. Manager at 1058 E. Nicta after 4:30. Call 985-9764.

LARGE 1 bedroom + garage. Ontario. \$280 mo. \$300 sec. dep. 985-4189.

**ONTARIO**  
Pool - Quiet  
Near new 1 & 2 bedroom, 1 bath apts. \$290 to \$375 mo. Carpets, drapes, A/C, range & oven, dishwasher, patio, covered parking, close to school, 1 child, no pets. Call 986-7009 to see.

★ San Antonio Hts. ★  
Secluded, Cozy, Quiet  
See to Believe  
2 bedroom, 1 bath, sunken tub, skylight, each unit different, A/C, carpets, drapes, (closed in patio). \$450 per month. 1280 W. 25th St. HURRY! Call 985-9764 to see.

**Ontario - Pool**  
Clean - Sharp  
Bachelor \$225 & 2 bdrm., 1 ba. \$325. Carpet, drapes, A/C, dishwasher, range & oven, 1 child OK, no pets. 1433 W. B. St. Manager #10. 988-4737 to see.

**Upland's Nicest**  
Quiet - Affordable  
1-2-3 bedrooms, 1-2 baths, apts., clean & sharp. Carpets, drapes, patio in 2 & 3 bdrm., and dishwasher in 3 bdrm. Manager at 1042-A Pine St. Call 985-8512 to see.

**Upland's Finest**  
Pool - Quiet  
1 bedroom, 1 bath unfurnished. Carpets, drapes, CAC, range, oven, dishwasher, no pets. \$355 month. 279 W. 11th St. Manager #102. Call 981-1376 to see.

FOR RENT: NICE QUIET 1 and 2 Bedroom Apts. Drapes, Stove & Pool PINEHURST VILLA APTS. 123 N. 13TH AVE. 982-7584

**FIVE STAR**  
Move in now, 1 & 2 bedrooms, newly decorated, carports & laundry. \$270-\$290 per month. Premco, 985-9764.

**EXCEPTIONAL**  
1 & 2 bedroom with den, newer apartments. Spa, carports, laundry, no pets. \$350 to \$460. Call 983-7982.

TRI-PLEX: 2 br., 1 ba., cpts., drapes, garage, pool, playground, btltns. Small child OK. No pets. \$295 & \$310. 596-5311 or 984-2385

**UPLAND**  
Close to school  
2 bedroom, 1 1/2 baths, clean, quiet, close to shopping, A/C, range, oven, carpets, drapes, carport. 1 child, no pets. \$370 mo. 910-B Springfield. For appt. call, 985-9764.

**FAMILY APTS.**  
1,2 & 3 BR. POOL  
PLAYGROUND  
LAUNDRY FACILITIES  
SMALL PETS OK  
OFF STREET PARKING  
CHILDREN WELCOME  
**CASA DEL REY APARTMENTS**  
274 Stillman, Upland 985-9459  
OPEN DAILY 9-5

ONT: near shopping, redeco. lg. 2 br. w/btltns. \$315 & \$325 mo. + sec. 986-7204 or 626-2065.

\$315- 2 bedroom, 2 bath, best Upland location. No pets. Call 982-9606.

## 56—Apts., Unfurn.

★ 5 STAR ★  
\$325  
2 bdrm., 1 1/2 baths, cpts., drps., btltns., enclosed garage, 2 sm. children ok., sorry no pets. 626-6665 9 to 5pm, Mon. thru Sat.

**Garage Incl.**  
Private enclosed garage with your choice of a bachelor, 1 bdrm., 2 bdrm. or 3 bdrm. home.

● Family Section  
● Separate adult bldg.  
● Swimming pool  
● Hot therapy pool  
● Clubhouse  
● Patio/balconies  
● Air Conditioned

From \$350  
**Springtree Apts.**  
12350 Marshall  
Chino 627-0924

**57—Business Property**  
OFFICE Suites; 250-300 sq. ft. Janitor, utilities. Center of Valley. Call 626-6440.

FOR LEASE Pomona: approx. 1 acre w/6-ft. chain link fence, good for storage or sm. trucking firm, well lighted, for more info call 714-629-3085 extension 6.

OFFICE SPACE with utilities included for rent. 165 sq. ft. @ \$82.50, 285 sq. ft. @ \$142.50; 798 sq. ft. @ \$399 per month. Call 627-2121.

OFFICE for RENT or LEASE: 117 & 119 E. 'F' St., Ont. 1000 sq. ft. w/heating & air conditioning. Contact Schiro's Liquor Store, 410 E. Holt, Ontario. 984-9210.

EXECUTIVE office suites and desk space for rent. \$350 mo., desk space, \$125 mo. Nr. OIA & fwy. 983-4033.

OFFICE in modern Euclid Ave. office building, utilities furnished. Agt., 986-3816.

NEW  
**AUTO CENTER**  
FOR RENT  
1141 W. Holt Blvd  
ONTARIO  
(213) 872-1905

\$44-70 GROSS  
1150 S.F. High Foot traffic location.  
688 S.F. High visibility 28,000 cars per day.  
1680 S.F. Signage on major thoroughfare.  
1700 S.F. High visibility. Below market rent.  
2800 S.F. Excellent Restaurant site.  
Call For Other Available Sizes  
ASHWILL-BURKE  
Frank Wayne/Mark McFleean  
980-2763 825-9922

OFFICE Suite for rent. 99 'C' St., Upland. Call Banks & Ritchie, 981-0931.

**CUCAMONGA**  
Industrial, Commercial  
Office Space  
From 16NNN  
Improvement Allowance  
**PACIFIC COMMERCIAL BROKERAGE**  
980-3158

BUSINESS or Professional building. Downtown Ontario, 1600 sq. ft. Newly redecorated, A/C. 30c per sq. ft. 318 N. Palm Ave. Owner, 986-6986.

PROF. OFFICES- Upland, 484 sq. ft. all util. pd.; Cuca., 500, 800, 1850, 3700 sq. ft. 68-75c; Claremont 450,



**57—Business Property**  
**ATTRACTIVE OFFICE**  
\$325  
615 sq. ft. with 2 rooms + private bath.  
CUCAMONGA BUSINESS PARK  
Robert Clarke  
980-1643

**STORES FOR LEASE:** 55c per sq. ft. Located on 4th St. near Hwy. 10 in Ontario. Each store is 900 sq. ft. Avail. NOW! Mike at (714) 636-2413.

**Office For Lease**  
Executive quality, good location, bank building convenience. 700-1800 sq. ft., available with full service. 983-0511, ext. 360.

**OFFICE SPACE** 520 N. Euclid, Ontario. \$125 per month. Utilities included. Anderson Realty, 986-6795.

**OFFICES:** CPA, realtor, storage, other. 450 sq. ft., \$190 mo., and 630 sq. ft., \$225 mo. 201 & 213 S. Fern Ave., Ont. 987-4172.

**Now Leasing**  
Professional & retail offices. Corner Moreno & Monte Vista in Montclair. Call Mulhearn Realty Register, 981-8851.

**58—Condominiums & Townhouses**

**UPLAND** Condo, north of 14TH. Lovely 2 bedroom, 2 bath, family room, attached garage, fireplace, patio. \$450 mo. Hallmark Real Estate, 983-0574 After 6pm, 981-8204

**BRAND NEW** Ontario Condos, 2 bdrm., 2 1/2 baths, central air, built-ins, 2-car attached garage. \$450 mo. 983-2115 agent.

**2 BEDROOM** Condo, Ontario Racquet Club, covered patio, 2-car attached garage, tennis courts, pool. \$550 per mo. Hallmark Real Estate, 983-0574 After 6pm, 981-8204

**1 BEDROOM** \$325. A/C, pool, private parking, refrig., stove, drps., c/ping, laundry, no pets, no children. 175 S. Palm, Upl.

**UPLAND:** Low maintenance, central location, 2 bdrm., 2 bath, air, double garage, pool, paddle tennis. \$510/month. No increase 12 months. Days 985-7239, eves. 213-3554-649.

**3 BR., 1 1/2 ba.** No pets. Children ok. Swimming pool. Good location. Ont. 982-2790.

**ALTA LOMA:** 3 bdrm., 1 1/2 bath, frplc., patio, pool, \$595/mo. 6342 N. Haven. 980-5011; 989-1454.

**4 BDRM., 2 1/2 bath, A/C, pool,** fenced backyard, 2 1/2 car gar. \$550 mo. 714-499-5741 or 554-2076.

**NEW** condos for rent in Ontario. 2 br., 1 1/2 ba., washer/dryer, pool. Sec. gate enclosed. \$475 mo. Call 988-0144.

**★ BEST SELECTION ★**  
2-3-4 Br. homes & condos avail. 4 rent. Call PPM for FREE LIST. 714-983-7775; 685-3567

**LOVELY** home for rent in xint section of Upland, close to shopping & transportation, only \$400 per month. 982-6344.

**UPLAND** condo, 2 br. + den, 1 1/2 ba., A/C, frplc., bltns + microwave. Washer/dryer hkuaps. 2 car gar. Patio, pool, spa, paddleball ct. \$575/mo. Sandy, 981-4836 or Rod, 599-4420.

**2 BDRM., 1 1/2 bath, pool, tennis.** 908 A South Mountain, Ont. 213-661-3325 or 256-7175.

**TOWNHOUSE APTS-** 2 Bdrm., 2 1/2 ba., 1200 sq. ft., frplc., patio, d/washer, blt-ins, w/w cpts. Small pets OK. \$400/month. Call 982-4112.

**5. ONT-** 1-2 bdrm. condos, brand new, a/c, d/w, pool, jacuzzi, laundry rm. \$400-\$500 mo. Days, 983-0806; or eves. 983-5929.

**59—Duplex, Furn. & Unfurn.**

**UPLAND/CUCA.**  
2 bdrms., cpts., washer/dryer hook-up, disposal, garage, water/trash paid. 8183 No. B, Rancheria Drive. 899-1851.

**MONTCLAIR:** 2 bedroom, 1 bath, garage. \$395 mo. 598-2720 and 594-8552.

**2 BDRM.,** private grg, w/laundry hook-up, fenced yd, stove, newly painted. \$350, 1st last + dep. Refs. req. 985-5640.

**ATTRACTIVE** 3 br., 2 ba., air cond., fenced yd. Children ok. \$450. 983-1462 or 983-0348.

**63—Houses, Unfurn.**  
**EXTRA lg.** 3 bdrm., work rm., dining rm., etc. 2 1/2 bath, stove, new carpets, etc. Walking distance to schools, shopping, etc. on Euclid, Upland. Refs. req. \$700/mo. Sec. dep., all utilities pd. 946-5008.

**2 BR. house, cpts., fenced back-** yard, garage. 723 W. Maitland, Ont. \$360 mo. No pets. 985-6037.

**CHINO:** 2 br. House only \$350. Fenced for kids. RENTERS GUIDE 624-1609 fee

**N. ONT:** 2 br. house \$350 Frplc. Fenced yard for kids RENTERS GUIDE 624-1609 fee

**W/MTCLR:** 3 BR., 8 yrs. old, bltns., on cul-de-sac. \$500, 1st, last + dep. 986-8641 or 984-8693.

**ONT 2 bdrm.** \$300. No Pets 1223 S. Oakland Ave. See apt B for keys

**ONT:** 2 bedroom, sunny kitchen, built-ins, fncd. yard, garage. \$315 mo. 983-1404 agt/chg.

**ALTA LOMA:** all new built-ins, 2 bedroom, w/patio, fncd. yard. \$375 mo. 983-7271 agt/chg.

**RENT/LEASE** Option, Chino. 3 bedrooms & den, 1 1/2 baths, central air & heat. \$600/month. 714-734-1030

**LOVELY** home for rent in xint section of Ont., lg. fenced-in back yard, detached garage, sprinkler sys., cov'd patio, 3 br., 1 1/2 ba., cpl., frplc., d/w, washer, stove, \$550 mo. 1st-last-clean. dep. req. 621-3977; 625-2777.

**UPLAND:** 3 br. house, frplc., fenced for kids & pets. Bltns. Won't last at \$525 RENTERS GUIDE 624-1609 fee

**ONTARIO:** 2 bedroom, freshly painted, nice yard. \$285 mo. 983-7271 agt/chg.

**RANCHO CUCAMONGA:** 3 bdrm., 2 baths, air, fncd. yard, W-W cpts., drps., very nice. \$525 month. 987-3884.

**ONT:** good area. 2 br. w/fenced yard. \$350 per mo. including water. 591-6555 or 984-2315.

**ONT:** good area 3 bdrm. house w/pool. \$500. N. of G. E. of Grove, Sharp (714) 774-4420.

**UPL:** 2 bdrm., central air cond., new w/w, stove, patio, fncd. yard. \$335 mo. 983-7271 agt/chg.

**ONT:** 2 br., Contemporary, CAC, new w/w, bltns, patio, garden. \$390 mo. 983-0677 agt/chg.

**UPLAND:** 1 bdrm., CAC, new w/w, bltns., gardener. \$325 mo. 983-0677 agt/chg.

**3 BR., 1 1/2 ba., frplc., stove,** refrig., fenced backyard, cov'd patio. Ont. \$500. 986-1653.

**3 BR., 2 ba:** 7870 Arroyo Vista, Cucamonga. Fenced RV parking, double garage, bltns, \$495. Shown 5-7pm daily. 993-6707.

**WHY** just rent when you can apply part of your rent to purchase? \$450 rent + \$200 option. Nice 4 bdrm. house, new cpl., fncd., sprinklers, cov'd encl. patio. 983-2304 after 5pm.

**★ BEST SELECTION ★**  
2-3-4 Br. homes & condos avail. 4 rent. Call PPM for FREE LIST. 714-983-7775; 685-3567

**LOVELY** home for rent in xint section of Montclair, heated pool, cov'd patio, detached garage, sprinkler sys., 3 br., 1 1/2 ba., drapes, cpl., wall A/C. \$600 mo. 1st-last-clean. dep. req. Inquire at 621-3977 or 625-7777.

**UPLAND.** 551 Emerson, 4 bdrm., 2 1/2 bath, over 2500 sq. ft. 3 car gar. 984-2414 or 985-7583.

**CUCAMONGA:** 3 BR., 1 1/2 bath, large yard. \$550 mo. + Security. 7525 Vineyard. 714-838-7120.

**RANCHO CUCAMONGA:** 4 bedroom, 2 bath, fenced yard, nice area. \$550 mo. Call 984-2414.

**2 BEDROOM + den,** large back yard & spa, off Mills St., lease or lease option..ALSO 3 Bedroom, 2 ba., 2 yr. old home N. of Foothill, Claremont. Lease or lease option. 597-5249.

**63—Houses, Unfurn.**  
(1)3 Bdrm., 2 ba., cpts. & stove in Ont. \$385 mo.  
(2)3 Bdrm., 1 ba, double garage in Upl. \$450 mo.  
Hawes Real Estate, 981-3717.

**N. UPL:** 3 br., 2 ba., CAC, bltns, frplc, patio & bbq, 2 car gar, w/ auto. opener. \$675 mo. 981-8508.

**3 BR., 1 1/2 ba., bltns, CAC, RV** prking. \$600, \$595 sec. 13133 Joshua, Chino. 988-6743; 591-2636.

**EXEC. CUSTOM HOME,** N.W. Upl., 2500 sq. ft., 4 br., 2 1/2 ba., fam. rm., din. rm., 2 frplcs., CAC, huge kit. w/breakfast area. \$900/mo. 985-7523.

**3 BR., 1 3/4 ba., comm. pool, air** cond. \$550 mo. C.C. Goldenwest Realtors, 981-0711.

**RANCHO CUCAMONGA:** Lease with option to buy. Lovely 3 bdrm., 2 bath, air, + auto. sprinklers. No pets. \$495/month. 714-731-9064 or 731-4464.

**ROOM FOR ALL THE FAMILY**  
4 Bedrooms, 2 baths, family room & huge country kitchen, 2 fireplaces, 1 bath, air, + auto. sprinklers. No pets. \$495/month. Call Premco, 985-9764.

**UPLAND Brand New Executive Homes**  
1 or 2 stories, 3-4 bedrooms, 2-3 baths, 3 car garages, fireplaces, carpeting and draperies, central air, spacious landscaped yard with automatic sprinklers. From \$795 or lease/option. Garden and water included. Kenwood & San Antonio. (714) 981-0882; or (714) 946-1062, Agent.

**FOR** rent, sale or lease option. 4 bdrm., 2-story & den, 1 1/2 yrs. old, 1483 Fairfield, near Walker & Walnut. \$745/mo. Call Tony Ullah, 988-8579 days; eves. 985-9935.

**4 BR. MARK III HOME,** ALTA LOMA. Agent. 980-4731; eves. 989-2001.

**N. Pomona:** 2 br house, fenced yard, kids & pets ok. Only \$350. RENTERS GUIDE 624-1609 fee

**CLEAN N.E. Ont.** 3 br., 1 1/2 ba., cpts., drps., fam. rm., blt-ins, fenced. Water pd. \$525. 987-5165.

**UPL-3 br., 3 ba., 2 story.** \$725. Chino-3 br., pool. \$675. Ont.-2 br., 2 ba. apt. \$290. Family Real Estate, 624-4505; Eves. Jack, 982-4740.

**A. LOMA:** 2 br house, bltns, fenced yard for kids & pets. Only \$375 + \$150 deposit. RENTERS GUIDE 624-1609 fee

**ONT:** 2 br., xint cond., quiet neighborhood, lg. lot, 2-car garage. Child OK. \$495 mo. 714-626-6440 from 9am-1pm.

**CUC:** 3 yrs new! 3 br., 2 ba, fam. rm/wet bar, frplc, A/C. \$575. 985-5230; 805-497-4926.

**R. CUCA:** xtra lg. 3 br hse., pool & SPA + RV parking. Only \$550 RENTERS GUIDE 624-1609 fee

**CHINO:** xtra lg. 3 br hse., bltns, covered patio. Only \$480 RENTERS GUIDE 624-1609 fee

**ONT:** 2 br + den, xtra lge. + storage. Only \$325. RENTERS GUIDE 624-1609 fee

**ONT:** 3 br hse., brand new cpts. & drapes. E-Z move-in terms. Only \$400 RENTERS GUIDE 624-1609 fee

**ONT:** 4 br home, CAC, bltns, frplc. Only 5 yrs. old. A steal at only \$495 RENTERS GUIDE 624-1609 fee

**ALTA LOMA** Home for Lease - 4 BR., 3 ba., family room, 1/2 acre. \$850 mo. Call Shawn 8:30-5:00 PM. Mon-Fri. 714-624-9637.

**FOR LEASE:** 2 br., den home/S.W. Upland. \$450 mo. Water/Gardener Paid JIM MEEK REALTY 985-2711

**3 & 4 BDRM.** houses, various local locations. Brannan Property Mgmt., 985-2701/985-3423

**64—Industrial Property, Lease**  
**SECURED EQUITIES**  
6,000 sq. ft., Cucamonga, 28c gross. Call Ben at 714-824-9140.

**30,000 SQ. FT.** 23' clearance, truck wells, sprinklers. \$21 gross. 980-3158.

**2124-32 S. Grove** 1 blk. No. Pomona Fwy. Sprinklered buildings 880 sq. ft. \$250 mo. gross 1200 sq. ft. \$330 mo. gross 1800 sq. ft. \$475 mo. gross Frank Yoder (714) 838-1618

**64—Industrial Property, Lease**  
**UPLAND,** Claremont, Cucamonga - 472, 875, 1650, 1800, 3300 w/ yard, 4800, 9600 sq. ft. Design Realty 982-3431 or 987-3326.

**OUTSTANDING** value. 2 industrial buildings, 450 sq. ft. each with attached fenced yards. Approx. 1500 sq. ft. each. Avail. now. Excellent Ontario location. 5025 W. State. \$245/each. 986-5606 or 714-493-9155 evenings

**1440-3200 S.F.** new, sprinklers, a/c offices, skylight. 4100-18,000 S.F. new, sprinklers, a/c offices to suit. 7600 S.F. FOR SALE OR LEASE 12,850 S.F. \$21 gross, yard/dock. Call For Other Available Sizes ASHWILL-BURKE Frank Wayne/Mark McLean 980-2763 825-9922

**AN AFFORDABLE SOLUTION**  
We offer you a unique opportunity in our lease situation. 1200 sq. ft. or 1400, sq. ft. to 10,000 sq. ft. units available. ★ Up to 4 Months Free Rent ★ One year or 2 years term avail. call Bob or Ken today. 714-947-5088 or 714-947-5089. 1930 Bon View Ontario Beautiful new plaza near Fwy. & Airport. Purchase also available.

**M-1, 6000 sq. ft.** for lease with option to buy. 800 amp, 3 phase, large storage yard optional. \$2000 per month. 1369 W. 9th, Upl. 982-8411; wknds. 286-9255.

**★ INDUSTRIAL BLDG ★** for rent 2000/4000 sq. ft. bldg. w/12 x 10 office. 20c sq. ft. 11th & Benson Upl. Avail 4-1-82 Call 985-2610

**AVAILABLE**  
7,200 sq. ft., 18c per sq. ft. Call A. Anderson 986-6795.

**NEW 2500 sq. ft.** M-1 building, Fontana. \$700 per month, near Fwy. Agent/980-4731, evenings, 989-2001.

**65—Mountain, Beach Desert Property**  
**BIG** Bear lakefront, sleeps 8, pool table, frplc., color TV, boat dock. 982-8864.

**LOVELY DEL MAR BEACH** ROW TOWNHOUSE 2 br., 2 1/2 bath, pools, jacuzzi, tennis. Available now. Weekly, Monthly, 987-5096; 481-1815.

**66—Rentals to Share**  
**ONTARIO:** wanted working couple or Sr. couple to share our large lovely home. \$350 + 1/2 Util. May have pet. 986-6196.

**M/To share.** Triple wide mobile home. Rec. fac. incl. conv. to 60 frwy \$250. + 1/2 util. 980-6178

**NEED** roommate to share lovely home in xint section of Ontario. \$250 mo. + 1/2 util. Inquire at 621-3977 or 983-4773 or 625-2777.

**ROOM** for rent, \$100 mo. + utilities + 3 hours light housework weekly. 986-5570.

**ROOMMATE** to share 4 br., Chino Area, female pref., 1 small child OK. \$250 mo. + 1/2 util. Local ref. 627-5745 aft 5:30pm.

**BEAUTIFUL** 3 br., 2 1/2 ba. townhome in excellent W. Ont. loc. Pool, jacuzzi, washer/dryer, garage. \$200 mo. + \$125 sec. Call Dean at 870-8235 days only.

**ROOM** in 4 bdrm., 2-story, W/D, jac., micro., pool, \$210. + util. \$75 dep. 980-1321 aft. 6pm.

**Cut your rent cost**  
For your next roommate, call us. We screen our referrals. Data Service Center, 874-9473.

**67—Sleeping Rooms**  
**2 ROOMMATES** wanted. Mature. 4 Bdrm. & pool. \$50 week. 1409 Fresno St., Ontario. 988-8167.

**CLEAN** sleeping room. Kitchen privileges. 541 E. Holt, Ontario, after 6pm, 983-4294.

**Employment**

**70—Babysitting & Child Care**

**PERMITS**  
The State of California requires that all persons offering babysitting or child care services must have a permit from the State Department of Social Services. These permits are free, and can be obtained by applying to the State Dept. of Social Services, Div. of Community Care Licensing. You may call them to inquire about these permits at (714) 558-4563 or (714) 383-4275. THE DAILY REPORT will require a permit number of all future ads offering these services.

**LOVING** Childcare in my N.W. Ontario home. Crafts, learning activities, meals, \$30 weekly. 988-8309. (360940848).

**CHRISTIAN** Child Day Care home. 18 months to 5 years. 60 Fwy. & Ontario. 982-5550. (360940848). 825-9922

**70—Babysitting & Child Care**  
**LICENSED** Babysitter, with references, near Campus, Ontario. Mon. thru Fri. 6am to 6pm. 981-4328. (360905129).

**LICENSED** Child Care - Day or Night in my Upland Home. Call 985-6935. (Lic. #360952874).

**72—Help Wanted**  
**Notice**  
The following rules apply to Class 60, HELP WANTED.

All Help Wanted ads must state nature of work being offered. Example: Saleswork, Secretary, Soliciting, Driver, etc.

Statements of employee compensation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc.

Employers who require a fee for equipment, application, registration or training must so state in their ad.

Some ads appearing under this classification may require an investment. It is the responsibility of the reader to determine investment requirements.

Ads offering training must run under Class 70, EDUCATION- INSTRUCTIONS.

Violations of these rules should be brought to the attention of The Classified Advertising Manager, The Daily Report, 983-3511.

**HARDING PERSONNEL AGENCY INC.**  
**SPECIALISTS IN:**  
• ACCTG/FINANCE  
• DATA PROCESSING  
• ENGINEERING  
• ENERGY RESOURCES  
• MFG. MGMT  
• SALES  
• OFFICE PERSONNEL

**100% EMPLOYER PAID FEES INTERVIEWS BY APPOINTMENT ONLY**  
983-0666  
1063 W. 6th St., Suite 201 ONTARIO

**Accounts Payable EXPENSE CLERK**  
PRIMARY duties will be processing all documents for payment which pertain to the company operation. Qualified applicants must have 1 year accounts payable experience, 10 key by touch and bookkeeping knowledge. Qualified applicants please apply Monday thru Friday. 8am to 4pm.

**Miller's Outpost**  
2501 E. Guasti Rd. Ontario, CA 91761 (1 Bk. S. of I-10 Fwy., 1 Bk. W. of Archibald Ave) E.O.E.

**Admin. Assistant**  
T \$950/mo. Free, local company looking for bright front office person, type 60, heavy phone, some clerical exp. nec. SD320. Also Fee positions. Truman Employment Agency, 451 W. Bonita-No. 8, San Dimas, CA 91773.

**APARTMENT MANAGER FAMILY BLDG.**  
COUPLE OVER 40  
30 Units - Centrally located near schools & shops - Ontario. FREE 2 bedroom Townhouse + Salary + Phone. MUST have local verifiable management & maintenance experience. Mrs. Tower (10am-5pm) 626-5305

**ATTENDANT AIDE**  
Female over 21. 40 hr. week to provide PERSONAL CARE light housekeeping, preparation of meals, for active 34 yr. old disabled woman. NO SMOKING drivers lic. \$600. per mo. Please write brief self description, refs. and telephone no. to: Box 113 Claremont, CA 91711.

**BABYSITTER/Housekeeper**  
Wanted for my LaVerne Home. Must have own transportation, be mature in age, references required. Call 714-593-6119.

**BALLROOM** Dance Instructors Needed. No experience necessary. 946-2450 btwn Noon-6pm.

**BOOKKEEPER** wanted. Exp'd a must. Local CPA firm. Call 628-1264 for appt.

**CAN EARN \$300 WEEK**  
Taxi Drivers. Must be over 21. Pick your own hours, men or women, 1416 E. Mission, Pomona

**Career Opportunities**  
Professional Services JACK COLE Employment Agency 2224 Montclair Ave. Suite 206, Montclair, NJ 07042 (908) 241-2394

**72—Help Wanted**  
**Cashier Trainee**  
Union 76 Self-Service  
Taking applications starting Feb. 26th, btwn. 11am & 3pm. 1305 N. Mountain Ave., Ontario.

**CIRCUS VARGUS**  
Needs you! Start immediately. General office, ticket sellers, distribute promotional material, small car preferred. Good salary. Apply Circus Vargus, Montclair Plaza, 5132 N. Plaza Lane, Montclair.

**CITY OF ONTARIO TYPIST-RECEPT.**  
\$3.35-\$4.08 per Hour  
Part-time position answering phone, assisting the public at the counter typing and other related clerical duties. Apply at Personnel Dept., 303 E. 'B' St., Ont., Ca. 91764. Open until filled.

**CITY OF POMONA Equal Opportunity Employer LATERAL POLICE OFFICER**  
We are seeking experienced Police Officers to fill existing vacancies & establish eligible list for future openings



## 72—Help Wanted

**HOUSEKEEPER:** Girl between 21 and 35 to care for wife in wheelchair & 1 child. Room, board + salary. Must have car. 947-2911

**IMMEDIATE opening for drafts person with top Engineering Firm in Ontario.** Call for appointment, 8-5 PM, 986-4560.

**INJECTION:** Molding foreman. 3rd shift. Clean plant, benefits. Preferably engineering type materials. Bi-lingual helpful. Send resume to: J-R Fernandez, P.O. Box 1428, Upland, CA. 91786.

**INSULATION:** Exp'd salesmen only. 25c sq. ft. Call 982-3312.

**INSURANCE SECRETARY:** Experienced P & C insurance secretary, principally commercial lines. License preferred. Send resume to: Insurance Box 577, Upland, CA. 91786.

**KELLOGG VALLEY residence** is currently accepting applications for Lic. Psychiatric Technicians and Certified Nurse Assistants. Exp. with develop-mentally disabled pref. Apply at: 2180 W. Valley Blvd., Pomona.

**LOCAL insurance agency** needs experienced property & casualty secretary, sales personnel & commercial underwriter. Salary open. Call 981-0814.

**MACHINIST Grinders, O.D. & I.D. TOP PAY**  
5 years exper. req. on ULTRA PRECISION Grinding machine, such as our new Jones & Shipman 10"x27" universal grinder.

**MACHINE OPERATORS Women Preferred**  
On miniature Levin lathes, drills, mills & critical hand work. Exp'd & good eyesight required.

**FURNO CO.**  
168 San Lorenzo, Pomona  
MAJOR MORTGAGE BANKING FIRM EXPANDING needs experienced loan representatives. Commission & company benefits. Call Frank Flaherty, 714-985-7204.

**MANAGER TRAINEE:** We have an xlm training program to qualify you to manage one of our offices. Will be taking applications between 10am-1pm, Mon. thru Fri. 188 N. Second Ave., Upland, CA. 985-9801.

**MANAGER TRAINEE:** \$250 Office furniture, inside retail sales experience required. Future. Benefits. 981-1247.

**MANICURIST** for acrylic nails. For full service salon. Must be experienced. 980-2400.

**MATURE help wanted.** Exp'd. deli worker. Apply in person, 9799-A Baseline/Archibald.

**MECHANIC:** Able to do tune-ups on Foreign, Domestic & Diesel Auto's. Exp. necessary. 982-1436

**MECHANIC:** Experienced truck & auto. To travel. Good salary. Apply Circus Vargas, 5132 N. Plaza Lane, Montclair.

**MEDIAL ASSISTANT** (General Clerical) Position open in our Marketing Services Department for a Media Assistant. Applicants must have previous office experience, general accounting knowledge, good communication skills and must type at least 40 wpm. If you are interested in a full time permanent position with a growing company that offers excellent benefits please apply weekdays 9-5 at

**Miller's Outpost**  
2501 E. Guasti Rd.  
Ontario, CA 91761  
(1 Bk. S. of I-10 Hwy., 1 Bk. W. of Archibald Ave.)  
E.O.E.

**MEDICAL TRANSCRIBER**  
Experienced transcriber with good knowledge of medical/surgical terminology. Full time. Temporary position. Must have acute hospital experience and type 70wpm. Please contact our Personnel Office, Foothill Presbyterian Hospital, 250 S. Grand Ave., Glendora, CA. (213) 963-8411.

**MEDICAL Transcriber** with ind. & Medical billing exper. for busy GP office. Before 5pm, 966-9010; After 5pm, 985-9054.

**HARDING PERSONNEL AGENCY INC.**  
Temporary Services Division  
9911 J  
983-9668  
1043 W. 6th St., Suite 201  
ONTARIO

## 72—Help Wanted

**NOW hiring telephone operators/typists full or part time swing graveyard shifts and weekends** call (714) 983-2287.

**NURSERY SCHOOL TEACHER** Kinder Country, 6:30 to 8:30am. 621-0226, or 626-3923.

**OLIVE VISTA HOSPITAL**  
We have openings for RN's 7 to 3:30 weekend relief. LVN supervisors needed on call basis. Call Cathie, 628-6025.

**OPERADORAS Maquinas Coser. Sewing Mach. Oper. Experienced only.** (714) 627-4815.

**OPTOMETRIC RECEPT/ASISTANT.** Secretarial skills required. Apply in person, Sat. 9am to 11am, 844 W. Foothill, Suite Q, Upland.

**ORGANIST** for Metaphysical church. Sunday services only. 981-4942, ask for Dr. Chaney.

**PART TIME PR clerk.** Able to compute PR off timecards. Knowledge of insurance claims, 16 hrs. weekly. \$6.50 hr. FREE. Baker Personnel Services, PFF Bldg., F'hill at Indian Hill, Clm. 624-9076

**PAYROLL ACCOUNTS PAYABLE CLERK**  
Established Construction firm. Must have knowledge of construction payroll with bookkeeping, accounts payable experience. Must like detailed work. Permanent full-time position. Good benefits package. Send detailed resume with salary history to Box 232, c/o The Daily Report, Ont., Ca. 91761.

**PHONE SALES**  
\$5 to \$8 per hour. Salary, commission, bonuses. Experience required. Ticket Sales. Full time, days & evenings. 983-3848 after 2pm.

**PHYSICAL THERAPY AIDE**  
Current opening for an individual interested in working with people. Will assist Physical Therapist under Supervision and will be involved in transporting patients from their rooms to the Therapy Department. Previous hospital work experience is required.

To apply please call or apply to our Personnel Office between the hours of 9:00 AM - 3:00 PM.

623-8715, ext. 1004

**Pomona Valley Community Hospital**  
1798 N. Garey Ave.  
Pomona, CA 91767  
E.O.E.-M/F/H/C

**PRINT SHOP Pressman/Bindery Worker** for folder, etc., part-time. Experienced necessary. 985-8381 between 10 AM & 6 PM. Monday-Friday, Ask for Lewis.

**PRISONER?** Are you chained to a desk or machine 40 hrs. every week? Do bells, whistles & supervisors control everything you do? Does your work lack o'p'y and talent? The only difference b'wn a rut & a grave is it's length. Want to get out of the rut? Want a chance to develop your real talent & abilities? Stop being a prisoner. For interview for mgmt & public relation, call 1:00-5:00pm, 946-3020. Closing date 3-13-82.

**P/Time well qualified Secretary** w/accounting background, 10-20 hrs. per week, Chino. 628-7500.

**RN's-LVN's, 3-11 & 11-7 shifts,** full or part time. Paid vacations/holidays. H & L Insurance & many more benefits for full time. Be a member of a good nursing staff. Visit and talk to our Director of Nurses, Upland Convalescent Hospital, 1221 E. Arrow Hwy, Upland.

**HOME IMPROVEMENT SALES** To sell home improv. items. Up to 15% comm. Xlm earning potential. Bus. since 1938. MITCHELL PLUMBING 374 N. Second Ave. Upland 714-982-1525

**SALESMAN ARE YOU TIRED?** Of no leads, no financing, no advancement, or an 'up system'? For a better way with a sales mgmt. future call 986-4277.

**Salesperson,** experienced for window tinting co. High potential with aggressive person. Prime areas. Comm. + Call for appl. 984-4422.

**SALESPERSON** Wanted for very aggressive used car lot. Must be able to speak Spanish and able to close their own deals. A good day plan. Appointment only. 983-2643, ask for Milton or Allan.

## 72—Help Wanted

**Sewing Machine Operators**  
Need experienced single needle button & button hold machine operators for work on ladies pants & blouses. Steady work and top pay to \$6/hour. Apply in person Hanna of California, 5257 Bell Court, Chino, 591-4977.

**SHARP Girl Friday,** some book-keeping preferable, type accurately, should know 10-Key adding machine. Wages \$4 to \$5 per hour, depending on experience. Call 714-987-8552 for appointment between 10:30 & 1pm, Mon. thru Fri.

**TELLER**  
Full time position available. Exp. preferred. Xlm benefits. Santa Barbara Savings & Loan, 291 S. Mountain Ave., Upland, Ca., 946-1861. E.O.E. M/F

**TEXAS OIL COMPANY** needs mature person for short trips surrounding Ontario. Contact customers. We train. Write D.W. Dickerson, Pres., Southwestern Petroleum, Box 789, Ft. Worth, Tx. 76101.

**TRAVEL AGENT**  
One year minimum experience in a travel agency. Immediate. Salary open. Days, 981-8724 or eves. 985-4078, ask for Fred.

**TRUCKING COMPANY** needs Intrastate Rate Clerk & Biller. Ontario Area. Experienced. Hours in Evenings. Could use part-time. Send resume to Box 239, c/o The Daily Report, Ontario, Calif. 91761.

**TV BENCH TECH**  
Exp. only. Apply at S & R TV. 1243 N. Vineyard, Ontario. Call 988-4482 10-4pm.

**VETERANS:** Serve your country one weekend each month plus two weeks each year in the Army Reserve. Earn extra money, PX and retirement benefits. Call today for details. Sgt. May Ontario.....983-2771

**WANTED: AUTOMOTIVE MACHINIST** for Auto Parts Store. Contact Ron at 989-1794.

**WANTED Desk Clerk.** Flexible hrs. to start. Exp'd preferred. Send resume to: Box 238 c/o The Daily Report, Ontario, Calif. 91761.

**WANTED EXPERIENCED girl** bartender for Club 66. 12 noon to 8pm. For interview call 987-1214 or 987-9054.

**Wanted mature couple** experienced in apt. management. 1 child ok. Must be able to relocate. Apply 9-5 M-F. 985-9459.

**WANTED:** Part-time driver for pickup to tow trailer for Ontario Release Time Christian Education. Preferably retired person. 986-0264 Days or 986-3236 Eves.

**WANTED pre-school teacher** full time. ECD credits. Call 627-0402.

## 73—Work Wanted Male/Female

**HOUSECLEANING:** Reasonable rates. Dependable, responsible, references. Terry, 946-4573.

**WE WILL CLEAN HOMES, OFFICES, APTS. REASONABLE RATE.** 983-4717.

**When you're searching for goods or services, read the classifieds.**

**AUTO REPAIR** done at my home. 45 years experience. Save up to 50%. 984-1377 or 981-1822.

**TYPING SERVICES**  
All forms of typing, medical & psychiatric transcribing, word processing available. Pickup & delivered. Call 987-7056.

**Best For Less**  
Quality concrete. \$1 sq. ft. All types. Free est. 886-4005.

**GARDEN SERVICE.** Reliable, excellent work. Free estimates. Call 983-8734.

**HOUSECLEANING-Reasonable,** responsible, dependable, good references. 986-7514, Terri.

**WE WILL CLEAN HOMES, OFFICES, APTS. REASONABLE RATES.** 714-988-7419.

**TYPING, RESUME COMPOSITION, BUSINESS LETTERS, ETC.** CALL 982-3239.

## Instructions

## 75—Education-Instructions

## TRUCK DRIVERS And HEAVY EQPM'NT OPERATORS

Train in So. Calif. with 1 of the largest schools in the country in these 2 programs. COR-RES. Tuition, financing available. Accredited member NHSC. Eligible institution. OPEN SATURDAY AM/NATIONWIDE JOB PLACEMENT ASSISTANCE. For info, call: Superior Training Serv. 9413 Arrow Hwy., Suite M Rancho Cucamonga, CA 91730 714-980-2711 (RES-TRAIN, RIAN, CA.)

## 75—Education-Instructions

**BARTENDING**  
One or two week course. Day & evening classes. Job placement assistance. WEST COVINA 962-6781 SAN BDO 886-7061

**TUTORING:** Eval. of skills and careful remediation. All sub. all ages. Cred. teacher 987-0053.

## Miscellaneous

## 81—Appliances & Furniture

**MUST-Sell- Riviera 8" queen** mattress, box & frame. Paid \$670, take \$175 firm. 985-2152.

**USED refrigerators, washers & dryers.** Clean, guaranteed. Repairs, sales & serv. 4005 E. Mission, Pomona. 622-8273.

**REFRIGERATORS—\$50 and \$100.** Side-by-side refrig. \$150; washer/dryer/chest freezer \$14 E. Holt, Ont.

**SEARS sleeper sofa \$125;** heavy round maple coffee table \$35; Kenmore washer/dryer \$100 each; Coldspot refrigerator \$100; pine chest drawers \$25; double box springs-mattress \$100. 79 West Vernon Dr., Upland. Thurs. & Fri. only, 8-8pm.

**5 Piece king size bedroom set \$600.** Coopertone Refrig \$200. PM's 985-1702. Day 981-8947.

**SINGLE bed-\$50; TV Stand-\$15; dinette-\$95; elec. typewriter & stand-\$150; refrig.-\$150; vacuum cleaner-\$65.** 986-4861.

**SEARS Coldspot side-by-side refrigerator.** Like new. White. \$350. 987-2220.

**GONE to Conv. home!** Selling Riviera sofa, gold, good cond. \$250. Magnavox console TV 25" \$150. RCA console stereo dark walnut \$100, and Misc. 984-3224

**QUEEN-SIZE Flotation water-bed.** Cost \$450, sell for \$150 or best offer. 947-3439.

**WARDS 12 cycle dishwasher.** Xlm cond. Hardwood cutting board top. Harvest gold. \$150; best offer. 983-0043.

**TWIN BED with MATTRESS & BOX SPRING. VELVET CLUB CHAIR.** \$50 each. 980-3282.

**USED Washers/Dryers bought,** sold and repaired. \$25 service call. Also rentals. 986-4853.

## 86—Business Equipment

**SHARP ELECTRIC CASH REGISTER - 1 YEAR OLD.** \$250. CALL 597-2635.

**NEW WALNUT DESKS**  
Resistant walnut finish. Drawers on steel suspension. 60x30 executive desk.....\$97.50  
File cabinets.....\$39.50  
1255 W. 9th St., Upland  
REDFIELD'S.....981-0767

**93—Firewood/Fuel**  
EUCALYPTUS Firewood: Cord, \$135; 1/2 cord, \$75; 1/4 cord, \$45; bundle, \$2.50. Will deliver/stack. 980-0391.

**FIREWOOD**  
Seasoned-split from \$99.00 a cord. Call 714-985-7051.

## 96—Garage Sales

**YARD Sale:** Handcrafted items, king decorama headboard, maple rocker, hanging lamp, truck & car manuals, new men's western pants, 36-34, shirt 17, misc. 11392 Wesley, Pomona. 626-9687.

**GARAGE SALE:** Fri. & Sat. March 3 & 4. 1580 Lakewood Way, Upland. (16th & Mountain).

**GARAGE sale** what you've been waiting for Thurs/Fri Antiq. Furn. tools. 944 N. Vine, Ont.

**RUMMAGE SALE by LADIES of FIRST MENNONITE CHURCH,** 379 N. Campus, Upland, March, 4-5-6, 9am-5pm.

## 97—Industrial Equipment

**RECONDITIONED Lift Trucks**  
1975 CLARK Pneumatic, 5500 lb. capacity, LPG, 154 inch lift, \$10,900. 1978 TOYOTA, 4000 lb., cushion, 130 inch lift, LPG, \$8900. 1981 TOYOTA, 5000 lbs. Pneumatic, 118 PFL Mast, LPG, 500 hours - \$14,250. Many others to choose from. Call Ken at Freeborn Equipment Co., Rialto, 875-8170.

## 100—Machinery & Tools

## WELDING INDUSTRIAL

**OPEN 6 DAYS PER WEEK MON. THRU THUR. 8am-4pm FRI. 8am-3pm SAT. 9am-4pm**

**MANY ITEMS ON SALE**  
WELDING EQUIPMENT & TOOLS, New & Used  
CYLINDER REFILLS

9032 Archibald (Between 7th & 8th St.) Cucamonga 980-3548

## 100—Machinery & Tools

**2 TON HOIST & A-FRAME,** 120 ft. 8 inch 1" Beam & coolant pumps. Call 985-4417.

**TOYOTA's, Clarks, Hyster, etc.** Cheapies to inexpensive. 621-6307 or eves. 628-3535.

## CLASSIFIED IS IN DAY IN and DAY OUT!

## 102—Miscellaneous

**SPLIT CEDAR RAIL FENCING.** MAKE OFFER 987-3884

**NEW WELLS Stainless Steel WARMING OVEN.** Model RW1. Cost \$500. Sell for \$250. 982-4723.

**D&S REFRIGERATION:** iceboxes; window units, etc. 1152 E. Holt, Ont. 984-8642.

**SCUBA gear:** Twin 60's, BC, 2 regulators, wet suit and more. \$300. 982-1235.

**EXCELLENT condition.** Single piece 3/4" slate pool table. \$300. 986-3061.

**SNOW SKI'S - 4 pairs** with bindings, also ski boots & medium ski suit. Call 981-1469.

**RV Storage,** \$10 per month. \$55 six months. Fenced, guard dogs. 829-0587 or eves. 987-7944.

**\*POOL TABLES\***  
Slate, \$695. Open 7 days. (714) 946-1366.

## 103—Musical Instruments

**ACROSONIC Console piano** Good Finish-Must See! \$600. Call 985-1638

**YAMAHA Organ.** Orig., \$1300. Will sell for \$800 or best offer. 947-1803 after 5pm.

**GUILD guitar X500 Sunburst.** With hard case & peavey amp. \$950. 986-4375.

**RALPH PIERCE MUSIC**  
822 N. Garey 623-5525  
Used grand pianos  
Steinway 5'10" \$3950  
Steinway 7'3" \$12000  
Steinway "B" new \$17000  
Baldwin 5'8" \$3950  
Chickering 5'10" \$3450  
Wurlitzer artist 7'4" \$5995

**Used Uprights \$1095**  
All models of new YAMAHA gr. upr. and consoles  
Rental pianos from \$30 per mo. Open Sundays 11-5

## 105—TV/Video/Stereo

**TV RENTALS WITH OPTION TO BUY.**  
MACK'S TV. 115 N. EUCLID AVE., ONTARIO. 986-7835.

## 106—Wanted to Buy

**WANTED:** Norelco portable reel-reel tape recorder. 4 speed, 2 track. Working or not. Reasonable. 981-5043.

**CASH for old dolls, cut glass, jewelry, dishes, gold, diamonds, anything over 30 yrs. old.** 599-2723.

**WANTED TO BUY:** Antique horse-drawn buggies, surrey, coaches for restoration. 985-4133 before 5; 987-6047 after 5.

**WANTED TO BUY LATE MODEL NON WORKING COLOR TV'S.** 984-2881.

**BUYING—used firearms**  
11am-8pm Mon-Fri. 5&S 9-2pm (714) 947-0460-Dealer

**INSTANT cash paid for good used furn. & misc.** Call M-F aft. 3pm, anytime wknds. 822-4141.

**CASH for good used furn., by the piece or houseful.** Also baby furn. & misc. 988-7004 or 984-1873.

## Pets & Livestock

## 110—Livestock/Feed

**BLACK PONY. VERY GENTLE.** WITH TACK. \$250 987-7583.

**WANTED:** Horses, saddles, tack & corals. Cash paid. Call 627-3780 or 887-6710.

## 112—Pets & Supplies

**MUST these pets die?** Lab, Terrier/Spaniel mix, Shepherd mixes, Newfoundland, Shepherd mix pup, loving cats. 899-1549; 985-5965; 982-1909.

**AKC DOBERMAN PUPS,** champion line, have shots, docked. From \$125 up. 714-678-3908.

**AKC Males:** Maffese, Lhasa Apso, Shih Tzu, Females-Cockers, miniature Schnauzer. 987-6667

## 112—Pets & Supplies

**SHIH-TZU PUPPY- AKC,** male, registered, shots, born January 7, 1982. \$350. Call 985-2337.

**PARROT SALE**  
Last chance Sat's only. 2/27 & 3/6. Specials- Baby parakeets, \$5; baby African greys; \$150. J & R Parrot Ranch, 10022 6th St., Unit I, Rancho Cuc. 980-8401.

**AKC GERMAN SHEPHERD PUPS,** 4TH GENERATION 983-3376

**AKC CHOW CHOW PUPPIES.** Good breed, all shots. 983-5148. Anytime.

**Koehler Classes**  
Dog Obed. Visit-Compare Results Safe Private Area Since 1946 Bill Koehler 628-8371

**BABY CHICKS.** Laying hens. 6112 N. Hellman Ave., Alta Loma. 987-2614.

## Mobile Homes

## 116—Sales, Service Supplies

**UPL Adult 5-Star Park,** 2 br., 2 ba., builtins, patio, carport, util. shed. \$33,500. 982-5096; 982-3662.

## 116—Sales, Service Supplies

**QUALIFIED MOBILE HOME APPRAISER**  
25 YRS. EXP. LOCALLY 621-4791, 10-5 except Wed.-Thur. PRICED to sell-Alta Laguna. 2 BR., 2 ba., washer/dryer, wet-bar, encl. porch. 9



**116—Sales, Service Supplies**

**MOBILE HOME Information Center**  
621-7977

Recreational

**121—Boats & Equip. Sale/Rent**

1964 GLASPAR V-Hull, 17', 75hp Johnson, new cpl. & bow tank, elec. shift, trim tab. \$1400 or best offer. 947-6347 aft. 5pm.

Naples • Sabot Sailboat. \$275 983-1104

SEARS GAMEFISHER Electric trolling motor. Like new. \$75. 983-1104.

1975 F18 Thunderbird Ski Boat: 188 hp in/out, tandem trailer with brakes. \$5400. 980-3661.

17' Sleethood ski boat 312 Ford w/6 pack. V-drive, \$2575. OBO. (714) 981-8082. Bob/Steve or (714) 985-7056 aft. 6pm.

16 FT. Aluminum Fishing Boat: Xtra wide beam, 15hp Chrysler motor. Only 10 hrs. ram, 18 lb. trolling motor, 2 captain's chairs. Jetco new portable fish locator, 900 lb. drive on trailer with tilt. \$1900. Call 980-0075.

78 OMEGA 19' Mini Cruiser. Class A cond. \$5900 firm. 985-4133 bef. 5; 987-6047 aft. 5.

SKI BOAT - Stevens Jet, 289 Ford. Sharp! Must sell. \$2900 or best offer. 987-7103 or 980-2758.

**122—Campers**

CAMPER for mini truck, xint cond. \$800 or best offer. Zenith color TV. \$200. 985-7530.

8' Camper shell Fiberglass. \$200. CALL 984-0851.

**124—Motorcycles & Bicycles**

Motorcycles Repaired See Prof. Services or Call 623-4261 • ORIENT CYCLE •

'80 HONDA ATC110. Excellent condition. \$700 or best offer. 982-4476. (Dirt).

1981 YAMAHA XS400SH Special. Like new. \$1400 or best offer. (714) 980-2681. (9U5615).

1975 HONDA CR250, excellent running condition. \$250. (dirt). 987-5756.

1977 HONDA A, like new, less than 12,000 mi., fairing. \$1600. (1R7620). 989-5439.

'79 YZ400 DIRT BIKE GOOD CONDITION. \$700. CALL 987-2628

79 YAMAHA 750 special. Loaded! Drive-shaft, immaculate, \$2200 or best offer 983-8828. (2R8806)

'70 KAWASAKI 500cc. 1.2 stroke. Xint cond. \$600/best offer. Call after 6pm. 987-6761. (9A9999)

1975 YAMAHA YZ80 (dirt). Runs good, xint beginners bike. \$350. 985-6872.

1975 YAMAHA 175 ENDURO. EXCELLENT COND. \$475. 985-6872 (3J8488).

1981 HONDA TWINSTAR 1,000 miles. \$700. 987-3564 after 6pm. (9U5529).

1977 SUZUKI G5550, complete touring package, xint condition, clean, low miles. \$1,000/best offer. 981-1995. (9M3020).

DUNEBUGGY/ATC trailer. Extra wide. \$275. 987-6545 or ask for Larry 793-2513.

'75 TRAILS 250. 1200 actual miles. Mint condition. \$575 firm. (3J8631). 985-4133 before 5pm; 987-6047 after 5.

**3 WHEELERS MOTORCYCLES JET SKIS GO-KARTS**

Rentals, complete repairs, machine shop, welding & access. PRECISION PERFORMANCE, 1495 W. 9th, #306, Upland, Ca. 714-982-3877

**125—Motor Homes**

CASH for your MOTOR HOMES CARL'S 6 ACRES OF TRAILERS 1223 & 1200 W. Mission Blvd. Ontario. 7 days, 9 til 5; 983-9647.

**126—Off Road Vehicles & 4 Wheel Drive**

72 FORD BRONCO, good cond. \$3800 or best offer. 980-1342. (265VBZ).

72 FORD 3/4 T. 4x4 PU. 4 spd., air, 80,000 miles, 1 T. frame. \$2000 or best offer. Must sell. 946-1722. (255A395).

71 JEEP Wagoneer, rebilt. 350 V8, auto. trans, P/S, P/B, xint cond. \$2600 or best offer. 985-0707 or 946-1827. (CAPUSA).

**128—Travel Trailers**

★ BUY and CONSIGN ★ TRAVEL Trailers Courtesy Travel Trailers 1328 W. Holt, Ontario. 984-0317

**128—Travel Trailers**

77, 17' Cardinal trailer, air, gas/elec. Refrig., Loaded! Immaculate, must see \$3200. 983-8828

1977 KOMFORT TRAVEL TRAILER, 19'1/2', LOOKS LIKE NEW. \$4,450. 627-7963 anytime.

LIKE NEW 33' Traveler Trailer, awnings, shed & steps. Nice lot. \$6500. Call for appt. 983-9956 for appt. 10am-2pm.

Automotive

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The price of items advertised by vehicle Classification does not include any applicable taxes, license, transfer fees, finance charges, fees for air pollution control device certifications or dealer documentary preparation charges, unless otherwise specified by the advertiser.

**130—Accessories-Parts-Tires**

WANTED: Used tandem axle car trailer. Reasonably priced. Call 989-3822.

'69 DODGE 440 eng. with auto trans. \$350; Ford 400 eng. with auto trans. \$275. 985-8860.

**131—Auto Repairs Service**

FEB. Auto Service SPECIAL: lube, oil, filter, max. 5 qts. Pennzoil 30/w, Pennzoil chassis lube/oil filter. \$12.00. AABCO Auto, Upland. 981-5875 by appt.

**132—Autos-Trucks Wanted**

\$\$\$CASH\$\$\$ Junk cars and trucks. Free tow. Call 629-3991.

CASH- We pay the most for junk cars. 7 days. 980-JUNK or 681-JUNK.

YOUNG man with cash will buy your car-van-truck. Call 980-2881.

\$200 And up paid for cars and trucks. Call anytime. 987-8273.

NOW BUYING USED CARS Late models & older cars & trucks. Any condition. Free quote. 24 hr. service. Call now.

623-5113

**\$200 and UP for Cars** Free est. 623-2740.

**CARS WANTED** We buy all makes and models. Buyers on duty 7 days a week.

**MARK CHRISTOPHER**

\*CHEVROLET\* 2131 E. D St., Ontario 983-0017

**134—Classics-Antiques**

1957 JAGUAR MK7 - Not Running. Complete. \$1500. (NYE550). Call 985-2274.

'62 2 DOOR Chevy Belair Stripped. Best offer. (Eves. 985-8835. (unlic.))

'27 ESSEX 4 DOOR DLX SE-DAN. 60% restored. 1500. 987-6901. (Unlicensed).

**135—Trucks**

70 DATSUN P/U, 4 spd. new motor and paint. Exc. Cond. \$1800. (261143T) 626-3218

CAMPER SPECIAL- Assume under own credit, a beautiful 1978 Silverado Chevy PU. Silver & maroon, 3/4 T., 8' bed, 8 cyl., factory air, p/b, p/s, 350 engine, large tires, tape deck, radio. Can be seen at 705 E. 6th St., Ont. or call 988-8133. (1K02714).

'54 CHEV PU. \$600. 853 E. Holt, Sp. 21 984-6144 after 6pm

**1981 DATSUN KING CAB-P/U** LIKE NEW. LOW MILES & EQUIP. JUST RIGHT! (1Y78678)

LIBERTY FORD ★ 714-593-7411 ★ 2855 Foothill Blvd., LaVerne

1964 FORD PICKUP: V-8, automatic, air, shell. Best offer. (66195E). Call 985-6815.

'63 1/2 T. Chevy PU, \$600. (830475); '64 El Camino, \$800. (N86611). 947-2395.

'81 El Camino Conquista. 6 cyl., am/fm cassette, radials, LOADED. Low mi. \$8700/obo. 981-2307. (1W49582).

1973 GM SPRINT EL CAMINO. Excellent Condition. \$2850 or best offer. 987-8029, 9-6pm or 987-6571 after 6 PM. (1K3490).

**135—Trucks**

'78 CHEV C-30 Silverado. 454 C.I., auto, p/s, p/b, a/c, tilt wheel, cruise cont., h.d. rad., trans cooler, oil cooler, am/fm tape, dual batt., dual tanks, dual rear wheels, 42,700 mi. \$5800. 984-3481 or 626-0944. (1J81865).

'77 FORD PU Stepside. 302 3 spd., 20 mpg, P/S, P/B, A/C, new tires, Xint cond. \$4000/best. 984-8229. (1F97072).

**1981 DATSUN KING CAB**

LOW MILES AND FULL OF EXTRAS, INCLUDING SUN-ROOF, AIR COND., 2-TONE PAINT, LIKE NEW. (1Y78678).

LIBERTY FORD ★ 714-593-7411 ★ 2855 Foothill Blvd., LaVerne

**UPLAND MOTORS**

★ '81 DODGE Van Ram. 3 spd. overdrive conv. (3403).....\$3995

★ '80 TOYOTA PU, 5 spd. Xint cond. (1354).....\$5495

★ '80 CHEVY T. auto, p/s, dual tanks (0829).....\$6995

★ '79 DODGE Van. All seats, auto, air (3146).....\$7995

★ '77 DODGE Van Conv. Custom paint. (0491).....\$4795

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74 CHEVY Super 10, low mi., super clean, new tires, headers, sleeper shell, tape & more. \$3850. 987-0254. (17077R).

'80 CHEVY Stepside. 6 cyl., 3 spd. stand., Crags, am/fm cass. \$5800. (1U13997). 985-5656.

77 EL CAMINO, clean, runs good, asking \$2200. 984-1331 After 5, 981-7951 (1G01487)

**136—Vans**

78 DODGE Van V8, \$3900. 7870 Arroyo Vista, Cuca. Shown 5-7pm daily 993-6707

1977 318 DODGE 3/4 Ton Van: am/fm, paneling, cptg., low mi. \$3950 obo. (1E68279). 989-1484.

**Imports**

**138—Imported, Small & Sports Cars**

**UPLAND MOTORS**

★ '81 DATSUN 310. 2 dr., 5 spd., clean (4375).....\$5995

★ '81 TOYOTA Corolla Lift-back, sunroof, air (4893).....\$4995

★ '81 MAZDA GLC. 2 dr., 5 spd. H/B/L. (6716).....\$5995

★ '81 RENAULT LeCar. Air, 4 spd, 50 mi., 4 dr. (1437).....\$4995

★ '80 DATSUN 280ZX 2+2 GL package, 5 spd. (2977).....\$11,995

★ '80 VW Rabbit. 2 dr., 4 spd., low mi. (7305).....\$10,995

★ '79 TOYOTA Corolla LB SR5, air, 5 spd. (2956).....\$4995

★ '79 FIAT X19. 5 spd., sunroof, clean (1450).....\$5395

★ '79 MAZDA RX7. Air, 4 spd., 30K (4534).....\$7995

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'82 TOYOTA Corolla TERCEL. A/C, 39mpg, \$5000 or best offer. (1DNZ145).....\$46-3225

'78 AUDI Fox Wgn. A/C, snrf, auto, am/fm, 25 mpg. Runs good. \$4750. 980-0933. (597VGO).

'70 VW Bug. \$1400. Rebuilt engine. \$1400. Call 987-0893. (322ANE).

SALE or trade for sm. PU \$4250. '77 VW low mi., stereo, cass., sunroof. (RTP009). 987-0254.

'69 VW BAJA- completely rebuilt engine, trans., brakes, etc. Lots of chrome. New interior. Must sell immediately. Best Offer (YYU742) Call 980-4427.

1977 MGB Great condition. \$3500 (4845WL).....980-4856

DATSUN 78 280Z, 5 spd., am/fm, air, chrome shell, mint cond. \$7800. (315UOC). 988-4867.

**1977 TOYOTA CELICA GT**

4 cyl., auto. trans., air, radio & heater, am/fm stereo, p/b, bucket seats, rally wheels. ECONOMY PLUS! (873TLQ).

\$4358 \$500 dn.-\$158.73 for 36 mo.\$21.20 APR. D/P price \$6214.28. (OAC)

**LIBERTY FORD**

★ 714-593-7411 ★ 2855 Foothill Blvd., LaVerne

'75 280 Z. Air, am/fm, 4 spd., wire whis., sunroof, louver, bra & cover. \$4800. 984-8368 aft. 4pm. (CHIPRS Z).

1975 TRIUMPH Spitfire, \$2000. Ask for Rick, 983-9591 ext. 217. Aft. 10:15pm 988-9668. (095PCF).

'76 SUBARU DL. Xint cond. 5 spd. \$1700. After 5pm, 593-5676. (34VBO).

66 VW Bug, Runs Exc. 30 MPG. 4 spd. New paint, Sharp! First \$1600. 989-4495 (UTVZR)

'79 MG Midget. Low mileage. Very good condition. 3 tops, am/fm stereo tape. \$4600. Call aft. 5pm. 985-8424. (016ZFX).

**BMW 530i**

1975 Good Cond. \$5900. 983-6563.

HONDA CIVIC 1976, xint cond., am/fm cass., 1 owner. (4105GB). \$9200 firm. 621-2703.

**138—Imported, Small & Sports Cars**

**MUST SELL**

1980 DATSUN 280ZX 2+2 Auto. trans., a/c, GL pkg., am/fm tape, cruise, p/w, custom wheels. (160239) MUST SELL: Need reliable person to make reasonable monthly payments; no old contracts to assume, no back payments to pay. Call Johnny More, Towne Cars LTD, 623-9667.

71 Peugeot 504 4dr. 4spd. 30 MPG. New Paint. Exc. Transp. \$1700. 980-2219. (162CUJ)

'81 TOYOTA Corolla SR5. PS, AC, 5 spd. 7009 miles. \$7150. Xint cond. 989-1092. (1CND428).

**MUST SELL**

1979 BMW 320i 4 spd., a/c, am/fm tape, sunroof, custom wheels. (425Y2T). MUST SELL: Need reliable person to make reasonable monthly payments; no old contracts to assume, no back payments to pay. Call Johnny More, Towne Cars LTD, 623-9667.

77 Datsun F10, high miles, new brakes, 34 mpg. \$1475. (CALDEX) 987-1945 or 981-5660 Andy.

1976 FIAT X19, mags, gold, good mileage ....\$2700/offer. (368WCZ).....986-7113.

'69 Karmen Ghia. 4 spd, comp. restored. new eng, tape deck. \$3700.984-0396/624-8754 (222KPKZ)

64 PORSCHE (C) COUPE Concourse 69 thousand actual mi. \$9200. 626-3218. (1BSN361)

**FOR RENT** Transportation cars. From \$39.95 per week. Deposit required. 980-3515.

'81 MAZDA GLC Custom L. Loaded, sunroof. \$6450/offer. 989-3144. (1CUBJ978).

66 VW Bug 1600cc. n/tires, int., brakes, clutch, Exc. cond. B/O over \$2200. (SUG229) 982-6039

1970 VW Fastback, rebilt. eng., runs good, good gas mileage. \$975. 980-1757. (211AOM).

'74 VW Super Beetle. Very clean. Good cond. Low mi. \$2600 firm. 982-7605 aft. 6pm. (286KKD).

**Domestic Cars**

**140—Autos for Sale**

**UPLAND MOTORS**

★ '81 IMPERIAL. All factory options, leather (5385).....\$13,995

★ '81 CAPRI RS. p/s, p/b, p/w, am/fm. (2836).....\$6995

★ '81 OLDS Cutlass Cruiser Bghm Wgn. All toys (6047). \$7995

★ '81 OLDS 98 Regency, 4 dr. all fact. opt. (7752).....\$10,995

★ '81 BUICK Regal Limited. All fact. opt. (3735).....\$8995

★ '80 BUICK Riv. V6 turbo, all fact. opt., moonroof (5846) \$11,595

★ '80 PONTIAC Sunbird Lift-back. Auto, p/s (8628).....\$5395

★ '80 OLDS Omega. 4 dr., auto, air, p/s (3499).....\$6395

★ '80 MUSTANG Limback. 10 mi, air, 4 spd, p/s (1634).....\$5995

★ '80 BUICK Park Ave. 4 dr., all opt., moon roof. (6699). \$8695

★ '79 CAD EL DO. All toys, 33K mi. (4324).....\$11,995

★ '79 OLDS Cutlass Supreme Brougham P/W air (1502) \$6495

★ '79 MUSTANG Cobra H/B, p/s, air, tape (6112).....\$4995

★ '79 COLONY PARK WAGON, 9 pass., all pwr, 20K. (3496) \$6495

★ '79 CADILLAC Seville, all toys. (1554).....\$10,995

★ '71 LINCOLN Cont. Mark III. Xint cond. (3700).....\$3995

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Surplus jeeps, cars and trucks available. Many sell for under \$200. Call 312-742-1143, ext. 4752 for information on how to purchase.

'72 PINTO. \$800/best offer. (094CQO). '74 Grand Prix, \$1000/obo. (DMV805). 986-5993.

76 LTD Full Power A/C PW, PB, AM/FM, \$1550 OBO. 754 E. Granada Ct. Ont. 984-3247

JEEPS-Government Surplus Listed for \$3,196.00, SOLD FOR \$44.00. For Info call: 312-931-1961, Ext. 2246.

**★ GOT A TICKET? ONE DAY TRAFFIC SCHOOL D.M.V. Approved. Call ADSCO, 980-4560**

**NEED A CAR??** HAVE NO CREDIT? Had Credit Turned Down?? If you have a job and can put small downpayment, cash or trade see:

**ROC-BOTTOM USED CARS** 401 W. Holt

Ontario 983-8861

**142—Buick**

**1979 BUICK REGAL** LOADED, EVEN A SUNROOF. (655WCV).</